

MINUTES OF THE HUACHUCA CITY TOWN COUNCIL MEETING HELD

THURSDAY, JANUARY 10, 2018 AT 7:00PM HUACHUCA CITY TOWN HALL-500 N. GONZALES BLVD. HUACHUCA CITY, AZ 85616

AGENDA

A. Call to Order

Mayor

Mayor

- Pledge of Allegiance
- Roll Call and Ascertain Quorum
- Invocation

Any prayer/invocation that may be offered before the start of regular Council business shall be the voluntary offering of a private citizen, for the benefit of the Council and the citizens present. The views or beliefs expressed by the prayer/invocation speaker have not been previously reviewed or approved by the Council, and the Council does not endorse the religious beliefs or views of this, or any other speaker. A list of volunteers is maintained by the Town Clerk's Office and interested persons should contact the Town Clerk's Office for further information.

The meeting was called to order at 7:02 p.m. The Pledge of Allegiance was led by Mayor Wallace. Roll was called.

Present: Johann Wallace, Donna Johnson, Joy Banks, Cynthia Butterworth, Christy Hirshberg, Walt Welsch,

Also present: Matthew Williams, Jennifer Fuller, Thomas Benavidez, Attorney, Chief Jim Thies, Dr. Jim Johnson, Jim Halterman and Suzanne Harvey.

The invocation was offered by Elder James Thomas.

B. Call to the Public

A.R.S. 38-431.01 states the Public Body may make an open call to the public during a public meeting, subject to reasonable time, place and manner restrictions, to allow individuals to address the public body on any issue within the jurisdiction of the Public Body. At the conclusion of an open call to the public, individual members of the Public Body may respond to criticism made by those who have addressed the Public Body, may ask staff to review a matter or may ask that a matter be put on a future agenda. However, members of the Public Body shall not discuss or take legal action on matters raised during an open call to the public unless the matters are properly noticed for discussion and legal action.

There were no public comments offered at this time.

All Items listed in the Consent Agenda are considered routine matters and will be enacted by one motion of the Council. There will be no separate discussion of these items unless a Member of the Town Council requests that an item or items be removed for discussion. Council Members may ask questions without removal of the item from the Consent Agenda. Items removed from the Consent Agenda are considered in their normal sequence as listed on the agenda, unless called out of sequence.

- C.1 Consider approval of the minutes of the Work Session held on December 13, 2018.
- C.2 Consider approval of the minutes of the Regular Council meeting held December 13, 2018.
- C.3 Consider approval of the Invoice Payment Approval Report in the amount of \$ 128,303.23
- C.4 Consider acceptance of letter from HCSC Management, LLC advising their intent to cease operations of the Huachuca City Senjor Center.
- C.5 Authorize the declaration as surplus property the following item(s), to be sold by auction or otherwise disposed of in accordance with Town Policy:
 - a. 2005 Ford F250 Pickup VIN/1FTSW205555EB73070
 - b. 2002 GMC/Heil Garbage Truck VIN/1GDP7C1C12J502321
 - c. 1996 Dodge Dump Truck VIN/1B6MC3652TS692711
 - d. 1994 White/GMC Garbage Truck VIN/4V2DAFMDXRN680047
 - e. 323 300 gallon garbage cans
 - f. 186 95 gallon garbage cans

Motion: Consider Approval of Consent Agenda, Moved by Johann Wallace, Seconded by Christy Hirshberg.

Councilor Welsch advised C.4 should read 'letters'.

Motion: Consent agenda, Action: Approve; Moved by Johann Wallace, Seconded by Donna Johnson. Motion passed unanimously.

As there were Resolutions that needed to be adopted prior to Ordinances being enacted, Mayor Wallace addressed New Business, Items E.2, E.3 and E.4. These Resolutions were adopted under one motion.

- E.2 Discussion and/or Action [Dr. Jim Johnson]: Consider adoption of Resolution 2019-01, A
 RESOLUTION OF THE TOWN OF HUACHUCA CITY, COCHISE COUNTY, ARIZONA, DECLARING
 AS A PUBLIC RECORD OF THE TOWN THAT CERTAIN DOCUMENT KNOWN AS "2018 SIGN
 REGULATIONS."
- E.3 Discussion and/or Action [Dr. Jim Johnson]: Consider adoption of Resolution 2019-02, A
 RESOLUTION OF THE TOWN OF HUACHUCA CITY, COCHISE COUNTY, ARIZONA, DECLARING
 AS A PUBLIC RECORD OF THE TOWN THAT CERTAIN DOCUMENT KNOWN AS "2018
 MANUFACTURED HOME PARKS REGULATIONS."

E.4 Discussion and/or Action {Dr. Jim Johnson}: Consider adoption of Resolution 2019-03, A RESOLUTION OF THE TOWN OF HUACHUCA CITY, COCHISE COUNTY, ARIZONA, DECLARING AS A PUBLIC RECORD OF THE TOWN THAT CERTAIN DOCUMENT KNOWN AS "2018 RECREATIONAL VEHICLE PARKS REGULATIONS."

Motion: Open for Discussion and/or Action, **Moved by** Johann Wallace, **Seconded by** Cynthia Butterworth.

There was neither discussion nor questions by Council on these items.

Motion: Adopt Resolutions 2019-01, 2019-02 and 2019-03, Moved by Johann Wallace,

Seconded by Donna Johnson.

Motion passed unanimously.

D. <u>Unfinished Business before the Council</u>

Mayor

Public comment will be taken at the beginning of each agenda Item, after the subject has been announced by the Mayor and explained by staff. Any citizen who wishes, may speak one time for five minutes on each agenda item before or after Council discussion. Questions from Council Members, however, may be directed to staff or a member of the public through the Mayor at any time.

D.1 Discussion and/or Action [Dr. Jim Johnson] Second required reading and Adoption of Ordinance 2019-01, AN ORDINANCE OF THE MAYOR AND TOWN COUNCIL OF THE TOWN OF HUACHUCA CITY, COCHISE COUNTY, ARIZONA, AMENDING THE TOWN CODE TITLE 18 "ZONING," CHAPTER 18.10 "DEFINITIONS" AND CHAPTER 18.100 "SUPPLEMENTAL REGULATIONS," SECTION 18.100.210 "HOME OCCUPATIONS" TO CLARIFY THAT HOME OCCUPATIONS REQUIRE A BUSINESS LICENSE, APPROVAL OF THE BUILDING OFFICIAL AND PERMISSION OF THE PROPERTY OWNER; AND TO PROHIBIT NAIL SALONS, DENTAL OFFICES AND AUTO REPAIR AND SERVICE BUSINESSES FROM BEING HOME OCCUPATIONS; AND TO PROHIBIT OUTSIDE DISPLAY OR STORAGE OF STOCK-IN-TRADE.

Motion: Open for Discussion and/or Action, Moved by Johann Wallace, Seconded by Donna Johnson.

There was neither discussion nor questions by Council on this item.

Motion: adopt Ordinance 2019-01, Action: Approve, Moved by Johann Wallace, Seconded by Donna Johnson.

Motion passed unanimously.

D.2 Discussion and/or Action [Dr. Jim Johnson]: Second required reading and Adoption of Ordinance 2019-02, AN ORDINANCE OF THE MAYOR AND TOWN COUNCIL OF THE TOWN OF HUACHUCA CITY, COCHISE COUNTY, ARIZONA, AMENDING THE TOWN CODE TITLE 18 "ZONING," CHAPTER 18.35 "R-1 RESIDENTIAL DISTRICTS," SECTION 18.35.040 "USE REGULATIONS;" CHAPTER 18.40 "R-2 RESIDENTIAL DISTRICTS," SECTION 18.40.020 "USE REGULATIONS;" CHAPTER 18.45 "R-3 RESIDENTIAL DISTRICTS," SECTION 18.45.010 "USES PERMITTED;" AND CHAPTER 18.50 "R-4 RESIDENTIAL DISTRICTS," SECTION 18.50.010 "USES

PERMITTED," TO PROHIBIT MANUFACTURED HOMES AND MOBILE HOMES IN RESIDENTIAL DISTRICTS 1 AND 2.

Motion: Open for Discussion and/or Action, **Moved by** Johann Wallace, **Seconded by** Christy Hirshberg.

There was neither discussion nor questions by Council on this item.

Motion: adoption of Ordinance 2019-02, **Action:** Approve, **Moved by** Johann Wallace, **Seconded by** Cynthia Butterworth.

Motion passed unanimously.

D.3 Discussion and/or Action [Dr. Jim Johnson]: Second required reading and Adoption of Ordinance 2019-03, AN ORDINANCE OF THE MAYOR AND TOWN COUNCIL OF THE TOWN OF HUACHUCA CITY, COCHISE COUNTY, ARIZONA, AMENDING THE TOWN CODE TITLE 18 "ZONING," CHAPTER 18.110 "SIGN REGULATIONS," BY REPLACING THE TOWN'S SIGN REGULATIONS WITH THE NEW 2018 SIGN REGULATIONS.

Motion: Open for Discussion and/or Action, **Moved by** Johann Wallace, **Seconded by** Cynthia Butterworth.

Councilor Welsh inquired of Dr. Johnson if these regulations are BOCA. Dr. Johnson advised these are modeled after Chandler's sign code, which has been deemed to be in compliance. **Motion:** adoption of Ordinance 2019-03, **Action:** Approve, **Moved by** Johann Wallace, **Seconded by** Walt Welsch.

Motion passed unanimously.

D.4 Discussion and/or Action [Dr. Jim Johnson]; First Reading of Ordinance 2019-04, AN ORDINANCE OF THE MAYOR AND TOWN COUNCIL OF THE TOWN OF HUACHUCA CITY, COCHISE COUNTY, ARIZONA, AMENDING THE TOWN CODE TITLE 18 "ZONING," CHAPTER 18.115 "MANUFACTURED HOME PARKS" BY REPLACING THE TOWN'S MANUFACTURED HOME PARKS REGULATIONS WITH THE NEW 2018 MANUFACTURED HOME PARKS REGULATIONS.

Item should have read "Second required reading and adoption." Item was postponed.

D.5 Discussion and/or Action [Dr. Jim Johnson]; Second required reading and Adoption of Ordinance 2019-05, AN ORDINANCE OF THE MAYOR AND TOWN COUNCIL OF THE TOWN OF HUACHUCA CITY, COCHISE COUNTY, ARIZONA, AMENDING THE TOWN CODE TITLE 18 "ZONING," CHAPTER 18.120 "RECREATIONAL VEHICLE PARKS" BY REPLACING THE TOWN'S RECREATIONAL VEHICLE PARKS REGULATIONS.

Motion: Open for Discussion and/or Action, **Moved by** Johann Wallace, **Seconded by** Cynthia Butterworth.

Councilor Welsch inquired as to whether this was BOCA and Dr. Johnson advised it was not; this is a complete re-write.

Motion: adoption of Ordinance 2019-05, **Action:** Approve, **Moved by** Johann Wallace, **Seconded by** Joy Banks.

Motion passed unanimously.

D.6 Discussion and/or Action [Dr. Jim Johnson]; Second required reading and Adoption of Ordinance 2019-06, AN ORDINANCE OF THE MAYOR AND TOWN COUNCIL OF THE TOWN OF HUACHUCA CITY, COCHISE COUNTY, ARIZONA, AMENDING THE TOWN CODE TITLE 18 "ZONING," CHAPTER 18.135 "AMENDMENTS," TO ADD NEW SECTION 18.135.035, ESTABLISHING A NEW CITIZEN REVIEW PROCESS FOR REZONING OF PROPERTY, CONDITIONAL USE APPROVAL, DEVELOPMENT PLAN AMENDMENTS AND CHANGES TO ZONING REGULATIONS.

Motion: Open for Discussion and/or Action, **Moved by** Johann Wallace, **Seconded by** Christy Hirshberg.

Dr. Johnson advised this is required to be compliant with state regulations.

Motion: adoption of Ordinance 2019-06, Action: Approve, Moved by Johann Wallace, Seconded by Donna Johnson.

Motion passed unanimously.

D.7 Discussion and/or Action [Mayor Wallace]: Second required reading and Adoption of Ordinance 2019-07, AN ORDINANCE OF THE MAYOR AND COUNCIL OF THE TOWN OF HUACHUCA CITY, ARIZONA, AMENDING THE TOWN CODE CHAPTER 2.85 "TOWN FACILITY USE POLICY," SECTION 2.85.050 "CHARGES" AND CHAPTER 10.30 "PARKS, RECREATION AND TRANSPORTATION FACILITIES," SECTION 10.30.030 "USE OF COMMUNITY CENTER," TO REMOVE THE OPTION FOR CERTAIN PRIVATE ORGANIZATIONS TO USE TOWN FACILITIES FREE OF CHARGE.

Motion: Open for Discussion and/or Action, Moved by Johann Wallace, Seconded by Christy Hirshberg.

Councilor Welsch advised he had a problem with this; the ball fields are used and a fee is charged but the roll-offs are stored in the landfill for free. He believes this is prejudicial. Mayor Wallace advised Councilor Welsch that this ordinance covers Parks & Rec, not the landfill. Mayor Wallace went on to state that every time someone asks for a fee waiver the Council has to discuss it. Councilor Welsch believes the Town has bigger issues.

Motion: adoption of Ordinance 2019-07, Action: Approve, Moved by Johann Wallace, Seconded by Cynthia Butterworth.

Vote: Motion passed (summary: Yes = 5, No = 1, Abstain = 0).

Yes: Johann Wallace, Donna Johnson, Joy Banks, Cynthia Butterworth, Christy Hirshberg. **No:** Walt Welsch.

D.8 Discussion and/or Action [Councilor Welsch]: Consideration of using participating council members' stipends to help fund the Huachuca City Transit.

Motion: Open for Discussion and/or Action, **Moved by** Johann Wallace, **Seconded by** Donna Johnson.

Councilor Welsch suggested postponing this item until after the Budget Review on January 24. He would like to know how many vehicles are being insured by the Town.

E. New Business before the Council

Mayor

Public comment will be taken at the beginning of each agenda item, after the subject has been announced by the Mayor and explained by staff. Any citizen who wishes, may speak one time for five minutes on each agenda item before or after Council discussion. Questions from Council Members, however, may be directed to staff or a member of the public through the Mayor at any time.

E.1 Discussion and/or Action [Manager Williams]: Consider approval of contract for Keith Barth, to perform magistrate duties for the Town of Huachuca City.

Motion: Open for Discussion and/or Action, Moved by Johann Wallace, Seconded by Donna Johnson.

Motion: contract for Keith Barth, Action: Approve, Moved by Johann Wallace, Seconded by Cynthia Butterworth.

Motion passed unanimously.

E.5 Discussion and/or Action [Manager Williams]: Consider adoption of Resolution 2019-04, A RESOLUTION OF THE TOWN OF HUACHUCA CITY, COCHISE COUNTY, ARIZONA, REQUESTING THE SIERRA VISTA METROPOLITAN PLANNING ORGANIZATION TO COORDINATE WITH THE ARIZONA DEPARTMENT OF TRANSPORTATION TO DESIGN AND INSTALL AN EMERGENCY PRE-EMPTION SIGNAL ON HIGHWAY 90 WITHIN THE TOWN OF HUACHUCA CITY LIMITS.

Motion: Open for Discussion and or Action, Moved by Johann Wallace, Seconded by Joy Banks.

Manager Williams introduced Ms. Karen Lamberton, SVMPO Administrator, who gave the Council and public in attendance an overview of what a pre-emption signal does and why it is necessary.

Motion: adoption of Resolution 2019-05, Action: Approve, Moved by Johann Wallace, Seconded by Donna Johnson.

Motion passed unanimously.

E.6 Discussion and/or Action [Councilor Welsch]: Discussion of the current use of the surplus funds, including a review of past authorizations and direction for future use.

Motion: Open for Discussion and/or Action, **Moved by** Johann Wallace, **Seconded by** Christy Hirshberg.

Jeffrey Ferro addressed the Council and suggested the Council consider using some or all of the surplus funds be used to renovate the animal shelter.

Councilor Welsch addressed the memo in the Agenda packet which had a figure of \$30,000. Councilor Welsch advised Manager Williams that he had previously stated a figure of \$130,000. Manager Williams advised one figure was calendar and one was fiscal.

Motion: Direct staff to provide a list of past authorizations and Council will revisit this on January 24, **Moved by** Johann Wallace, **Seconded by** Donna Johnson.

Motion passed unanimously.

E.7 Discussion and/or Action [Councilor Welsch]: Discussion regarding the current situation relating to the storage of roll-offs at the Town Landfill and previous arrangements for said storage.

Motion: Open for Discussion and/or Action, Moved by Johann Wallace, Seconded by Christy Hirshberg.

Councilor Welsch believes the Town should be charging rent to the companies that store their roll-off dumpsters at the landfill.

Motion: direct staff to reach out and talk to the County landfill and Sierra Vista transfer station to see what, if anything, they do. **Moved by Johann Wallace, Seconded by Christy Hirshberg.**

Motion passed unanimously.

E.8 Discussion and/or Action [Mayor Wallace]: Discussion regarding Council conduct.

Motion: Open for Discussion and/or Action, Moved by Johann Wallace, Seconded by Joy Banks.

Mayor Wallace has had members of the public and staff come forward with concerns about how the council members interact with each other and with staff. The Council adopted a Code of Conduct. Mayor Wallace asked the Council to refrain from openly bashing Council or staff in public. It doesn't look good on the Council, the person or the town. If there are concerns, Mayor Wallace requested they be brought to him. He asked the Council to be respectful of each other, be respectful of staff.

Discussion item only, no Council vote or action required.

E.9 Discussion and/or Action [Manager Williams]: Consider purchase approval of a Public Works truck, up to \$10,000.

Motion: Open for Discussion and/or Action, **Moved by** Johann Wallace, **Seconded by** Donna Johnson.

Motion: purchase of a Public Works truck, **Action:** Approve, **Moved by** Johann Wallace, **Seconded by** Christy Hirshberg.

Vote: Motion passed (summary: Yes = 5, No = 1, Abstain = 0).

Yes: Johann Wallace, Donna Johnson, Joy Banks, Cynthia Butterworth, Christy Hirshberg. **No:** Walt Welsch.

E.10 Discussion and/or Action [Manager Williams]: Request of Council direction to staff to explore the annexation of Lower Huachuca City.

Motion: Open for Discussion and/or Action, **Moved by** Johann Wallace, **Seconded by** Donna Johnson.

Mayor Wallace advised he never understood why the 400, 500 and 600 blocks of Lower Huachuca City are not part of town. He has had residents in that area express their wish to be able to vote and so he asked Mr. Williams to look into annexation.

Councilor Welsch advised it was done that way long ago because of the Babacomari Fire District and the fact that the district paid the town. When the Babcomari Fire Discrict dissolved, the town lost that revenue, but never annexed.

8:32pm, Councilor Welsch left the Council Chamber

Motion: Direct staff to explore annexation of Lower Huachuca City, **Moved by** Johann Wallace, **Seconded by** Christy Hirshberg.

Vote: Motion carried by unanimous roll call vote (summary: Yes = 5).

Yes: Johann Wallace, Donna Johnson, Joy Banks, Cynthia Butterworth, Christy Hirshberg.

Absent: Walt Welsch.

Motion: Enter Recess, Moved by Johann Wallace, Seconded by Christy Hirshberg.

Motion passed unanimously.

Recess 8:35pm-8:45pm

E.11 Discussion and/or Action [Mayor Wallace]: First reading of Ordinance 2019-08, AN ORDINANCE OF THE MAYOR AND TOWN COUNCIL OF THE TOWN OF HUACHUCA CITY, COCHISE COUNTY, ARIZONA, AMENDING THE TOWN CODE TITLE 13 "WATER," CHAPTER 13.05 "WATER SYSTEM ADMINISTRATION," SECTION 13.05.010 "MANAGEMENT OF WATER SYSTEM;" CHAPTER 13.10 "APPLICATION FOR SERVICE," SECTION 13.10.010 "APPLICATION FOR WATER," SECTION 13.10.030 "VIOLATION OF APPLICATION PROVISIONS;" CHAPTER 13.15 "DEPOSIT," SECTION 13.15.010 "DEPOSIT REQUIRED;" "CHAPTER 13.20 "DISCONTINUANCE OF SERVICE;" "CHAPTER 13.25 "RATES AND BILLS," SECTION 13.25.010 "WATER RATES," SECTION 13.25.030 "WATER BILLS," SECTION 13.25.050 "TURN OFFS AND TURN ONS;" AND "CHAPTER 13.30 "METERS," SECTION 13.30.050 "WATER METER INSTALLATION FEE SCHEDULE," SECTION 13.30.070 "INTERFERENCE BY DOGS," SECTION 13.30.080 "SPECIAL METER READING," AND SECTION 13.30.090 "METER TESTS," TO INCREASE RATES, FEES AND DEPOSITS FOR RESIDENTIAL AND COMMERCIAL WATER SERVICE, AND TO ESTABLISH PENALTIES FOR METER TAMPERING AND THEFT OF SERVICE.

Motion: Open for Discussion and/or Action, Moved by Johann Wallace, None seconded. Mr. Williams explained that these ordinances are on the agenda at this time to give Council plenty of time to suggest any changes prior to the expected passage date of February 14, 2019.

No Council action or vote required.

E.12 Discussion and/or Action [Mayor Wallace]: First reading of Ordinance 2019-09, AN ORDINANCE OF THE TOWN OF HUACHUCA CITY, COCHISE COUNTY, ARIZONA, AMENDING THE TOWN CODE TITLE 14 "SEWERS," CHAPTER 14.10 "RULES AND REGULATIONS," SECTION 14.10.020 "GUARANTEE DEPOSIT," AND SECTION 14.10.030 "MINIMUM CHARGES, TAXES AND RATES," AND CHAPTER 14.20 "DEPARTMENT AND CONSUMER RESPONSIBILITIES," SECTION 14.20.010 "SEWER DEPARTMENT RESPONSIBILITIES AND LIABILITIES" TO INCREASE RATES, FEES AND DEPOSITS FOR RESIDENTIAL AND COMMERCIAL SEWER SERVICE.

Motion: Open for Discussion and/or Action, Moved by Johann Wallace, None seconded.

No Council action or vote required.

E.13 Discussion and/or Action [Manager Williams]: Consider approval of quote for purchase of roof repair or replacement for the Huachuca City Senior Center.

Motion: Open for Discussion and/or Action, **Moved by** Johann Wallace, **Seconded by** Christy Hirshberg.

Postponed, quotes were not received in time.

F. Town Manager Report

Mr. Williams included a Town Manager Report in the agenda in an effort to get the Council back on track. Mr. Williams made special note to thank Mr. Halterman for stepping in and running the landfill in addition to his other numerous responsibilities.

Mr. Williams advised he would be happy to answer any questions on any of the items in the report.

- G. Items to be placed on future agendas
 - Bus and Council stipend
 - Prior authorizations for surplus funds
 - Senior Center roof repair
- H. Adjournment

Motion: Adjourn, Moved by Johann Wallace, Seconded by Christy Hirshberg. Motion passed unanimously.

Meeting was adjourned at 9:05pm.

Approved by Mayor Wallace on January 24, 2018

| and the same | Johann Wallace, Mayor |
|--------------------------|-----------------------|
| Attest: | |
| Jennifer A. Fuller. Town | Clerk |

Seal:

Certification

I hereby certify that the foregoing is a true and correct copy of the Minutes of the Meeting for the Huachuca City Town Council held on January 10. I further certify that the meeting was duly called and a quorum was present.

Jennifer A Fuller, Town Clerk

Page: 1 Jan 22, 2019 03:46PM

aport Criteria:

Detail report.

Invoices with totals above \$0 included.

Paid and unpaid involces included.

| Vendor Name | Invoice Number | Description | Involce Date | Net Invoice Amount | Amount Pald | Date Pald | Volded |
|---|--------------------------------|--|--------------------------|---------------------------|--------------------|--------------------------|--------|
| 1022250 CopperPoint Mutual Insurance | 1010508999 | Workmans Comp | 01/01/2019 | 2,198.00 | 2,196.00 | 01/09/2019 | |
| Total 1022250: | | | | 2,196.00 | 2,196.00 | | |
| 1022410 AZ Dept of Economic Security | 11481006/1281 | quarter tax due | 12/31/2018 | 38.56 | 38.50 | 01/08/2019 | |
| Total 1022410: | | | | 38.58 | 38.56 | | |
| 1022510 Sun Life Financial Sun Life Financial | 900791/011520 900791/011520 | employee dental administrative fee | 01/15/2019 01/15/2019 | 9.12 10.00 | 9.12 10.00 | 01/22/2019 01/22/2019 | |
| Total 1022510: | | | | 19.12 | 19.12 | | |
| 1022550 UNUM Life Ins. Co. of America UNUM Life Ins. Co. of America | 0012/01102019 0013/01102019 | Employee Life/AD&D Ins./080830 Voluntary Life/AD&D/0808295-00 | 01/10/2019 01/10/2019 | 202. <i>2</i> 8 185.19 | 202.28 · 185.19 | 01/22/2019 01/22/2019 | |
| Total 1022550: | | | | 387.45 | 387.45 | | |
| 1922700 LegaiShleid | 0104832/01202 | employee benefit | 01/20/2019 | 15.95 | 15.95 | 01/22/2019 | |
| Total 1022700: | | | | 15.95 | 15.95 | | |
| 1042110 Haymore & Forsberg CPA | 2683 | Accounting Services | 12/31/2018 | 270,84 | 270.84 | 01/09/2019 | |
| Total 1042110: | | | | 270.84 | 270.84 | | |
| 1042220 Benavidez Law Group, P.C. | 68350 | Attorney Fees | 01/07/2019 | 354.10 | 354.10 | 01/22/2019 | |
| Total 1042220: | | | | 354.10 | 364.10 | | |
| 1043220 Benavidez Law Group, P.C. | 68350 | Attorney Fees | 01/07/2019 | 364.09 | 354.09 | 01/22/2019 | |
| Total 1043220; | | | | 354.09 | 354,09 | | |
| 1043271 AT&T | 9001/01042019 | Phone Service | 01/04/2019 | 617.21 | 617.21 | 01/22/2019 | |
| Total 1043271: | | | 6 | 617.21 | 617.21 | | |
| 1043290 'Vist Office Products | 1835930 | Janitorial & Office Supplies | 01/08/2019 | 122.11 | 122.11 | 01/22/2019 | |
| Total 1043290: | | | | 122.11 | 122.11 | | |
| | | | | | | | |

| Vendor Name | invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid | Volded | |
|---|---------------------------|--|--------------------------|-----------------------|-----------------|--------------------------|--------|--|
| 1043340 S.S.V.E.C | 01082019 | Town Hall | 01/08/2019 | 452.36 | 452.35 | 01/22/2019 | | |
| Total 1043340: | 01002019 | TOWN Haul | 01/00/2019 | 452.35 | 462.35 | 01/22/2019 | | |
| I Sam I O TOO TO. | | | | | | | | |
| 1043380 | 200400004040 | land Warrant Cont | 04 M0M040 | 00.07 | 00.07 | 04 00 00 040 | | |
| AZ Department of Corrections AZ Department of Corrections | D08106201812 | Inmate Transportation Cost Inmate Labor | 01/09/2019 | 36.87 11.87 | 36.87 11.87 | 01/22/2019 | | |
| AZ Department of Corrections | D08106201901 | Inmate Labor | 01/10/2019 | 9.45 | 9.45 | 01/22/2018 | | |
| Haymore & Forsberg CPA | 2883 | Accounting Services | 12/31/2018 | 270.84 | 270.84 | 01/09/2019 | | |
| Total 1043380: | | | | 329.03 | 329.03 | | | |
| 1043480 | | | | | | | | |
| Casetle, Inc | 92307 | Contract Support | 01/01/2019 | 712.00 | 712.00 | 01/09/2019 | | |
| JCG Technologies, Inc. | 6703 | Support Services | 12/01/2018 | 458.79 | 458.79 | 01/09/2019 | | |
| Wells Fargo Remittance Center | E01007982Z | Email | 12/29/2018 | 103.32 | 103.32 | 01/22/2019 | | |
| Total 1043480: | | | | 1,274.11 | 1,274.11 | | | |
| 1043500 | | | | | | | | |
| PPG Architectural Finishes Truly Noien Exterminating, Inc | 972802081151 250130209 | Paints and Supplies Pest Control | 01/16/2019 | 119.31 44.00 | 119.31 44.00 | 01/22/2019 01/22/2019 | | |
| Total 1043500: | | | | 163,31 | 163,31 | | | |
| 1043610 | | | | | | | | |
| Wells Fargo Remittance Center | 282308 | Repair Flag Pole | 12/13/2018 | 20.00 | 20.00 | 01/22/2019 | | |
| Total 1043610: | | | | 20.00 | 20.00 | | | |
| 1043680 | | | | | | | | |
| Wells Fargo Remittance Center | 112166 | Travel To Carmax Concernig ACO | 01/03/2019 | 31.58 | 31.58 | 01/22/2019 | | |
| Wells Fargo Remittance Center | 112174 | Travel To Carmax Concernig ACO | 01/03/2019 | 8.64 | 8,64 | 01/22/2019 | | |
| Wells Fargo Remittance Center Wells Fargo Remittance Center | 38 ACMA2019 WI | Donuts For Coffee w/Manager ACMA Conf Reg & Hotel | 12/17/2018 01/07/2019 | 21.92 360.00 | 21.92 360.00 | 01/22/2019 | | |
| Matthew Williams | 12282018 | Meals For ACMA Conf | 12/28/2018 | 52.00 | 52.00 | 01/09/2019 | | |
| Total 1043660: | | | | 474.14 | 474.14 | | | |
| 1043706 Copygraphix | 24028031 | Copy Machine Lease/Town Hall | 01/07/2019 | 458.36 | 456.36 | 01/22/2019 | | |
| Total 1043705: | 2-1020501 | COPY HISCHIIC ECONO TOWN TIGHT | 0110112010 | 468.36 | 456,36 | 01/22/2010 | | |
| | | | | 700.00 | 400.00 | | | |
| 1046290 Blue 360 Media, LLC | INV-35246 | AZ Criminal & Traffic Law Manuel | 12/16/2018 | 54.25 | 54.25 | 01/22/2019 | | |
| Total 1045290: | | | | 54.25 | 54.25 | | | |
| 1048810 | ėsak- | B | a. jamus a. s | | | | | |
| Benavidez Law Group, P.C. | 68350 | Prosecution Fees | 01/07/2019 | 594.00 | 594,00 | 01/22/2019 | | |
| Total 1045810: | | | | 594.00 | 594.00 | | | |
| | | | | | | | | |

| 1 | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid | Voide |
|---------------|---------------------------|----------------|---|--------------|-----------------------|-------------|----------------|-------|
| | Total 1048210: | | | | 149.99 | 149,99 | | |
| 1048 | 275 | | | | | | | |
| | zon Wireless | 9821741846 | cell phones | 01/07/2019 | 1,635.84 | 1,635.84 | 01/22/2019 | |
| | Total 1048275: | | | | 1,635.84 | 1,635.84 | | |
| 1061 | 230 | | | | | | | |
| | avidez Law Group, P.C. | 68350 | Attorney Fees | 01/07/2019 | 354.09 | 354.09 | 01/22/2019 | |
| | more & Forsberg CPA | 2683 | Accounting Services | 12/31/2018 | 270.84 | 270.84 | 01/09/2019 | |
| | Total 1051230: | | | | 624.93 | 624.93 | | |
| 10512 | 271 | | | | | | | |
| AT& | Т | 9001/01042019 | Phone Service | 01/04/2019 | 85.58 | 85.58 | 01/22/2019 | |
| Cent | turyLink | 01072019 | Phone Service | 01/07/2019 | 326.10 | 326.10 | 01/22/2019 | |
| | Total 1061271: | | | | 411.68 | 411.68 | | |
| 10513 | 340 | | | | | | | |
| \$.8.7 | V.E.C | 01082019 | Police Dept | 01/08/2019 | 391.70 | 391.70 | 01/22/2019 | |
| | Total 1051340: | | | | 391.70 | 391.70 | | |
| V613 | 180 | | | | | | | |
| .4Z D | epartment of Corrections | D08108201812 | Inmate Transportation Cost | 01/09/2019 | 38,87 | 38.87 | 01/22/2019 | |
| | epartment of Corrections | D08106201812 | Inmate Labor | 12/26/2018 | 11.87 | 11.87 | 01/09/2019 | |
| | epartment of Corrections | D08106201901 | Inmate Labor | 01/10/2019 | 9.45 | 9.45 | 01/22/2019 | |
| | Total 1051380: | | | | 58.19 | 58.19 | | |
| 10613 | er. | | | | | | | |
| | d-It USA | 8128404054 | monthly shred service | 01/15/2019 | 93.18 | 93.18 | 01/22/2019 | |
| | Total 1051365: | | | | 93.18 | 93.18 | | |
| 10514 | 80 | | | | | | | |
| Grair | nger, Inc | 9045412476 | Exit Lights & Fire Extinguisher Arr | 01/03/2019 | 309.35 | 309.35 | 01/22/2019 | |
| | nger, Inc | 9045533545 | Exit Lights & Fire Extinguisher Arr | 01/03/2019 | 33.43 | 33.43 | 01/22/2019 | |
| | Total 1051460: | | | 2 | 342.78 | 342.78 | | |
| 10514 | | Ma.a | | | | | | |
| Welle | s Fargo Remittance Center | E010079B2Z | Email | 12/29/2018 | 130.23 | 130.23 | 01/22/2019 | |
| | Total 1051460; | | | | 130.23 | 130.23 | | |
| 10516 Pime | 60 Medical Institute | 12312018 | Phiebotomist Class-GOHS Reimb | 12/31/2018 | 125.00 | 125.00 | 01/22/2019 | |
| | | .av.4VIV | Jevioniai Gaige GONG Reifill | 120112010 | | | O HEETEU 18 | |
| | Total 1051660: | | | 39 | 125.00 | 125.00 | | |
| 19517 | 05 graphix | 24055341 | Copy Machine Lease/Police Dept | 04/44/0040 | 040 70 | 040 50 | 04 Inc inc + 2 | |
| | MIRLANIA | 44U0004 | VALUE MARCELLING CHARACTER CONCR. LINGS | 01/11/2019 | 240.50 | 240.50 | 01/22/2019 | |

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| Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Pald | Date Paid | Vok |
|---|------------------------------|-----------------------------------|--------------------------|-----------------------|----------------|---|-----|
| Total 1051705: | | | | 240.50 | 240.50 | | |
| 051840 | | | | | | | |
| The Camera Guya Security | 1066 | Security Camera System (Police) | 01/09/2019 | 471.28 | 471.28 | 01/22/2019 | |
| Total 1051840: | | | | 471,28 | 471.28 | | |
| 052140 | | | | | | | |
| Benavidez Law Group, P.C. | 68350 | Attorney Fees | 01/07/2019 | 354.09 | 354.09 | 01/22/2019 | |
| laymore & Forsberg CPA | 2683 | Accounting Services | 12/31/2018 | 270.84 | 270.84 | 01/09/2019 | |
| Total 1052140: | | | | 524,93 | 624.93 | | |
| 062340 | | | | | | | |
| S.S.V.E.C | 01082019 | Dog Shelter | 01/08/2019 | 298.24 | 298.24 | 01/22/2019 | |
| Total 1052340: | | | | 298.24 | 298.24 | | |
| 052360 | | | | | | | |
| AZ Department of Corrections | D08106201812 | Inmete Transportation Cost | 01/09/2019 | 147.48 | 147.48 | 01/22/2019 | |
| AZ Department of Corrections AZ Department of Corrections | D08108201812 D08108201901 | Inmate Labor Inmate Labor | 12/26/2018 01/10/2019 | 47.48 18.91 | 47.48 18.91 | 01/09/2019 01/22/2019 | |
| Total 1062380: | | | | 213.87 | 213.87 | | |
| 052460 | | | | | | | |
| Wells Fargo Remittance Center | 2- 2694 07 | DCR Disenfectant | 12/13/2018 | 89.97 | 89.97 | 01/22/2019 | |
| Total 1052460: | | | | 89.97 | 89.97 | | |
| 052481 Wells Fargo Remittance Center | 03893 | Dog & Cat Food, Cat Litter | 12/13/2018 | 321.01 | 321.01 | 01/22/2019 | |
| Total 1052461: | | | | 321.01 | 321.01 | | |
| , | | | | | | | |
| 062482 Fruly Nolen Exterminating, inc | 250129188 | Pest Control | 01/09/2019 | 46.00 | 48.00 | 01/22/2019 | |
| Truly Noten Exterminating, Inc | 250130222 | Pest Control | 01/09/2019 | 48.00 | 48.00 | 01/22/2019 | |
| Total 1052462: | | | | 92.00 | 92.00 | | |
| 052470 City of Sierra Vista | 2676 | Disconnect AC From Carrier ACO | 01/03/2019 | 1,344.48 | 1,344.48 | 01/09/2019 | |
| Total 1052470: | 2010 | | * ,,====== | 1,344.48 | 1,344.48 | *************************************** | |
| | | | | | | | |
| 052480 Wells Fargo Remittance Center | E010079B2Z | Email | 12/29/2018 | 25.83 | 25.83 | 01/22/2019 | |
| Total 1052480: | | | | 25.83 | 25.63 | | |
| 53100 | | | | | 400 | | |
| Vhetstone Fire District | 2019-001 | intergovernmental Services For Fi | 01/08/2019 | 102,500.00 | 102,500.00 | 01/09/2019 | |
| | | | | | | | |

| Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid | Volded |
|--|---------------------------|-------------------------------------|-----------------------------------|-----------------------|------------------|--------------------------|--------|
| 1053340 | | | | | | | |
| Southwest Gas Corporation S.S.V.E.C | 01032019 01082019 | Utility Service-Gas Fire Station | 01/03/2019 01/08/2019 | 788.51 753.40 | 786.51 763.40 | 01/09/2019 01/22/2019 | |
| Total 1053340: | | | | 1,539.91 | 1,539.91 | | |
| 1053480 | | | | | | | |
| Wells Fargo Remittance Center | E010079B2Z | Email | 12/29/2016 | 8.61 | 8,61 | 01/22/2019 | |
| Total 1053480: | | | | 8.61 | 8.61 | | |
| 1054300 | | | | | | | |
| Benavidez Law Group, P.C. | 66350 | Attorney Fees | 01/07/2019 | 354.09 | 364.09 | 01/22/2019 | |
| Haymore & Forsberg CPA | 2683 | Accounting Services | 12/31/2018 | 270.83 | 270.83 | 01/09/2019 | |
| Total 1054300: | | | | 624.92 | 624.92 | | |
| 10 57340 S.S.V.E.C | 01082019 | stroat liabte | 04/00/0040 | 0.540.00 | 0.540.00 | 04 100 100 40 | |
| 3.3.V.E.O | 01002018 | street lights | 01/08/2019 | 2,518.92 | 2,516,92 | 01/22/2019 | |
| Total 1057340: | | | | 2,516.92 | 2,516.92 | | |
| 057380 AZ Department of Corrections | D08108201812 | Inmate Transportation Cost | 01/09/2019 | 147.50 | 147.50 | 01/22/2019 | |
| AZ Department of Corrections | D08106201612 | Inmate Labor | 12/26/2018 | 47.48 | 47.48 | 01/22/2019 | |
| 'Z Department of Corrections | D08108201901 | Inmate Labor | 01/10/2019 | 37.62 | 37.82 | 01/03/2019 | |
| senavidez Law Group, P.C. | 68350 | Attorney Fees | 01/07/2019 | 354.09 | 354.09 | 01/22/2019 | |
| Haymore & Forsberg CPA | 2683 | Accounting Services | 12/31/2018 | 270.83 | 270.83 | 01/09/2019 | |
| Total 1057380: | | | | 857.72 | 657.72 | | |
| 057460 | | | | | | | |
| Phoenix Welding Supply Co. | RN12183219 | Cylinder Rental | 12/31/2018 | 13.39 | 13.39 | 01/22/2019 | |
| Total 1057480: | | | | 13.39 | 13.39 | | |
| 058270 CenturyLink | 01072019 | Phone Service | 01/07/2019 | 51.90 | 61.90 | 01/22/2019 | |
| Total 1058270: | | | | 51.90 | 51.90 | | |
| 058340 | | | | | | | |
| S.S.V.E.C | 01082019 | Pool | 01/08/2019 | 422.83 | 422.83 | 01/22/2019 | |
| Total 1058340: | | | 14 | 422.83 | 422.83 | | |
| 062271 | | | | | | | |
| AT&T CenturyLink | 43001/0104201 01072019 | Phone Service Phone Service | 01/ 04/ 2019 01/07/2019 | 53.55 116.49 | 53.55 115.49 | 01/22/2019 01/22/2019 | |
| Total 1082271: | | | 20 | 169.04 | 169,04 | | |
| 062290 | | | | | | | |
| Wist Office Products | 1834936 | Janitorial & Office Supplies | 01/04/2019 | 108.59 | 108.59 | 01/22/2019 | |
| | | | 1.0 | | | | |

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| Vendor Name | Involce Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid | Voided | |
|---|------------------|--------------------------------|----------------|-----------------------|-------------|--------------|--------|--|
| 1062340 Southwest Gas Corporation | 01032019 | Utility Service-Gas | 01/03/2019 | 200,79 | 200.79 | 01/09/2019 | | |
| S.S.V.E.C | 01082019 | Library | 01/08/2019 | 561.96 | 581.98 | 01/22/2019 | | |
| Total 1082340: | | | | 762.75 | 762.75 | | | |
| 1062360 Haymore & Forsberg CPA | 2883 | Accounting Services | 12/31/2018 | 270.83 | 270.83 | 01/09/2019 | | |
| Total 1062360: | | - | | 270.83 | 270.83 | | | |
| 1062368 | | | | | | | | |
| AZ Department of Corrections | D08108201812 | Inmate Transportation Cost | 01/09/2019 | 73.74 | 73.74 | 01/22/2019 | | |
| AZ Department of Corrections | D08106201812 | Inmate Labor | 12/26/2018 | 23.73 | 23.73 | 01/09/2019 | | |
| AZ Department of Corrections | D08108201901 | Inmate Labor | 01/10/2019 | 18.91 | 18.91 | 01/22/2019 | | |
| Total 1062366: | | | | 116.38 | 116.38 | | | |
| 1062460 Benavidez Law Group, P.C. | 68350 | Attorney Fees | 01/07/2019 | 354.09 | 354.09 | 01/22/2019 | | |
| Total 1062480: | | | 0.000,000 | 354,09 | 354.09 | | | |
| 1062480 | | | | | | | | |
| Wells Fargo Remittance Center | E010079B2Z | Email | 12/29/2018 | 17.22 | 17.22 | 01/22/2019 | | |
| Total 1082480: | | | | 17.22 | 17.22 | | | |
| 1068140 | 68350 | Attorney Fees | 01/07/2019 | 354.09 | 354.09 | 01/22/2019 | | |
| Benavidez Law Group, P.C. Haymore & Forsberg CPA | 2683 | Accounting Services | 12/31/2018 | 270.83 | 270.83 | 01/09/2019 | | |
| Total 1068140: | | | | 624.92 | 624,92 | | | |
| 1068271 | 01072019 | Phone Service | 01/07/2019 | 53.32 | 53.32 | 01/22/2019 | | |
| CenturyLink | 01072019 | PHONE SOLVICE | 01/07/2019 | | _ | 01/22/2016 | | |
| Total 1068271: | | | | 53.32 | 53.32 | | | |
| 1068340 Southwest Gas Corporation | 01032019 | Utility Service-Gas | 01/03/2019 | 185.21 | 185.21 | 01/09/2019 | | |
| S.S.V.E.C | 01082019 | Senior Center | 01/08/2019 | 285.70 | 285.70 | 01/22/2019 | | |
| Total 1068340: | | | | 450.91 | 450,91 | | | |
| 1068482 Truly Noten Exterminating, Inc | 260130208 | Pest Control | 01/16/2019 | 44.00 | 44.00 | 01/22/2019 | | |
| Total 1088462: | | | | 44.00 | 44.00 | | | |
| 2040200 AZ Dept of Revenue | TR20150290/V | Bond Pd Escheated To The State | 01/11/2019 | 234.00 | 234.00 | 01/22/2019 | | |
| Total 2040200: | | | | 234.00 | 234.00 | | | |
| 5121350 | 846PASE 14 4 APR | Mide Bass II Profess | 64 IOTH IOT 40 | *** | 0.00 | 84 188 188 4 | | |
| Jared Hitl | 2105225/01072 | Water Deposit Refund | 01/07/2019 | 8.89 | 8.69 | 01/09/2019 | | |

| Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Pald | Date Paid | Voi |
|-------------------------------|----------------|----------------------------------|--------------|-----------------------|-------------|--------------|-----|
| Pat Weinmaster | 3005122/01112 | Water Deposit Refund | 01/11/2019 | 10.96 | 10.98 | 01/22/2019 | _ |
| Total 5121350: | | | | 19.65 | 19.65 | | |
| 5140110 | | | | | | | |
| Cintas Corporation No. 445 | 4014838149 | Uniform and Rentals/Public Works | 01/09/2019 | 88.88 | 88.88 | 01/22/2019 | |
| Cintas Corporation No. 445 | 4015156101 | Uniform and Rentals/Public Works | 01/16/2019 | 86,88 | 88.88 | 01/22/2019 | |
| Total 5140110: | | | | 173.76 | 173.76 | | |
| 5140340 | | | | | | | |
| 8.8.V.E.C | 01082019 | Wells | 01/08/2019 | 2,977.12 | 2,977.12 | 01/22/2019 | |
| Total 5140340: | | | | 2,977.12 | 2,977.12 | | |
| 140360 | | | | | | | |
| AZ Department of Corrections | D06108201812 | Inmate Transportation Cost | 01/09/2019 | 147.60 | 147.50 | 01/22/2019 | |
| AZ Department of Corrections | D08106201812 | Inmate Labor | 12/26/2018 | 47.48 | 47.48 | 01/09/2019 | |
| AZ Department of Corrections | D08106201901 | Inmate Labor | 01/10/2019 | 37,62 | 37.82 | 01/22/2019 | |
| Benavidez Law Group, P.C. | 68350 | Attorney Fees | 01/07/2019 | 354.09 | 354.09 | 01/22/2019 | |
| Haymore & Forsberg CPA | 2663 | Accounting Services | 12/31/2018 | 270.83 | 270.83 | 01/09/2019 | |
| Total 5140380: | | | | 867.70 | 857.70 | | |
| 140460 | | | | | | | |
| erguson Enterprises #1001 | 6641833 | Marking Paint | 10/28/2018 | 54.89 | 54.89 | 01/22/2019 | |
| erguson Enterprises #1001 | 6861460 | Marking Paint | 10/16/2018 | 177.42 | 177.42 | 01/22/2019 | |
| Ferguson Enterprises #1001 | 6910665 | Marking Paint | 11/06/2018 | 119.46 | 119.48 | 01/22/2019 | |
| Wat Office Products | 1835043 | Janitorial & Office Supplies | 01/04/2019 | 201.15 | 201.15 | 01/22/2019 | |
| Dana Kepner Company, Inc | 8158732-00 | Repair Clamps | 12/20/2018 | 422.00 | 422.00 | 01/09/2019 | |
| Wells Fargo Remittance Center | 088295 | Rear Lights | 01/10/2019 | 79.91 | 79.91 | 01/22/2019 | |
| Wells Fargo Remittance Center | 238 | Repair Chamical Feed Pump | 12/18/2018 | 550.58 | 650.58 | 01/22/2019 | |
| Wilden Financial Services | 010-40399 | HC 2018 Rate Study | 01/18/2019 | 2,974.60 | 2,974.60 | 01/22/2019 | |
| Total 5140460: | | | | 4,580.01 | 4,580.01 | | |
| 140475 | | | | | | | |
| Senergy Petroleum LLC | 503570 | Diesei #2 | 01/03/2019 | 281.56 | 281.56 | 01/09/2019 | |
| Senergy Petroleum LLC | 505790 | Diesel #2 | 01/09/2019 | 170.56 | 170.56 | 01/22/2019 | |
| Senergy Petroleum LLC | 507901 | Diesel #2 | 01/17/2019 | 141.90 | 141.90 | 01/22/2019 | |
| Senergy Petroleum LLC | 507901 | Diesel #2 | 01/17/2019 | 141.90 | 141.90 | 01/22/2019 | |
| Total 5140475: | | | 93 | 735.92 | 736.92 | | |
| 140480 | | | | | | | |
| Wells Fargo Remittance Center | E010079B2Z | Emali | 12/29/2018 | 8.61 | 8.61 | 01/22/2019 | |
| Total 5140480: | | | | 8.61 | 8.61 | | |
| 140610 | | | >3 | | | | |
| D&M Tire & Wheel | 34575 | PW-3 Tire Repair | 01/18/2019 | 18.00 | 18.00 | 01/22/2019 | |
| Total 6140610: | | | | 18.00 | 18.00 | | |
| .21360 | | | | | | | |
| .21360 Barbara Nicholas | 1002242/01072 | Sewer Deposit Refund | 04/07/0040 | 4.00 | 4.00 | 04 100 10040 | |
| | | • | 01/07/2019 | 1.09 | | 01/09/2019 | |
| Jared Hill | 2105225/01072 | Sewer Deposit Refund | 01/07/2019 | 15.00 | 15.00 | 01/09/2019 | |

| Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Pald | Date Paid | Voided |
|--|------------------|-------------------------------|--------------------------|-----------------------|------------------|--------------------------|--------|
| Total 5221350: | | | | 16.09 | 16.09 | | |
| 5240340 | | | | | | | |
| 8.S.V.E.C | 01082019 | Sewer Ponds | 01/08/2019 | 630.97 | 630.97 | 01/22/2019 | |
| Total 5240340: | | | | 630.97 | 630.97 | | |
| 5240380 | | | | | | | |
| AZ Department of Corrections | D08108201812 | Inmate Transportation Cost | 01/09/2019 | 147.50 | 147.50 | 01/22/2019 | |
| AZ Department of Corrections | D08108201812 | Inmate Labor | 12/26/2018 | 47.48 | 47.48 | 01/09/2019 | |
| AZ Department of Corrections | D08106201901 | Inmate Labor | 01/10/2019 | 37.82 | 37.82 | 01/22/2019 | |
| City of Sierra Vista | 2574 | Power Steering PW5 | 01/03/2019 | 3,831.88 | 3,831.88 | 01/09/2019 | |
| Total 5240360: | | | | 4,084.88 | 4,064.66 | | |
| 5240460 The UPS Store #516 | 1247 | Copy Blue Prints | 01/10/2019 | 61.48 | 61.48 | 01/22/2019 | |
| Total 5240480: | | | | 61.48 | 61.48 | | |
| | | | | | - | | |
| 240475 | | m | | 004.70 | 204 50 | 04/00/0040 | |
| Senergy Petroleum LLC Senergy Petroleum LLC | 603570 605790 | Diesel #2 Diesel #2 | 01/03/2019 01/09/2019 | 281.56 170.56 | 281.56 170.56 | 01/09/2019 01/22/2019 | |
| Total 5240475: | | | | 452.12 | 452.12 | | |
| 5240650 | | | | | | | |
| Benavidez Law Group, P.C. | 68350 | Attorney Fees | 01/07/2019 | 354.09 | 354.09 | 01/22/2019 | |
| Haymore & Forsberg CPA | 2883 | Accounting Services | 12/31/2018 | 270.83 | 270.83 | 01/09/2019 | |
| Wildan Financial Services | 010-40399 | HC 2018 Rate Study | 01/18/2019 | 2,974.59 | 2,974.59 | 01/22/2019 | |
| Total 5240850: | | | | 3,599.51 | 3,599.61 | | |
| 5240702 Turner Laboratories, Inc | 19A0163 | Monthly WasteWater Test | 01/17/2019 | 97.50 | 97.50 | 01/22/2019 | |
| Total 5240702: | | • | | 97.50 | 97.50 | | |
| | | | | | | | |
| 5440360 Haymore & Forsberg CPA | 2683 | Accounting Services | 12/31/2018 | 270.83 | 270.83 | 01/09/2019 | |
| Waste Management of AZ | 0023536-1571- | Trash Service | 01/02/2019 | 10,119.49 | 10,119.49 | 01/22/2019 | |
| Total 5440360: | | | | 10,390.32 | 10,390.32 | | |
| 5540110 | | | | | | | |
| Cintas Corporation No. 445 | 4014836149 | Uniform and Rentals/Landfilli | 01/09/2019 | 94.17 | 94.17 | 01/22/2019 | |
| Cintas Corporation No. 445 | 4015158101 | Uniform and Rentals/Landfill | 01/16/2019 | 84.97 | 84.97 | 01/22/2019 | |
| Total 6540110: | | | | 179.14 | 179,14 | | |
| 5540340 | | | | | | | |
| T&TA | 9001/01042019 | Phone Service | 01/04/2019 | 100.34 | 100.34 | 01/22/2019 | |
| S.S.V.E.C | 01082019 | Landfill Scales | 01/08/2019 | 1,095.33 | 1,095.33 | 01/22/2019 | |
| CenturyLink | 01072019 | Phone Service | 01/07/2019 | 83.32 | 83.32 | 01/22/2019 | |

| Vendor Name | invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid | Voide |
|---|----------------------------|-------------------------------------|--------------------------|-----------------------|-----------------|--------------------------|-------|
| | | | | | | | |
| Total 5540340: | | | | 1,278.99 | 1,278.99 | | |
| 540360 | | | | | | | |
| AZ Department of Corrections | D08106201812 | Inmate Transportation Cost | 01/09/2019 | 147.50 | 147.50 | 01/22/2019 | |
| AZ Department of Corrections | D08106201812 | înmate Labor | 12/28/2018 | 118,65 | 118.85 | 01/09/2019 | |
| AZ Department of Corrections | D08108201901 | Inmate Labor | 01/10/2019 | 37.82 | 37.82 | 01/22/2019 | |
| McCoy's Septic Pumping Service | 3991 | Clean Landfill Septic Tank | 01/03/2019 | 190.00 | 190.00 | 01/22/2019 | |
| Total 5540380: | | | | 493.97 | 493.97 | | |
| 540480 | | | | | | | |
| ce Hardware | 161830/1 | Batteries, Ladder, Nozzie, Cutters, | 01/08/2019 | 29.82- | 29.82- | 01/09/2019 | |
| ce Hardware | 161832/1 | Batteries, Ladder, Nozzle, Cutters, | 01/08/2019 | 146.20 | 148.20 | 01/09/2019 | |
| Ace Hardware | 161840/1 | Batteries, Ladder, Nozzie, Cutters, | 01/06/2019 | 61.60 | 61.60 | 01/09/2019 | |
| ce Hardware | 161989/1 | Hasp, Shackles, East Out Kit | 01/16/2019 | 54.48 | 54.48 | 01/22/2019 | |
| Barnett's Propane | 377 9 -11 | Propane Tank | 01/10/2019 | 22.04 | 22.04 | 01/22/2019 | |
| Bagnons Sand and Gravel | 1867 | leech Rock & 1" Minus | 01/04/2019 | 1,242.56 | 1,242.58 | 01/22/2019 | |
| Sagnons Sand and Gravel | 1869 | leach Rock & 1" Minus | 01/05/2019 | 828.37 | 828.37 | 01/22/2019 | |
| Sagnons Sand and Gravel | 1871 | leech Rock & 1" Minus | 01/07/2019 | 828.37 | 628.37 | 01/22/2019 | |
| Sagnons Sand and Gravel | 1884 | leech Rock & 1" Minus | 01/18/2019 | 1,656.74 | 1,858.74 | 01/22/2019 | |
| Elite Sales and Service, LLC | 14118 | 986 Loader Repair | 12/17/2018 | 1,587.42 | 1,587.42 | 01/22/2019 | |
| Grainger, Inc | 9052307072 | Grease Pump & Gun | 01/10/2019 | 1,163.13 | 1,163.13 | 01/22/2019 | |
| lphaGraphics | 82404 | Safety Inspection Sheets | 01/17/2019 | 152.68 | 152.68 | 01/22/2019 | |
| parkietta | 117434480103 | Water | 01/03/2019 | 66.33 | 66.33 | 01/22/2019 | |
| lapa Auto Parts | 605905 | Temp Grease | 01/09/2019 | 437,04 | 437.04 | 01/22/2019 | |
| Vaste Management of AZ | 0676326-0567- | Relocate | 01/02/2019 | 1,480.00 | 1,480.00 | 01/09/2019 | |
| Total 5540460: | | | | 9,697.12 | 9,697.12 | | |
| 540475 | | | | | | | |
| Senergy Petroleum LLC | 503570 | Red Dyed Diesel #2 | 01/03/2019 | 1,131.87 | 1,131.87 | 01/09/2019 | |
| energy Petroleum LLC | 505790 | Red Dyed Dissel #2 | 01/09/2019 | 1,125.79 | 1,125.79 | 01/22/2019 | |
| energy Petroleum LLC | 506807 | Red Dyed Diesel #2 | 01/14/2019 | 1,528.97 | 1,528.97 | 01/22/2019 | |
| energy Petroleum LLC | 507901 | Red Dyed Diesel #2 | 01/17/2019 | 744.88 | 744.88 | 01/22/2019 | |
| Total 5540475: | | | | 4,531.51 | 4,531.51 | | |
| 40480 | | | | | | | |
| Vells Fargo Remittance Center TransWorld Network, Corp | E010079B2Z 14528620-052 | Email Internet Services | 12/29/2018 01/22/2019 | 17.22 48.86 | 17.22 48.66 | 01/22/2019 01/22/2019 | |
| Total 6540480: | | | | 86,08 | 68.08 | | |
| | | | | 30,00 | 55.50 | | |
| 540515 Curper Loberatories Jos | 40) A200 | Semi-Annual Landfill Test | 04/45/0040 | | 8 846 55 | 04 100 100 10 | |
| urner Laboratories, Inc | 18L0338 | Semi-Annual Landiii Teat | 01/15/2019 | 2,316.00 | 2,316.00 | 01/22/2019 | |
| Total 5540515: | | | | 2,316.00 | 2,316.00 | | |
| 40616 | | | | | | | |
| itate of Artzona - ADEQ | 0000292345X | Landfill Fee | 01/01/2019 | 2,500.00 | 2,500.00 | 01/09/2019 | |
| Total 5540518: | | | | 2,500.00 | 2,500.00 | | |
| 40610 | | | | | | | |
| | 447700 | | Administra. | | AC | 84 lbe lbe 40 | |
| 'achien i ask 2. Cafe | | | | | | | |
| Cochise Lock & Safe Empire Southwest, LLC | 117580 EMPS4555321 | Spare Key Chit Hydraulic Hose | 01/08/2019 01/10/2019 | 92.90 179.48 | 92.90 179.46 | 01/09/2019 | |

Invoices with totals above \$0 included. Paid and unpaid invoices included.

Payment Approval Report - by GL - w/GL Report dates: 1/8/2019-1/22/2019

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| Vendor Name | Involce Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid | Voided | |
|---|----------------|-----------------------------|--------------------------|-----------------------|-------------------|--------------------------|--------|---|
| Rutherford Diversified Ind Inc Senergy Petroleum LLC | 2284 507212 | Move Equipment 15-40 Oil | 11/02/2018 01/17/2019 | 97.88 2,633.69 | 97.68 2,633.69 | 01/09/2019 01/22/2019 | | |
| Total 6540810: | | | | 3,003.73 | 3,003.73 | | | |
| 5540650 | 2005 | Attangu Faca | 01/07/2019 | 354,09 | 354.09 | 01/22/2019 | | |
| Benavidez Law Group, P.C. Haymore & Forsberg CPA | 68350 2683 | Accounting Services | 12/31/2018 | 270.63 | 270.83 | 01/09/2019 | | |
| Total 5540650: | | | | 624.92 | 624.92 | | | |
| 340850 APS | 1263280000/01 | electric bill | 01/09/2019 | 110.11 | 110.11 | 01/22/2019 | | |
| Total 7340850: | | | | 110.11 | 110.11 | | | |
| Grand Totals: | | | | 181,105.86 | 181,105.85 | | | |
| | | | | | | | | |
| Dated: | | | | | | | | |
| Mayor: | | | | • | | | | |
| City Council: | | | | | | | | 7 |
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| The Foreston | | | | | | | | |
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| City Treasurer: | | | | | | | | |
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eport Criteria:

Detail report.

Involces with totals above \$0 included.

Paid and unpaid involces included.

| Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid | Voided |
|---|----------------|--------------------------------|--------------|-----------------------|-------------|------------|--------|
| 1022250 | | | | | | | |
| CopperPoint Mutual Insurance | 1010506999 | Workmana Comp | 01/01/2019 | 2,198.00 | 2,198.00 | 01/09/2019 | |
| Total 1022250: | | | | 2,198.00 | 2,196.00 | | |
| 1022410 AZ Dept of Economic Security | 11481008/1231 | quarter tax due | 12/31/2018 | 38.58 | 38,58 | 01/08/2019 | |
| Total 1022410: | | | | 38.58 | 38.58 | | |
| 1022510 | | | | | | | |
| Sun Life Financial | 900791/011520 | employee dental | 01/15/2019 | 9.12 | 9,12 | 01/22/2019 | |
| Sun Life Financial | 900791/011520 | administrative fee | 01/15/2019 | 10.00 | 10.00 | 01/22/2019 | |
| Total 1022510: | | | | 19.12 | 19.12 | | |
| 1022550 | | | | | | | |
| UNUM Life Ins. Co. of America | 0012/01102019 | Employee Life/AD&D Ins./060830 | 01/10/2019 | 202.26 | 202.26 | 01/22/2019 | |
| UNUM Life Ins. Co. of America | 0013/01102019 | Voluntary Life/AD&D/0808295-00 | 01/10/2019 | 185.19 | 185.19 | 01/22/2019 | |
| Total 1022550: | | | | 387.45 | 387.45 | | |
| 1022700 LegalShield | 0104832/01202 | employee benefit | 01/20/2019 | 15.95 | 15,95 | 01/22/2019 | |
| Total 1022700: | | | 0112012010 | 15.95 | 15.95 | 01/22/2019 | |
| 1000 | | ٠ | | 10.95 | 10.90 | | |
| 1042110 Haymore & Forsberg CPA | 2683 | Accounting Services | 12/31/2018 | 270.84 | 270.84 | 01/09/2019 | |
| Total 1042110: | | | | 270.84 | 270.84 | | |
| 1042220 | | | , | | | | |
| Benavidez Law Group, P.C. | 68350 | Attorney Fees | 01/07/2019 | 354.10 | 354.10 | 01/22/2019 | |
| Total 1042220; | | | | 354.10 | 354.10 | | |
| 1043220 | | | | | | | |
| Benavidez Law Group, P.C. | 68350 | Attorney Fees | 01/07/2019 | 354.09 | 354.09 | 01/22/2019 | |
| Total 1043220; | | | | 354.09 | 354.09 | | |
| 1043271 | | | | | | | |
| AT&T | 9001/01042019 | Phone Service | 01/04/2019 | 617.21 | 617.21 | 01/22/2019 | |
| Total 1043271: | | | 1 | 617.21 | 617.21 | | |
| 1043290 | | | | | | | |
| Wist Office Products | 1835930 | Janitorial & Office Supplies | 01/08/2019 | 122.11 | 122.11 | 01/22/2019 | |
| Total 1043290: | | | | 122.11 | 122.11 | | |
| | | | 3.5 | | | | |

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| Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid | Volded |
|---|------------------------------|---|--------------------------|-----------------------|-----------------|--------------------------|--------|
| 1043340 | | | | | | | |
| S.S.V.E.C | 01082019 | Town Hall | 01/08/2019 | 452.35 | 452.35 | 01/22/2019 | |
| Total 1043340: | | | | 452.35 | 452.36 | | |
| 1043360 | | | | | | | |
| AZ Department of Corrections | D08108201812 | Inmate Transportation Cost | 01/09/2019 | 36.87 | 36.67 | 01/22/2019 | |
| AZ Department of Corrections | D08106201812 D08106201901 | Inmete Labor | 12/26/2018 01/10/2019 | 11.87 9.45 | 11.87 9.45 | 01/09/2019 | |
| AZ Department of Corrections Haymore & Foreberg CPA | 2683 | Accounting Services | 12/31/2018 | 270.84 | 270.84 | 01/09/2019 | |
| Total 1043360: | | | | 329.03 | 329.03 | | |
| 1043480 | | | | | | | |
| Caselle, Inc | 92307 | Contract Support | 01/01/2019 | 712.00 | 712.00 | 01/09/2019 | |
| JCG Technologies, Inc. | 6703 | Support Services | 12/01/2018 | 458.79 | 458.79 | 01/09/2019 | |
| Wella Fargo Remittance Center | E010079B2Z | Email | 12/29/2018 | 103.32 | 103.32 | 01/22/2019 | |
| Total 1043480: | | | | 1,274.11 | 1,274.11 | | |
| 1043500 | | | | 440.04 | 448.84 | | |
| PPG Architectural Finishes Truly Noien Exterminating, Inc | 972802081151 250130209 | Paints and Supplies Past Control | 01/16/2019 01/16/2019 | 119.31 44.00 | 119.31 44.00 | 01/22/2019 01/22/2019 | |
| Total 1043500: | | | | 183.31 | 163.31 | | |
| 1043810 | | | | | | | |
| Wells Fargo Remittance Center | 262308 | Repair Flag Pole | 12/13/2018 | 20.00 | 20.00 | 01/22/2019 | |
| Total 1043610: | | | | 20.00 | 20.00 | | |
| 1043660 | | | | | | | |
| Wells Fargo Remittance Center | 112166 | Travel To Carmax Concernig ACO | 01/03/2019 | 31.58 | 31.58 | 01/22/2019 | |
| Wells Fargo Remittance Center | 112174 | Travel To Carmax Concernig ACO | 01/03/2019 12/17/2018 | 8.64 21.92 | 8.64 | 01/22/2019 | |
| Wells Fargo Remittance Center | 38 ACMA2019 WI | Donuts For Coffee w/Manager ACMA Conf Reg & Hotel | 01/07/2018 | 360.00 | 21.92 360.00 | 01/22/2019 | |
| Wells Fargo Remittance Center Matthew Williams | 12282018 | Meals For ACMA Conf | 12/28/2018 | 52.00 | 52.00 | 01/09/2019 | |
| Total 1043660: | | | | 474.14 | 474.14 | | |
| 1043706 | 24028031 | Copy Machine Lease/Town Hall | 01/07/2019 | 458,36 | 456.36 | 01/22/2019 | |
| Copygraphix | 24020001 | Copy macinie Loase Town Tian | 01/07/2010 | | | 011222010 | |
| Total 1043705: | | | | 456.36 | 456.36 | | |
| 1045290 Blue 360 Media, LLC | INV-35246 | AZ Criminal & Traffic Law Manuel | 12/18/2018 | 54.25 | 54.25 | 01/22/2019 | |
| Total 1045290: | | | | 54.25 | 54.25 | | |
| 1046810 | | | | | | | |
| Benavidez Law Group, P.C. | 68350 | Prosecution Fees | 01/07/2019 | 594.00 | 594.00 | 01/22/2019 | |
| Total 1045810: | | | | 594.00 | 594.00 | | |
| 1048210 Wells Fargo Remittance Center | 1420883948 | Hosting Restore | 12/29/2018 | 149.99 | 149.99 | 01/22/2019 | |

Vendor Name Invoice Number Description Invoice Date Net Amount Paid Date Paid Volded Invoice Amount Total 1048210: 149.99 149.99 1048275 Verizon Wireless 9821741846 cell phones 01/07/2019 1,635.84 1,635.84 01/22/2019 Total 1048275: 1,635.64 1,635.84 1051230 Benavidez Law Group, P.C. 68350 **Attorney Fees** 01/07/2019 354.09 354.09 01/22/2019 Haymore & Forsberg CPA 2683 **Accounting Services** 12/31/2018 270.84 270.84 01/09/2019 Total 1051230: 624.93 824.93 1051271 **AT&T** 9001/01042019 Phone Service 01/04/2019 85.58 85.58 01/22/2019 CenturyLink 01072019 Phone Service 01/07/2019 326.10 326.10 01/22/2019 Total 1051271: 411.68 411.88 1051340 S.S.V.E.C 01082019 Police Dept 01/08/2019 391.70 01/22/2019 391.70 Total 1051340: 391.70 391.70 161360 **AZ Department of Corrections** D08108201812 Inmate Transportation Cost 01/09/2019 36.87 38.87 01/22/2019 D08108201812 **AZ Department of Corrections** Inmate Labor 12/26/2018 11.87 01/09/2019 11.87 **AZ Department of Corrections** D08108201901 Inmate Labor 01/10/2019 9.45 9.45 01/22/2019 Total 1051380: 58,19 58.19 1051365 Shred-It USA 8126404054 monthly shred service 01/15/2019 93.18 93.18 01/22/2019 Total 1051385: 93.18 93,18 1051480 Grainger, Inc. 9045412476 Exit Lights & Fire Extinguisher Arr 01/03/2019 309.35 309.35 01/22/2019 9045533546 Grainger, Inc. Exit Lights & Fire Extinguisher Arr 01/03/2019 33.43 33.43 01/22/2019 Total 1051460: 342.78 342.78 1051480 Wells Fargo Remittance Center E01007982Z Email 12/29/2018 130,23 130.23 01/22/2019 Total 1051480: 130.23 130.23 1051660 Plma Medical Institute 12312018 Phlebotomist Class-GOHS Relmb 12/31/2018 125.00 125.00 01/22/2019 Total 1061660: 125.00 125.00 061705 24055341 Copy Machine Lease/Police Dept 240.50 *jopygraphix* 01/11/2019 240.50 01/22/2019

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| Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid | Volded |
|--|------------------------------------|-----------------------------------|--------------------------|--------------------|------------------|--------------------------|--------|
| Total 1051705: | | | | 240.50 | 240.50 | | |
| 1061840 The Camera Guys Security | 1066 | Security Camera System (Police) | 01/09/2019 | 471.28 | 471.28 | 01/22/2019 | |
| Total 1051840: | | | | 471.28 | 471.28 | | |
| 1052140 | | | | | | | |
| Benavidez Law Group, P.C. Haymore & Forsberg CPA | 68350 2683 | Accounting Services | 01/07/2019 12/31/2018 | 354.09 270.84 | 354.09 270.84 | 01/22/2019 01/09/2019 | |
| Total 1052140: | | | | 624.93 | 624.93 | | |
| 1052340 8.S.V.E.C | 01082019 | Dog Shelter | 01/08/2019 | 298.24 | 298.24 | 01/22/2019 | |
| Total 1052340: | | | | 298.24 | 298.24 | | |
| 1052360 AZ Department of Corrections | D08108201812 | Inmate Transportation Cost | 01/09/2019 | 147,48 | 147.48 | 01/22/2019 | |
| AZ Department of Corrections | D08108201812 | Inmate Labor | 12/26/2018 | 47.48 | 47.48 | 01/09/2019 | |
| AZ Department of Corrections | D08106201901 | inmate Labor | 01/10/2019 | 18.91 | 18.91 | 01/22/2019 | |
| Total 1052380: | | | | 213.67 | 213.87 | | |
| 1052460 Wells Fargo Remittance Center | 2-269407 | DCR Disenfectant | 12/13/2018 | 89.97 | 89.97 | 01/22/2019 | |
| Total 1052480: | | | | 89.97 | 89.97 | | |
| 1052461 Wells Fargo Remittance Center | 03893 | Dog & Cat Food, Cat Litter | 12/13/2018 | 321.01 | 321.01 | 01/22/2019 | |
| Total 1052481: | | | | 321.01 | 321.01 | | |
| 1052462 | | | | | 40.00 | 0410010040 | |
| Truly Noien Exterminating, Inc Truly Noien Exterminating, Inc | 2501291 86 250130222 | Pest Control Pest Control | 01/09/2019 01/09/2019 | 46.00 46.00 | 46.00 46.00 | 01/22/2019 01/22/2019 | |
| Total 1052462: | | | | 92.00 | 92.00 | | |
| 1052470 City of Sierra Vista | 2576 | Disconnect AC From Carrier ACO | 01/03/2019 | 1,344.48 | 1,344.48 | 01/09/2019 | |
| Total 1052470: | | | | 1,344.48 | 1,344.48 | | |
| 1062480 | | | | | | | |
| Wells Fargo Remittance Center | E010079B2Z | Email | 12/29/2018 | 25.83 | 26.83 | 01/22/2019 | |
| Total 1052480: | | | | 25.83 | 25.83 | | |
| 1053100 Whetstone Fire District | 2019-001 | intergovernmental Services For Fi | 01/08/2019 | 102,500.00 | 102,500.00 | 01/09/2019 | |
| Total 1053100: | | | | 102,500.00 | 102,500.00 | | |
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| Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Pald | Date Paid | Voided |
|---|----------------------|-------------------------------------|--------------------------|-----------------------|------------------------------|--------------------------|--------|
| 1053340 | | | | | | | |
| Southwest Gas Corporation S.S.V.E.C | 01032019 01082019 | Utility Service-Gas Fire Station | 01/03/2019 01/08/2019 | 788.51 753.40 | 788.51 753.40 | 01/09/2019 01/22/2019 | |
| Total 1053340: | | | | 1,539.91 | 1,539.91 | | |
| 1053480 | F040070007 | Essall | 45/05/05/0 | ••• | | | |
| Wells Fargo Remittance Center | E010079B2Z | Emali | 12/29/2016 | 6.61 | 8.61 | 01/22/2019 | |
| Total 1063480: | | | | 8.61 | 8.61 | | |
| 054300 | 00050 | Attacas Pass | | | | | |
| Benavidez Law Group, P.C. Haymore & Forsberg CPA | 68350 2683 | Attorney Fees Accounting Services | 01/07/2019 12/31/2018 | 354.09 270.83 | 354.0 0 270.83 | 01/22/2019 01/09/2019 | |
| | | | (20112010 | | | 0110012010 | |
| Total 1054300: | | | | 624.92 | 624.92 | | |
| 057340 S.S.V.E.C | 01082019 | street lights | 01/08/2019 | 2,516.92 | 2,516.92 | 01/22/2019 | |
| Total 1057340: | | | | 2,518.92 | 2,516.92 | | |
| | | | | | | | |
| 057360 AZ Department of Corrections | D08108201812 | Inmate Transportation Cost | 01/09/2019 | 147.50 | 147.50 | 01/22/2019 | |
| AZ Department of Corrections | D08108201812 | Inmate Labor | 12/28/2018 | 47.48 | 47.48 | 01/09/2019 | |
| ✓ Department of Corrections | D08108201901 | Inmate Labor | 01/10/2019 | 37.82 | 37.82 | 01/22/2019 | |
| senavidez Law Group, P.C. | 68350 | Attorney Fees | 01/07/2019 | 354.09 | 354.09 | 01/22/2019 | |
| Haymore & Forsberg CPA | 2683 | Accounting Services | 12/31/2018 | 270.83 | 270.83 | 01/09/2019 | |
| Total 1057360: | | | | 857.72 | 857.72 | | |
| 057460 | | | | | | | |
| Phoentx Welding Supply Co. | RN12183219 | Cylinder Rental | 12/31/2018 | 13.39 | 13.39 | 01/22/2019 | |
| Total 1057480: | | | 2 | 13.39 | 13.39 | | |
| 058270 | 0.40700.40 | Phone Conde | | | T | | |
| CenturyLink | 01072019 | Phone Service | 01/07/2019 | 51.90 | 51.90 | 01/22/2019 | |
| Total 1058270: | | | 2 | 51,90 | 51.90 | | |
| 058340 S.S.V.E.C | 01082019 | Pool | 01/08/2019 | 422.83 | 422.83 | 01/22/2019 | |
| | J1002510 | | 7,700,2010 | | | | |
| Total 1058340: | | | 8 | 422.83 | 422.83 | | |
| 062271 AT&T | 43001/0104201 | Phone Service | 01/04/2019 | 53.55 | 53.55 | 01/22/2019 | |
| CenturyLink | 01072019 | Phone Service | 01/07/2019 | 115.49 | 115.49 | 01/22/2019 | |
| Total 1082271: | | | .9 | 169.04 | 169.04 | | |
| 062290 | | | 34 | | | | |
| Wist Office Products | 1834936 | Janitorial & Office Supplies | 01/04/2019 | 108.59 | 108.59 | 01/22/2019 | |
| | | | | | | | |

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|---|------------------------------|-----------------------------------|--------------------------|-----------------------|------------------|--------------------------|--------|--|
| Vendor Name | Invoice Number | Description | Invoice Date | Net Involce Amount | Amount Paid | Date Paid | Voided | |
| 1082340 | | | | | | | | |
| Southwest Gas Corporation S.S.V.E.C | 01032019 01082019 | Utility Service-Gas Library | 01/03/2019 01/08/2019 | 200.79 561,96 | 200.79 561.96 | 01/09/2019 01/22/2019 | | |
| Total 1062340: | | | | 762.75 | 762.76 | | | |
| 1062360 | 0000 | t annuation floridan | 40/04/0040 | 670.50 | 070.00 | 04/00/0040 | | |
| Haymore & Forsberg CPA | 2883 | Accounting Services | 12/31/2018 | 270.89 | 270.83 | 01/09/2019 | | |
| Total 1082960: | | | | 270.83 | 270.83 | | | |
| 1062366 | | | | | | | | |
| AZ Department of Corrections | D08106201812 | inmate Transportation Cost | 01/09/2019 | 73.74 | 73.74 | 01/22/2019 | | |
| AZ Department of Corrections AZ Department of Corrections | D08108201812 D08108201901 | Inmate Labor Inmate Labor | 12/26/2018 01/10/2019 | 23.73 18.91 | 23.73 18.91 | 01/09/2019 | | |
| • | D00100201001 | HANDED CONST | 517(0)2516 | | | 01/22/2010 | | |
| Total 1082388: | | | | 116.38 | 116.38 | | | |
| 1082460 Benavidez Law Group, P.C. | 68350 | Attorney Fees | 01/07/2019 | 354.09 | 354.09 | 01/22/2019 | | |
| Total 1062460: | | | | 354.09 | 354.09 | | | |
| 1062480 | | | | | | | | |
| Wells Fargo Remittance Center | E010079B2Z | Email | 12/29/2018 | 17.22 | 17,22 | 01/22/2019 | | |
| Total 1062480: | | | | 17.22 | 17.22 | | | |
| 1068140 | 68350 | Attorney Force | 01/07/2019 | 354.09 | 354.09 | 01/22/2019 | | |
| Benavidez Law Group, P.C. Haymore & Forsberg CPA | 2883 | Attorney Fees Accounting Services | 12/31/2018 | 270.83 | 270.83 | 01/09/2019 | | |
| Total 1088140: | | | | 624.92 | 624.92 | | | |
| 1068271 | | | | | | | | |
| CenturyLink | 01072019 | Phone Service | 01/07/2019 | 53.32 | 63.32 | 01/22/2019 | | |
| Total 1088271: | | | | 63.32 | 53.32 | | | |
| 1068340 Southwest Gas Corporation | 01032019 | Utility Service-Gas | 01/03/2019 | 185.21 | 185,21 | 01/09/2019 | | |
| S.S.V.E.C | 01082019 | Senior Center | 01/08/2019 | 285.70 | 265.70 | | | |
| Total 1088340: | | | | 450.91 | 450.91 | | | |
| 1068462 | | | | | | | | |
| Truly Noien Exterminating, Inc | 250130208 | Pest Control | 01/16/2019 | 44.00 | 44.00 | 01/22/2019 | | |
| Total 1088482: | | | | 44.00 | 44.00 | | | |
| 2040200 AZ Dept of Revenue | TR20150290/V | Bond Pd Eschested To The State | 01/11/2019 | 234.00 | 234.00 | 01/22/2019 | | |
| Total 2040200: | | | | 234.00 | 234.00 | | | |
| 6121350 | | | | | | | | |
| Jared Hill | 2105225/01072 | Water Deposit Refund | 01/07/2019 | 8.89 | 8.69 | 01/09/2019 | | |
| | | | | | | | | |

| Vendor Name | Invoice Number | Description | invoice Date | Net invoice Amount | Amount Paid | Date Paid | Vold |
|--|--------------------------|--|--------------------------|-----------------------|----------------|--------------------------|------|
| Pat Weinmaster | 3005122/01112 | Water Deposit Refund | 01/11/2019 | 10.98 | 10,98 | 01/22/2019 | |
| Total 5121350: | | | | 19.65 | 19.65 | | |
| 3140110 | | | | | | | |
| Cintas Corporation No. 446 Cintas Corporation No. 446 | 4014836149 4015156101 | Uniform and Rentals/Public Works Uniform and Rentals/Public Works | 01/09/2019 01/16/2019 | 88.88 88.88 | 86.88 86.88 | 01/22/2019 01/22/2019 | |
| Total 5140110: | | | | 173.76 | 173.78 | | |
| 140340 | | | | | | | |
| 140340 B.S.V.E.C | 01082019 | Wells | 01/08/2019 | 2.977.12 | 2,977.12 | 01/22/2019 | |
| | 01002010 | right | 011002018 | | | 01/22/2016 | |
| Total 5140340: | | | | 2,977.12 | 2,977.12 | | |
| 140360 | | | | | | | |
| AZ Department of Corrections | D08108201812 | Inmate Transportation Cost | 01/09/2019 | 147.50 | 147.50 | 01/22/2019 | |
| VZ Department of Corrections | D08108201812 | Inmate Lebor | 12/26/2018 | 47.48 | 47.46 | 01/09/2019 | |
| AZ Department of Corrections | D08106201901 | Inmate Labor | 01/10/2019 | 37.82 | 37.82 | 01/22/2019 | |
| Benavidez Law Group, P.C. | 68350 | Attorney Fees | 01/07/2019 | 354.09 | 354.09 | 01/22/2019 | |
| laymore & Forsberg CPA | 2883 | Accounting Services | 12/31/2018 | 270.83 | 270.83 | 01/09/2019 | |
| Total 5140380: | | | | 857.70 | 857.70 | | |
| 140480 | | | | | | | |
| erguson Enterprises #1001 | 6841833 | Marking Paint | 10/28/2018 | 54.89 | 54.89 | 01/22/2019 | |
| erguson Enterprises #1001 | 6861460 | Marking Paint | 10/16/2018 | 177.42 | 177.42 | 01/22/2019 | |
| erguson Enterprises #1001 | 6910665 | Marking Paint | 11/08/2018 | 119.48 | 119.46 | 01/22/2019 | |
| Vist Office Products | 1835043 | Janitorial & Office Supplies | 01/04/2019 | 201.15 | 201.15 | 01/22/2019 | |
| ana Kepner Company, Inc | 8158732-00 | Repair Clamps | 12/20/2018 | 422.00 | 422.00 | 01/09/2019 | |
| Velis Fargo Remittance Center | 088295 | Rear Lights | 01/10/2019 | 79.91 | 79.91 | 01/22/2019 | |
| Vella Fargo Remittance Center | 238 | Repair Chemical Feed Pump | 12/18/2018 | 650,58 | 550.58 | 01/22/2019 | |
| Vilidan Financial Services | 010-40399 | HC 2018 Rate Study | 01/18/2019 | 2,974.60 | 2,974.60 | 01/22/2019 | |
| Total 5140480; | | | | 4,580.01 | 4,580.01 | | |
| 140475 | | | | | | | |
| Senergy Petroleum LLC | 503570 | Diesel #2 | 01/03/2019 | 281.58 | 281.56 | 01/09/2019 | |
| ienergy Petroleum LLC | 505790 | Diesei #2 | 01/09/2019 | 170.58 | 170.56 | 01/22/2019 | |
| ienergy Petroleum LLC | 507901 | Diesei #2 | 01/17/2019 | 141.90 | 141.90 | 01/22/2019 | |
| ienergy Petroleum LLC | 507901 | Diesei #2 | 01/17/2019 | 141.90 | 141.90 | 01/22/2019 | |
| Total 5140475; | | | | 735.92 | 735,92 | | |
| 140480 | | | | | | | |
| Wells Fargo Remittance Center | E010079B2Z | Email | 12/29/2018 | 8.61 | 8.61 | 01/22/2019 | |
| Total 5140480: | | | | 8.61 | 8.61 | | |
| 40610 | | | | - | | | |
| D&M Tire & Wheel | 34575 | PW-3 Tire Repair | 01/18/2019 | 18.00 | 18.00 | 01/22/2019 | |
| Total 5140610: | | | | 18.00 | 18.00 | | |
| 24150 | | | | | | | |
| 21350 Jarbara Nicholas | 1002242/01072 | Sawer Deposit Refund | D1/07/2019 | 1.09 | 1.09 | 01/09/2019 | |
| | | • | | | | | |
| Jared Hill | 2105225/01072 | Sewer Deposit Refund | 01/07/2019 | 15.00 | 15.00 | 01/09/2019 | |

Payment Approval Report - by GL - w/GL Report dates: 1/8/2019-1/22/2019

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| Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid | Voide |
|-------------------------------|----------------|------------------------------|--------------|-----------------------|-------------|------------|-------|
| Total 5221350: | | | | 16.09 | 16.09 | | |
| 5240340 | | | | | | | |
| 8.8.V.E.C | 01082019 | Sewer Ponds | 01/08/2019 | 630.97 | 630.97 | 01/22/2019 | |
| Total 5240340: | | | | 630.97 | 630.97 | | |
| 5240360 | | | | | | | |
| AZ Department of Corrections | D08108201812 | Inmate Transportation Cost | 01/09/2019 | 147.50 | 147.50 | 01/22/2019 | |
| AZ Department of Corrections | D08108201812 | Inmate Labor | 12/28/2018 | 47.46 | 47.48 | 01/09/2019 | |
| AZ Department of Corrections | D08106201901 | Inmate Labor | 01/10/2019 | 37.82 | 37.82 | 01/22/2019 | |
| City of Sierra Vista | 2574 | Power Steering PW5 | 01/03/2019 | 3,831.88 | 3,831.86 | 01/09/2019 | |
| Total 5240380: | | | | 4,084.68 | 4,084.88 | | |
| 5240460 The UPS Store #516 | 1247 | Copy Blue Prints | 01/10/2019 | 61.48 | 61.48 | 01/22/2019 | |
| | 19/71 | | | | | V | |
| Total 5240480: | | | | 61.48 | 61.48 | | |
| 5240475 | | | | | | | |
| Senergy Petroleum LLC | 603570 | Diesel #2 | 01/03/2019 | 281.58 | 281.56 | 01/09/2019 | |
| Senergy Petroleum LLC | 505790 | Diesel #2 | 01/09/2019 | 170.58 | 170,56 | 01/22/2019 | |
| Total 5240475: | | | | 452.12 | 452.12 | | |
| 5240650 | | | | | | | |
| Benavidez Law Group, P.C. | 68350 | Attorney Fees | 01/07/2019 | 354.09 | 354.09 | 01/22/2019 | |
| Haymore & Forsberg CPA | 2663 | Accounting Services | 12/31/2018 | 270.83 | 270.83 | 01/09/2019 | |
| Willdan Financial Services | 010-40399 | HC 2018 Rate Study | 01/18/2019 | 2,974.59 | 2,974.59 | 01/22/2019 | |
| Total 5240850: | | | | 3,599.51 | 3,599.51 | | |
| 8240702 | 19A0163 | Marthy Manighton Ton | 01/17/2019 | 97.60 | 97.50 | 01/22/2019 | |
| Turner Laboratories, Inc | IBAUIGO | Monthly WastsWater Test | 01/1//2019 | - | | 01/22/2016 | |
| Total 5240702: | | | | 97.50 | 97.50 | | |
| 5440360 | 0000 | Accounting October | 4884864 | 878 83 | 670.00 | 04/00/0040 | |
| Haymore & Forsberg CPA | 2683 | Accounting Services | 12/31/2018 | 270.83 | 270.83 | 01/09/2019 | |
| Waste Management of AZ | 0023536-1571- | Trash Service | 01/02/2019 | 10,119.49 | 10,119.49 | 01/22/2019 | |
| Total 5440360: | | | | 10,390.32 | 10,390.32 | | |
| 5540110 | | | | | | | |
| Cintas Corporation No. 445 | 4014836149 | Uniform and Rentals/Landfill | 01/09/2019 | 94.17 | 94.17 | 01/22/2019 | |
| Cintas Corporation No. 445 | 4015158101 | Uniform and Rentals/Landfill | 01/16/2019 | 84.97 | 84.97 | 01/22/2019 | |
| Total 5540110: | | | | 179.14 | 179.14 | | |
| 5840340 | | | | | | | |
| T&TA | 9001/01042019 | Phone Service | 01/04/2019 | 100.34 | 100.34 | 01/22/2019 | |
| S.S.V.E.C | 01082019 | Landfill Scales | 01/08/2019 | 1,095.33 | 1,095.33 | 01/22/2019 | |
| CenturyLink | 01072019 | Phone Service | 01/07/2019 | 83.32 | 63.32 | 01/22/2019 | |
| | | | | | | | |

Vendor Name Invoice Number Description Invoice Date Net Amount Paid Date Paid Voided Invoice Amount Total 5540340: 1,278.99 1,278.99 5540360 **AZ Department of Corrections** D08108201812 **Inmate Transportation Cost** 01/09/2019 147.50 147.50 01/22/2019 **AZ Department of Corrections** D08108201812 Inmate Labor 12/26/2018 118.65 118.65 01/09/2019 **AZ Department of Corrections** D08108201901 Inmate Labor 01/10/2019 37.82 37.82 01/22/2019 McCoy's Septic Pumping Service 3991 Clean Landfill Septic Tank 01/03/2019 190.00 190.00 01/22/2019 Total 5540350: 493.97 493.97 5540460 Ace Hardware 161830/1 Batteries, Ladder, Nozzle, Cutters, 01/08/2019 29.82-29.82-01/09/2019 Ace Hardware 161832/1 Batteries, Ladder, Nozzie, Cutters, 01/08/2019 146.20 148.20 01/09/2019 Ace Hardware 161840/1 Batteries, Ladder, Nozzie, Cutters, 01/08/2019 61.60 61.60 01/09/2019 Ace Hardware 161989/1 Hasp, Shackles, East Out Kit 01/16/2019 54.48 54,48 01/22/2019 Barnett's Propane 3779-11 Propane Tank 01/10/2019 22.04 22.04 01/22/2019 Gagnons Sand and Gravel 1867 leech Rock & 1" Minus 01/04/2019 1,242.58 1,242.58 01/22/2019 Gagnons Sand and Gravel 1869 leech Rock & 1" Minus 01/05/2019 828.37 828.37 01/22/2019 Gagnons Sand and Gravel 1871 ieech Rock & 1" Minus 01/22/2019 01/07/2019 828.37 828.37 **Gagnons Sand and Gravel** 1884 leach Rock & 1" Minus 01/18/2019 1,656.74 1,658.74 01/22/2019 Eilte Sales and Service, LLC 14118 966 Loader Repair 12/17/2018 1,587.42 1,587.42 01/22/2019 Grainger, Inc 9052307072 Grease Pump & Gun 01/10/2019 1,163.13 1,163.13 01/22/2019 **AlphaGraphics** 82404 Safety Inspection Sheets 01/17/2019 152.66 152.66 01/22/2019 Sparkletts 117434480103 01/03/2019 01/22/2019 66.33 66.33 **Vapa Auto Parts** 605905 Temp Grease 01/09/2019 437.04 437.04 01/22/2019 Waste Management of AZ 0876328-0587-1,480.00 Relocate 01/02/2019 1,480.00 01/09/2019 Total 5540480: 9,697.12 9.897.12 5540475 Senergy Petroleum LLC 503570 Red Dyed Diesel #2 01/03/2019 1,131.87 1,131.87 01/09/2019 Senergy Petroleum LLC 505790 Red Dyed Diesel #2 01/09/2019 1,125.79 1,125,79 01/22/2019 Senergy Petroleum LLC 506807 Red Dyed Diesel #2 01/14/2019 1,528.97 1,528.97 01/22/2019 Senergy Petroleum LLC 507901 Red Dyed Diesel #2 01/17/2019 744.88 744.88 01/22/2019 Total 5540475: 4,531.51 4,531.51 5540480 Wells Fargo Remittance Center E010079B2Z **Emall** 12/29/2018 17.22 17.22 01/22/2019 TransWorld Network, Corp. 14528620-052 Internet Services 01/22/2019 48.86 48.86 01/22/2019 Total 5540480: 66.08 66.08 5540515 Turner Laboratories, Inc. 18L0338 Semi-Annual Landfill Test 01/15/2019 2,316.00 2,316.00 01/22/2019 Total 5540515: 2,316.00 2,316.00 **RE40516** State of Arizona - ADEQ 0000292345X Landfill Fee 01/01/2019 2,500.00 01/09/2019 2,500.00 Total 5540516: 2,500.00 2,500.00 540810 Cochise Lock & Safe 117580 Spare Key Chit 01/08/2019 **92.90** 01/09/2019 B2.90 Empire Southwest, LLC EMPS4555321 Hydraulic Hose 01/10/2019 179.46 179.46 01/22/2019

Invoices with totals above \$0 included. Paid and unpaid invoices included.

Payment Approval Report - by GL - w/GL Report dates: 1/8/2019-1/22/2019

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| Vendor Name | Invoice Number | Description | Involce Date | Net Invoice Amount | Amount Paid | Date Pald | Voided | ľ |
|---|----------------|-----------------------------------|--------------------------|-----------------------|-------------------|--------------------------|--------|---|
| Rutherford Diversified Ind Inc Senergy Petroleum LLC | 2284 507212 | Move Equipment 15-40 Oil | 11/02/2018 01/17/2019 | 97.68 2,633.69 | 97.68 2,633.69 | 01/09/2019 01/22/2019 | | |
| Total 5540810: | | | | 3,003.73 | 3,003.73 | | | |
| 140650 | | | | | | | | |
| Benavidez Law Group, P.C. Isymore & Forsberg CPA | 68350 2683 | Attorney Fees Accounting Services | 01/07/2019 12/31/2018 | 354.09 270.83 | 354.09 270.83 | 01/22/2019 01/09/2019 | | |
| Total 5540850: | | | | 624.92 | 624.92 | | | |
| M0850 | | | | | | ******** | | |
| PS . | 1263280000/01 | electric bill | 01/09/2019 | 110.11 | 110.11 | 01/22/2019 | | |
| Total 7340850: | | | | 110.11 | 110.11 | | | |
| Grand Totals: | | | | 181,105.85 | 181,105.85 | | | |
| | | | | | | | | |
| Dated: | | | | | | | | |
| Mayor: | | | | | | | | |
| City Council: | | | | | | | | |
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| | | | | | | | | |
| ty Recorder: | | | | | | | | |
| ty Treasurer: | | | | | | | | |
| | | | | | | | | |

We the undersigned, a majority of the membership of HCVC Management LLC, wish to inform the Town of Huachuca City that we will not accept nor participate in any recognition related to the our operation of the Huachuca City Senior Center

ank You but No Thank You Danola Katchery Weethy Mc Come Maken Earl Melia Sulcus Stella Me Bowell Ratemetryle Patrices Delien Terry Ann Blasley Essie Herr Farrel 9. w your Joanne Harbinson Karla Kuliza Leslie Doundors Maureen R Clark andre Ma Dowell

We the undersigned, a majority of the membership of HCMC Management LLC, wish to inform the Town of Huachuca City that we will not accept nor participate in any recognition related to the our operation of the Huachuca City Senior Center

ank You but No Thank You Sandy Katchery Wethy Mc Cower Maken Earl Opelia Sulcuis Tella Me Bowell Rathmetingle Patrices Delies Verry Ann Blasley Essie Herron Water Vella Prance Garrel. danie manie form Korenberg qui preca Joanne Harbinson Karla Kuligar Julie Doundard , Naureer R Clark Andre McDowell



Town of Huachuca City

The Sunset City
500 N Gonzales Blvd • Huachuca City, Arizona 85616
Phone: (520) 456-1354 • TDD: (520) 456-1353 • Fax: (520) 456-2230

ORDINANCE NO. 2019-04

AN ORDINANCE OF THE MAYOR AND TOWN COUNCIL OF THE TOWN OF HUACHUCA CITY, COCHISE COUNTY, ARIZONA, AMENDING THE TOWN CODE TITLE 18 "ZONING," CHAPTER 18.115 "MANUFACTURED HOME PARKS" BY REPLACING THE TOWN'S MANUFACTURED HOME PARKS REGULATIONS WITH THE NEW 2018 MANUFACTURED HOME PARKS REGULATIONS.

WHEREAS, the Town Council of the Town of Huachuca City has adopted by Resolution No. 84-002 a code known as the Town Code of the Town of Huachuca City, Arizona [the "Code"], and has amended and republished the Code from time to time, as authorized by A.R.S. 9-240 (B) (28) and Town Ordinance No. 15-02; and

WHEREAS, pursuant to A.R.S. 9-462.01 (A), the Town is empowered to adopt and amend zoning regulations; and

WHEREAS, the Town Council has determined that it would be in the interest of the health, safety and welfare of the Town's residents to revise the Town's manufactured home parks regulations by replacing the current regulations with the new 2018 manufactured home parks regulations; and

WHEREAS, the Town Council previously adopted Resolution No. 2019-02 declaring the "2018 Manufactured Home Parks Regulations," a public record of the Town; and

WHEREAS, a public hearing was held on November 7, 2018, to receive public comment, pro and con, for adopting the following Code amendments; and

WHEREAS, as required by the Code, section 2.25.040, this Ordinance was first read at a public meeting of the Town Council on December 13, 2018, and at a subsequent meeting on January 24, 2019.

NOW, THEREFORE, BE IT ORDAINED by the Mayor and Council of the Town of Huachuca City, as follows:

SECTION 1. The Code, Title 18 "ZONING," Chapter 18.115 "MANUFACTURED HOME PARKS," is amended by replacing it with the 2018 Manufactured Home Parks Regulations, a public record of the Town, three copies of which are on file in the office of the Town Clerk, and which is hereby approved and adopted.

SECTION 2. All ordinances, parts of ordinances, resolutions, parts of resolutions, policies, and parts of policies in conflict with the provisions of this Ordinance, or any part hereof, are hereby repealed.

SECTION 3. If any section, subsection or portion of this Ordinance is for any reason held to be invalid or unenforceable by the decision of a court of competent jurisdiction, such decision shall not affect the validity or enforceability of the remaining portions hereof.

SECTION 4. The Town Clerk is hereby directed, pursuant to the Code, sections 2.25.080 and 2.25.090, to post this Ordinance in three or more public places within the Town, and to publish this Ordinance as required by A.R.S. 9-812 and 39-204 (C)(3).

PASSED AND ADOPTED BY THE MAYOR AND TOWN COUNCIL OF THE TOWN OF HUACHUCA CITY, COCHISE COUNTY, ARIZONA, THIS 24TH DAY OF JANUARY, 2019.

| | Johann Wallace, Mayor |
|---------------------------------|-----------------------|
| ATTEST: | |
| Jennifer Fuller, Town Clerk | |
| Approved as to Form: | |
| Thomas Benavidez, Town Attorney | |

Memo: Council Stipend Bus Line Funding

Town Councilmembers receive a monthly stipend of \$150 per month, or \$1800 per year. The Mayor receives a monthly stipend of \$300 per month or \$3600 per year.

Six Councilmembers annual stipend \$10,800 (\$1800 x 12 months). *Note: We are currently short one Councilmember*.

Mayor annual stipend \$3600 (\$300 x 12 months)

- \$10,800 Council Stipend
- \$3600 Mayor Stipend

\$14,400 total annual Council stipend

However, two Councilmembers choose to not take a stipend. That equals to \$3600 ($\1800×2) back to the general fund annually.

\$14,400

<u>-\$3600</u>

\$10,800 annual Council stipend (including Mayor)

It should also be noted that many Councilmembers choose to use their stipend for Town expenses such as the league conference or IT supplies for the Town. This is a savings to the general fund expense accounts, that would have to be purchased otherwise in addition to the Council stipend.

Council Stipend Bus Line Proposal

Old Bus Line System Costs

3 runs per day, M-F. 15 runs per week

750 runs per year excluding holidays (15 x 50 weeks)

2017-18 Actual costs \$58,279/750 runs=\$77.70 per run

2017-18 Bus Line actual costs

Personnel Costs \$29,050 (2 drivers)

Employee Benefits \$4054.06

Cell Phone \$994

Insurance \$10,025

Vehicle Expense \$6865

Fuel Expense \$7290

• Total \$58,279

Councilmember Welsch Proposal

1 run per day 10am-2pm, Tuesday-Friday. 4 runs per week.

200 runs per year excluding holidays (4 x 50 weeks)

Welsch Proposal Projected Costs

• Wages \$8800 (1 driver-\$11 per hour @ 16 hours per week @ 50 weeks per year)

• Benefits \$611 (1 driver-6.95% of wages-P/T Position)

• Insurance \$6683 (Based on 2 vehicles)

• Vehicle Expense \$2288 (17-18 costs/3-Reduced Bus Runs)

• Fuel Expense \$2430 (17-18 costs/3-Reduced Runs)

• Total \$20,812

Mayor and Council,

The Town has sold at surplus auction over \$63,000 in vehicles and equipment since July 1, 2018. Some of this was old town equipment and some was police impounded vehicles. These funds are paid quarterly to the Town from PublicSurplus.com. Thus, just because we have sold \$63k in surplus equipment, does not equate to we have received \$63k, not yet anyway.

Surplus funds have helped the Town to not borrow money from savings. As the town financial situation continues to improve these funds will eventually be surplus funds that we should reinvest back into Town vehicles and equipment.

Also funds from enterprise funds such as the sales of the Caterpillars must stay in those enterprise funds for future facility/equipment needs.

That being said here is the list of approved expenditures from surplus funds that have yet to be paid for:

- Roll-off Truck up to \$30,000 9/13/18
- Skyline Road Repair up to \$15,883 (estimate)
- Senior Center Roof Repair up to (awaiting quotes on 1/24 agenda)
- Public Works Truck up to \$10,000

Notes-Rolloff Truck- The purchase of a roll off truck with surplus funds was previously approved by Town Council: I have been waiting for our financial situation to improve, which only continues to get better. The Town pays roughly \$1500 a month for roll offs to be unloaded and moved around the landfill. We also pay for tires to be hauled to Cochise County. Lastly we pay a contractor to haul our scrap metal to Tucson from the landfill. The contractor pays us a portion of current scrap prices.

If we owned our own roll-off truck it would pay for itself in a year to year and a half. It would pay for itself thru the monthly charges as well as charges to haul tires, and greater revenues from scrap metal sales.

While the Town may no longer have trash services, we will still benefit from owning our own roll-off truck.

Sincerely.

Matthew C. Williams

Public | Surplus.

Chat 약 | Help | Logout

Horne | Browse | Search | My Stuff | Auctions | Tools

Held | Current | Closed | Upload | Self



| Keyword | | |
|---------------|--|---------------|
| Ended between | Jul 1, 2018 and Jan 22, 2019 |] |
| | (Please enter detes as April 23, 2009 | or 04/23/2009 |
| Category | All Categories V | |
| Sold Status | Sold Name V | |
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| *Auction | FTItle | | ♪ Price | ▶ Status | | ₹ Pald | Plck-up | Notes | Date Ended | Co | ору |
|----------|---|-----|----------------|----------|---------------|-------------|----------|----------------|-----------------------------|----------------|-----|
| 2126707 | Onen Generator 40CCK | , 0 | \$59.00 | 0 | 骨口 | | - | | Jul 4, 2018 3:04:11 PM MST | | 0 |
| 2128723 | Dump Bed Foldable sides | | \$760.00 | 6 | 骨□ | | - | G | Jul 9, 2018 3:00:00 PM MST | | 0 |
| 2149056 | 1990 Seagraves Fire Truck JB-50DF Pumper Relist | 0 | \$2,900.00 | | 命口 | 23 | G | B | Aug 6, 2018 3:00:00 PM MST | | 0 |
| 2184034 | Scag Tiger Mowers Lot (3) | | \$1,125.00 | 0 | না⊐ | | | P | Sep 25, 2018 3:18:51 PM MST | | 0 |
| 2185773 | Projector Singer Instaload XL Antique works | | \$25.00 | 0 | 合口 | | 10 | C | Sep 27, 2018 3:00:00 PM MST | | 0 |
| 2188581 | 1991 Bulck Park Avenue | | \$125.00 | | ≉□ | W AM | - | ľ | Oct 2, 2018 3:00:00 PM MST | | 0 |
| 2188582 | 2003 Ford F250 | A | \$620.00 | 6 | 各口 | | - | ርካ ! | Oct 2, 2018 3:00:00 PM MST | | 0 |
| 2191930 | Ladders Lot | | \$312.25 | ٨ | 令□ | | - | ក | Oct 5, 2018 3:08:49 PM MST | | 0 |
| 2192984 | Coleman generator | a | \$50.00 | | 件口 | | C | ቤ | Oct 8, 2018 3:00:00 PM MST | | 6 |
| 2192976 | Joy Air Compressor | | \$1,575.00 | | 魯口 | | | ß | Oct 8, 2018 3:07:14 PM MST | | O |
| 2192979 | Electric Schoor lift | | \$606.00 | 6 | 母口 | print. | - | 1 3 (| Oct 8, 2018 3:08:48 PM MST | 0. | O |
| 199862 | Salsco Wood Chipper Model 813 | | \$5,800.00 | .0 | 帝口 | | - | a ' | Oct 17, 2018 3:01:31 PM MST | | 0 |
| 217120 | Marethon Ramilet Recycling Plant MRF | | \$30,200.00 | 0 | 帝口 | | | | Nov 30, 2018 3:04:00 PM MST | | 0 |
| 244341 | 1993 Chevy Pickup | | \$500.00 | 0 | 谷口 | 1 | | Γ i $]$ | Dec 27, 2018 3:00:00 PM MST | | D |
| 258118 ; | 2005 Ford F250 | Ô | \$2,400.00 | 0 | 中口 | 2,86 | Q. | $\{T_j^{-1}$ | Jan 18, 2019 3:00:00 PM MST | | 6 |
| 258127 | 1996 Dodge Dump Truck | 0 | \$2,600.00 | 0 | 每日 | EXE I | D | ΠL, | Jan 18, 2019 3:00:00 PM MST | | Ð, |
| 258234 | Trailer axie | 0 | \$100.00 | | ⊕□ | 70 | | ٦ | Jan 18, 2019 3:00:00 PM MST | | Ō. |
| 258080 | 2006 International 4400 DT466 Refrigerated Truck | (E) | \$12,300.00 | e | | | | l'i | Jan 18, 2019 3:06:46 PM MST | | 6 |
| 258183 | 1975 tilt traller tendem axis | 0 | \$1,925.00 | 0 | 주다. | | 1 | n | Jan 18, 2019 3:11:38 PM MST | □ ['] | Ö |
| | Pege Total: \$63,982.25 Grand Total: \$63,982.25 | | | | Copy Selected | Auctio | XT.S | | | | |



4104 E. Cooper St. Ste. A Sierra Vista, AZ. 85650 Office:(520)458-6781 Fax:(520)335-8555 ROC 273695 K-42

Estimate

| Customer Contact | Custo | Customer Phone | | |
|------------------|----------|----------------|--|--|
| | 520 | -249-5241 | | |
| | Date | Estimate # | | |
| | 1/7/2019 | 3434 | | |

Name / Address

Town of Huachuca City Jim Halterman 506 Huachuca Blvd. Huachuca City, AZ 85616 **Project**

504 Gonzalez Blvd. Huachuca City, AZ 85616

| Description | Total |
|---|----------|
| Huachuca City permit | |
| Remove existing roof - tile | 2,550,00 |
| Remove existing roof - 1 layer of shingles | 1,360.00 |
| Disposal fee at landfill | 410.00 |
| Cooler termination, | 250.00 |
| Shingle Install: Shingle Color | 7,565.00 |
| Grip-Rite synthetic underlayment. 30 yr architectural Shingles. New drip edge to all edges of roof. Metal flashing will be replaced as needed and scalant to be applied to roof penetrations. | |
| Drip edge comes in brown, white, or silver. There will be an additional charge if drip edge is to be painted. | |
| Drip edge color: | |
| Terms, conditions, and limited guarantee are attached. | |
| billed at the rate of \$8.50.00-10.50 for unpainted fascia, \$16.50-19.50 per foot for painted fascia; and \$65.00 per sheet for OSB plywood and \$95.00 per sheet for CCX plywood. ++++++++++Estimate does not include disconnection and reconnection of any HVAC, solar, or other equipment, pipes, or cables on the roof. If such equipment is present, it is the responsibility of the home owner to hire a contractor to disconnect and reconnect that equipment and to pay for that service.+++++++++ We are currently booked approximately 8-12 weeks out. We appreciate your patience as we work through our busy schedule. A 50% deposit is required prior to start of jobs over \$1500.00. | |
| All roofs and roofing systems require annual maintenance to perform as designed and to keep your limited warranty in full force and effect. | |
| Artistic Roofing Systems, LLC is to perform all work in a workmanlike manner, according to standard practice and will comply with Arizona Contractor's Regulations. It will furnish all materials and perform all labor necessary to complete work in accordance with the terms on both sides of this contract. | |
| Acceptance of bid proposal signature required: | |
| | |



4104 E. Cooper St. Ste. A Sierra Vista, AZ. 85650 Office:(520)458-6781 Fax:(520)335-8555 ROC 273695 K-42

Estimate

| Customer Contact | Cust | Customer Phone | | |
|------------------|----------|----------------|--|--|
| | 520 | -249-5241 | | |
| | Date | Estimate # | | |
| | 1/7/2019 | 3434 | | |

Name / Address

Town of Huachuca City
Jim Halterman
506 Huachuca Blvd.
Huachuca City, AZ 85616

Project

504 Gonzalez Blvd. Huachuca City, AZ 85616

| Description | | Total |
|---|--|---------------------------------------|
| Vorkmanship will be warranted for a period of 5 years. Material is warranted by the manufacturer's limited warranty. Material is applied to manufacturer's specifications. | | |
| all roofs and roofing systems require annual maintenance to perform as designed and to keep your limited worce and effect. | varranty in full | |
| | | |
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| | | |
| All roofs and roofing systems require annual maintenance to perform as designed and to keep your limited | Total | \$12,135.00 |
| varranty in full force and effect. | | |
| Artistic Roofing Systems, LLC is to perform all work in a workmanlike manner, according to star comply with Arizona Contractor's Regulations. It will furnish all materials and perform all labor work in accordance with the terms on both sides of this contract. | dard practice and values are complete to complete the complete to complete the comp | will at all times ete the describe |
| Acceptance of bid proposal signature required: | | |

TERMS AND CONDITIONS

- I. THIS QUOTATION IS FOR ACCEPTANCE WITHIN THIRTY (30) DAYS, OTHERWISE WE RESERVE THE RIGHT TO AMEND IN ACCORDANCE WITH CONDITIONS EXISTING AT THAT TIME. CONTAINED ON THIS PAGE ARE THE TERMS AND CONDITIONS OF OUR GUARANTEE, WHICH UPON EXECUTION OF THIS PROPOSAL BECOME PART OF THIS CONTRACT.
- II. The Owner(s)/Agent(s) represent(s) that he is (they are) the Owners(s)/Agents(s) of the aforementioned property and have lawful authority to make this agreement. Owner(s)/Agent(s) hereby give(s) Contractor authority to enter said premises to perform this contract. The undersigned acknowledges receipt of a true copy of this contract, acknowledges that he has read front and back page of contract and knows the contents thereof, and that same contains the entire contract between the parties.
- III. Interest in the amount of 2% per month will be charged on delinquent accounts. If it is necessary to refer this contract or any modification hereto to an attorney for collection, contractor shall receive reasonable attorney fees and court costs, including expert witness fees from Owner(s)/Agent(s).
- IV. If the work described in this contract is REPAIR OF EXISTING ROOFING, **Artistic Roofing Systems**, **LLC**, will not be responsible for future leaks or the consequences thereof.
- V. If the work described in this contract is on a "Flat" roof, Artistic Roofing Systems, LLC will not be responsible for the effects of "Ponding Water" due to improper drainage or insufficient slope.
- VI. Artistic Roofing Systems, LLC will not be responsible for determining the existing condition of rooftop equipment. Defects found will be noted and reported to Owner(s)/Agent(s).
- VII. The following *Limited Guarantee* is the only guarantee offered by **Artistic Roofing Systems**, **LLC**, and no other guarantee, expressed or implied, will be honored (excepting manufacturers' warranties, where applicable).
- Viii. The homeowner has the right to file a written complaint with the registrar for an alleged violation of ARS section 32-1154, subsection A. Complaints must be made within the applicable time period as set forth in ARS section 32-1155, subsection A. (www.azroc.gov/602-542-1525)

Limited Guarantee

Artistic Roofing Systems, LLC, and Arizona corporation licensed by the state Regristrar of Contractors to conduct the business of roofing, offers the following Limited Guarantee.

We hereby guarantee our workmanship to be free from defect and to maintain your roof in a water-tight condition for the period of time designated in your Proposal/Contract, effective from the date of completion of work. (Guarantee will not be in force until full payment is received for the work completed.)

This Limited Guarantee is designed specifically for the specification utilized and the material installed on your roof.

This *Limited Guarantee* will not protect your roof, your building, its interior or its contents from damage resulting from equipment installation, fire, acts of God (earthquake, hall, lightning, etc.), nor will it protect your roof from damage if your building shifts or settles from damage caused by the acts of people other than employees or agents of **Artistic Roofing Systems, LLC.**

This Limited Guarantee concerning workmanship applies to your roof even if you sell your building. If you sell your building, please give this Limited Guarantee to the buyer and we will continue to honor it until the expiration date. In this event, there will be a fee of fifty dollars (\$50.00) to complete the necessary inspection and processing of transfer documents.

In the event a leak occurs in your roof, or if you suspect poor workmanship exists, Artistic Roofing Systems, LLC will inspect your roof at no charge and if poor workmanship exists or the leak is caused by poor workmanship, we will repair it at no cost to you. If, however, an inspection reveals no responsibility on our behalf, a minimum charge will be made for the inspection and/or repairs completed.

This Limited Guarantee is void if any repairs or alterations ar made to this roof by anyone other than Artistic Roofing Systems, I.C.

Artistic Roofing Systems, LLC is not liable for damage to the building or its contents resulting from defects and/or leakage in the foor system beyond the guarantee period.



Billing Address
Huachuca City Hall
500 Gonzales Boulevard
Huachuca City, AZ 85616 USA

Berg's Heating & Air Conditioning 4109 Monsanto Dr Sierra Vista, AZ 85650 520-378-9333 www.bergshvac.com Turn to the Expertsi Estimate 3758617
Job 3753763
Estimate Date 1/16/2019
Completed Date
Customer PO

Job Address Huachuca City Hall 500 Gonzales Boulevard Huachuca City, AZ 85616 USA

Estimate Details

Huachuca City Hall: Job: REF H2019-5 Senior Center HVAC

Chargeable Materials

Material 202 MATERIAL **Description**

To provide the following:

-Remove cooler and duct work on roof

-Cap off duct work below roof

-Cap waterline

-Drain line below roof

-Crane

-All materials

-All labor

Quantity 1.00 **Your Price**

Your Total

\$1,062.00

\$1,062.00

Sub-Total \$1,062.00

Tax \$0.00

Total \$1,062.00

Thank you for your business!
If you are satisfied with the service we have provided, please leave a 5 Star review at https://goo.gl/W4VGvK

50% Deposit required Price includes labor and material.

Exclusions: Electrical, plumbing, roofing, gas, concrete, framing, painting, permits, or fees are not included in the price listed unless otherwise noted in proposal,

I authorize Berg's Heating & Air Conditioning to proceed with the estimate provided for a total of \$1,062.00.



PO Box 1250 · 7248 S. Hwy. 92 · Hereford, AZ. 85615 Phone: 520-803-8884 · Fax: 520-803-8891 ROC 154685

January 17, 2019

Huachuca City City Hall Attn: Jim Johnson 500 N. Huachuca Blvd Huachuca City, AZ 85616 (520)249-5504

Email: jjohnson@huachucacityaz.gov

JOB DESCRIPTION: ID# HC20129-5

Remove 7500 CFM evaporative cooler transport to storage facility. To include: remove exposed duct work, cap duct below roof line, terminate water line and high voltage electric below roof line, crane, taxes and labor to perform.

TOTAL COST:

\$1,136.00

TERMS:

PURCHASE ORDER NUMBER

We will assume no responsibility for failure to deliver due to any circumstances beyond our control. Any changes or extra work not in the above contract will be done only on a written order from the owner or contractor, and only after the added cost of the extra work is agreed upon by both parties. This proposal shall become a binding and legal contract when signed and accepted by the owner, contractor, or their legal assigns. All overdue payments will be charged 20% interest or in the case of lien or suit, owner and attorney's fees.

This proposal is good for a period of 30 days from date stated above. After that period of time this proposal is subject to price change.

| ACCEPTED BY: | | |
|--------------|--------------|------|
| | | Date |
| | Art Trujillo | Date |

^{*}There are no roof repairs included in above pricing.

^{**}Mountain View Air Conditioning & Heating LLC has an A+ rating with the BBB, The Register of Contractors, Angie's List and is an Energy Star certified contractor.





SUN VALLEY ROOFING COMPANY

1185 North Avenue, Sierra Vista, AZ 85635 Phone: (520)458-3092 Fax: (520)458-0781

Email: svroofer@gmail.com

ROC License Number: CR - 101059

Estimate and Agreement

Date: January 14, 2019

To: TOWN OF HUACHUCA CITY Project HC2019-6

500 N Gonzalez Boulevard, Huachuca City, AZ 85616

Phone: 520-456-1554 Email: jjohnson@huachucacityaz.gov

BID: We hereby propose to furnish materials and labor to complete the work outlined herein for the sum of: ELEVEN THOUSAND FIVE HUNDRED DOLLARS AND NO/00 (\$11,500.00)

We hereby submit specifications and bid for: SENIOR CITIZEN CENTER

WE PROPOSE - TILE ROOF

Re-roof as follows:

- Customer will be responsible for removing cooler, capping duct and canceling water and electrical lines.
- Remove and dispose of existing tile, wood strips and felt.
- Remove valley metals and flashings.
- Replace 76 linear feet of fascia.
- Inspect plywood and replace as necessary at \$60.00 per sheet.
- Re-nail plywood as needed.
- Install new drip edge.
- On valleys, install ice and water membrane.
- Install synthetic underlayment.
- Install new pipe jacks.
- Install 30 year laminated shingles. Dispose of all debris.

A FIVE(5) year workmanship warranty will be issued upon completion and payment in full.

Note: If you have a dish, we can remove it and replace it but, the homeowner would be responsible for any adjustments required.

| PRO | POSAL IS VALID FO | K HIKIY (30) D | PAYS. TERMS: PAYMENT IN FULL UPON COMPLETION |
|------------------------|-------------------------|-------------------|---|
| | Date: | Signature: | 9 |
| ACCEPTANCE OF BID: The | above specifications, t | erms and contract | are satisfactory. I/we hereby authorize the performance of this work. |
| | Date: | Signature: | |
| | | | Oscar Gomez/Estimator |

Sun Valley Roofing Company is not responsible for interior damage or pooling/ponding of water on flat surfaces. Sun Valley Roofing Company will assume no responsibility for failure to deliver due to any circumstances beyond our control. Payment in full is due upon completion. Interest will be applied to any unpaid balances over Thirty (30) days; our interest rate is 15%.

CONTRACTOR'S GUARANTEE: We guarantee all materials used in this contract to be as specified above and the entire job to be done in a neat, workmanlike manner.

Any variations from plan or alterations requiring extra labor or material will be performed only upon written order and billed in addition to the sum covered by this contract. Agreements made with our workman are not recognized. We comply with all Workman's Compensation and property damage Liability insurance laws.

THANK YOU FOR THE OPPORTUNITY TO BID THIS PROJECT

"SERVING COCHISE COUNTY FOR OVER FORTY YEARS"

Westover Roofing LLC

9650 E. Cana St. Hereford AZ 85615

Phone: (520) 459-8900 Fax: 520-266-2176 Lic; ROC173743 C-42 westoverroofs@gmail.com

| T | 1 | i |
|----------|-------|---|
| PYO | nosol | |
| 110 | posal | |
| | | |

Proposal No: Sheet No: Date: 01/17/19

Proposal Submitted To: Work to be performed at:

| Town of Huachuca City | Senior Citizens Center | |
|--------------------------|------------------------|--|
| Address: 500 N. Gonzales | Huachuca City AZ | |
| Huachuca City AZ | Reference# HC2019-5 | |
| Phone: 520-456-1354 | Dr. Jim Johnson Phd | |

We hereby propose to furnish the materials and perform the labor necessary for the completion of:

New Roof

Remove roof to decking. (Tile will be loaded to pallets and set a side on ground.)
Replace bad decking is extra \$55.00 per sheet.

Replace 44ft of 2'x8' fascia board. Additional Fascia board is \$8.50 per foot.

Install 2x2 drip edge on eave of roof.

Nail down 30lbs felt

Install Architecture shingles with six nails per shingles.

(Color to match existing shingles of other buildings.)

Seal roof penetrations.

Remove all roof debris from property.

Five-year warranty labor and workmanship. Warranty starts the day the job is completed. All material is guaranteed to as specified, and the above work to be performed in accordance with the drawings and specifications submitted for above work and completed in substantial workmanlike manner for the sum of Fourteen Thousand Nine Hundred Forty Dlls (\$14,940.00) With payments to be made 50% down and rest upon completion

This proposal is good for thirty days.

| | Demostfully submitted, Illinos, Westerson |
|--|---|
| | Respectfully submitted: <u>Ulises Westover</u> |
| | Per |
| Any alteration or deviation from above specifications in Costs will be executed only upon written order, and will Extra charge over and above the estimate. All agreement Upon strikes, accidents, or delays beyond our control. When work is being performed. Some small roof debris All cancel contracts will have a cancellation fee. | l become an ts contingent Vestover roofing is not responsible for loss of satellite signal or any damage that may occur |
| | |
| A | ACCEPTANCE OF PROPOSAL |
| The above prices, specifications and o | conditions are satisfactory and are accepted. You are |
| Authorized to do the work as specifie | d. Payments will be as outlined above. |
| - | Signature |
| Date | Signature |
| F = | |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED | PCNT |
|-----------|---------------------------------|-----------------|------------------------|-------------------------|------------------------|---------------|
| | TAXES | | | | | |
| 10-31-100 | AUTO LIEU TAX | 6,995,83 | 47.707.00 | | | |
| 10-31-200 | REAL PROPERTY TAXES | 27.802.89 | 45,707.60 59,974,23 | 98,082.00 | 52,354.40 | 46,6 |
| 10-31-240 | FRANCHISE TAXES | 4,850,20 | 9,238,42 | 83,000.00 | 23,025.77 | 72.3 |
| 10-31-250 | CITY SALES TAXES | 22,434,47 | 95,476,37 | 14,158.00 | 4,917.58 | 65,3 |
| 10-31-252 | 2 USE TAX PURCHASES | .00. | .00 | 195,886.00 50,000,00 | 100,189,63 | 48,8 |
| 10-31-254 | USE TAX INVENTORY | .00 | .00 | 25.000.00 | 50,000,00 | .0 |
| 10-31-260 | STATE SALES TAXES | 15,350,84 | 84,054.31 | 172,379,00 | 25,000.00 88,324.69 | .0 48.8 |
| | TOTAL TAXES | 77,234.23 | 294,450.93 | 638,263.00 | 343,812.07 | 48.1 |
| | LICENSES AND PERMITS | | | | | |
| 10-32-100 | BUILDING PERMITS | 4.040.00 | .= | | | |
| 10-32-110 | BUSINESS LICENSES | 1,210.80 | 15,962,74 | - | (3,982.74) | 133,0 |
| 10-32-120 | *** | 3,744.00 .00 | 4,718,50 870,00 | 16,000.00 175,00 | 11,281.50 (695,00) | 29.5 497.1 |
| | TOTAL LICENSES AND PERMITS | 4,963,80 | 21,551.24 | 28,175.00 | 8,623.76 | 76.6 |
| | INTERGOVERNMENTAL REVENUE | | | | | |
| 10-33-100 | STATE REVENUE SHARING | 47 448 00 | 484.000.00 | | | |
| | | 17,448,62 | 104,690.26 | 217,000,00 | 112,309.74 | 48.2 |
| | TOTAL INTERGOVERNMENTAL REVENUE | 17,448.62 | 104,690.26 | 217,000.00 | 112,309.74 | 48.2 |
| | CHARGES FOR SERVICE | | | | | |
| 10-34-100 | ZONING FEES | .00. | .00 | 500.00 | 500,00 | .0 |
| 10-34-131 | POLICE PROTECTION EQUIPMENT | 9.98 | 58.94 | 250.00 | 191.06 | 23.6 |
| | POST TRAINING REIMBURSMENTS | .00 | .00 | 500.00 | 500.00 | .0 |
| 10-34-140 | AUCTION PROCEEDS | 9,778.96 | 43,390,02 | 10,000.00 | (33,390.02) | 433.9 |
| | ANIMAL SHELTER REIMBURSEMENT | .00 | .00 | 250.00 | 250.00 | .0 |
| 10-34-160 | KENNEL FEES | 386.00 | 9,179.00 | 16,000.00 | 6,821.00 | 57.4 |
| | CITY BUS FEES/DONATIONS | .00 | .00 | 5,000.00 | 5,000.00 | .0 |
| 10-34-923 | BUS TICKET SALES SIERA VISTA | .00 | .00 | 1,000.00 | 1,000.00 | .0 |
| | TOTAL CHARGES FOR SERVICE | 10,174.94 | 52,627.96 | 33,500.00 | (19,127.96) | 157.1 |
| | FINES | | | | | |
| 10-35-100 | POLICE FINES | .00 | 43,712.44 | 150 000 00 | 400 000 00 | |
| 10-35-110 | IMPOUND FEES | 600.00 | 1,770.00 | 150,000.00 5,500.00 | 108,287.56 | 29.1 |
| 10-35-112 | TOWING FEES | 85,00 | 1,167,00 | | 3,730.00 | 32.2 |
| 10-35-120 | LIBRARY FEES & FINES | 190,00 | 1,794.97 | 3,150.00 5,000.00 | 1,983.00 3,205.03 | 37.1 35.9 |
| | TOTAL FINES | 875.00 | 48,444,41 | 183,850.00 | 115,205,59 | 29.6 |
| | | | | | | |

| | | PERIOD ACTUAL | YTDACTUAL | BUDGET | UNEARNED | PCNT |
|-----------|--------------------------------|---------------|------------|--------------|--------------|-------|
| | MISCELLANEOUS REVENUE | | | | | |
| 10-38-100 | INTEREST | 2,316,42 | 15,686,16 | 6.000.00 | (9,888.16) | 264.8 |
| 10-36-200 | UNREALIZED GAIN | 18,273.68 | 682.24 | 2.000.00 | 1,317.76 | 34.1 |
| 10-36-455 | DONATIONS | .00. | .00 | 1,400,00 | 1,400,00 | .0 |
| 10-36-500 | PARKS & REC REVENUE & FEES | .00 | 752.25 | 1,000,00 | 247.75 | 75.2 |
| 10-36-515 | YOUTH SPONSERSHIP REVENUE | .00 | .00 | 100.00 | 100,00 | .0 |
| 10-36-900 | MISCELLANEOUS | 402.10 | 22.073.95 | .00. | (22,073,95) | .0 |
| 10-36-902 | WORKERS' COMP REIMBURSEMENTS | .00 | .00 | 100.00 | 100.00 | .0 |
| 10-38-903 | DIESEL SALES (FIRE, SCHOOL) | .00. | 4,316.64 | 22.000.00 | 17,663.36 | 19.6 |
| 10-36-904 | WILDLAND REVENUE | .00. | .00 | 10,000,00 | 10,000,00 | .0 |
| 10-38-807 | INSURANCE CLAIMS | .00. | .00 | 100.00 | 100.00 | .0 |
| 10-36-910 | LANDFILL LAND LEASE | 47,800,00 | 285,800,00 | 571,193.00 | 285,593,00 | 50.0 |
| 10-36-915 | COUNTY ANIMAL SHELTER REVENUE | .00. | 21,000.00 | 50,000,00 | 29,000,00 | 42.0 |
| 10-36-922 | EMPLOYEE INSUR CONTRIBUTION | 1,525.58 | 12,529,48 | 9,750,00 | (2,779,48) | 128.5 |
| 10-36-950 | RICO REVENUE(ASSET FORFEITURE) | .00 | .00 | 8,400,00 | 8,400,00 | .0 |
| 10-36-966 | ROLL-OFF TRUCK (SURPLUS SALES) | .00 | .00 | 50,000.00 | 50,000.00 | .0 |
| 10-38-970 | WF SAVINGS TRANSFER IN | .00. | .00 | 158,879.00 | 158.879.00 | .0 |
| 10-36-999 | DAILY CASH REC OVER/SHORT ACCT | .00 | .00 | 10.00 | 10.00 | .0 |
| | TOTAL MISCELLANEOUS REVENUE | 70,117,78 | 362,842,72 | 890,932.00 | 526,089,28 | 40,7 |
| | TOWN GRANTS | | | | | |
| 10-37-165 | DONATIONS - ANIMAL SHELTER | 90.00 | 445.36 | 5,000.00 | 4,551.64 | 8.0 |
| 10-37-168 | ANIMAL SHELTER GRANTS | .00. | .00 | 65,000.00 | 65,000.00 | .0 |
| 10-37-458 | DONATIONS - LIBRARY | .00, | 1,144.00 | 2,000,00 | 856,00 | 57,2 |
| 10-37-457 | LIBRARY GRANT | .00 | 36,584.69 | 100,000.00 | 63,415.31 | 36.6 |
| 10-37-458 | SENIOR CENTER GRANT | .00 | .00 | 25,000.00 | 25,000.00 | .0 |
| 10-37-459 | SUMMER SPLASH | .00, | 1,830,00 | 5,000,00 | 3,170,00 | 38,8 |
| 10-37-467 | POLICE DONATIONS | .00 | .00 | 10,000.00 | 10,000.00 | .0 |
| 10-37-908 | GRANTS - POLICE AZDOHS | .00. | .00 | 120,428.00 | 120,426.00 | .0 |
| 10-37-908 | GRANTS - IT | .00. | .00. | 15,000.00 | 15,000.00 | .0 |
| 10-37-909 | BUILDING REGULATION GRANT | .00 | .00 | 28,000.00 | 25,000.00 | .0 |
| 10-37-911 | GRANTS - POLICE AZGOHS | .00. | .00. | 99,000.00 | 99,000.00 | .0 |
| 10-37-919 | CITY BUS GRANT | .00. | .00 | 75,000.00 | 75,000.00 | .0 |
| 10-37-920 | GENERAL ADMIN GRANT | .00. | .00 | 75,000.00 | 75,000.00 | .0 |
| 10-37-921 | POLICE GRANT | .00 | .00 | 100,000.00 | 100,000.00 | .0 |
| 10-37-963 | E-RATE | .00 | .00 | 175,000.00 | 175,000.00 | .0 |
| 10-37-964 | CONTINGENCY FUND | .00 | .00 | 200,000.00 | 200,000.00 | .0 |
| | TOTAL TOWN GRANTS | 90.00 | 40,007.05 | 1,096,426.00 | 1,058,418.95 | 3.7 |
| | TOTAL FUND REVENUE | 180,904.35 | 924,614.57 | 3,067,946.00 | 2,143,331.43 | 30.1 |
| | | | | | | |

| | | PERIO | DACTUAL | YTD ACTUAL | BUDGET | U | NEXPENDED | PCNT |
|------------------------|------------------------------|-------|-----------|------------|------------|---|---------------------|---------------|
| | COUNCIL | | | | | | | |
| 10-42-100 | PERSONNEL SERVICES | | 830.00 | 5,730.00 | 11.340.00 | | E 840 00 | co = |
| 10-42-110 | PROFESSIONAL SERVICES | | .00 | 7,961,92 | 6,021.00 | (| 5,610,00 | 50.5 |
| 10-42-130 | EMPLOYEE BENEFITS | | 68,32 | 471.69 | 930.00 | 1 | 1,940.92) | 132.2 50.7 |
| 10-42-220 | | | 419.31 | 7.046.82 | 55,772.00 | | 458.31 48,725.18 | 12.8 |
| 10-42-250 | ADVERTISING | | .00 | 572.97 | 100.00 | (| 472.97) | 12.6 573.0 |
| 10-42-290 | OFFICE SUPPLIES | | 39.87 | 162.56 | 800.00 | • | 637,44 | 20.3 |
| 10-42-530 | COMMUNITY RELATIONS | | .00 | 157,92 | 700.00 | | 642,08 | |
| 10-42-840 | MEMBERSHIP LEAGUE | | .00 | 416.90 | 5,720,00 | | | 22,6 |
| 10-42-660 | TRAVEL AND TRAINING | (| 220.00) | 1,302.82 | 2,000.00 | | 5,303.10 697.38 | 7.3 65.1 |
| | TOTAL COUNCIL | | 1,137.30 | 23,823.40 | 83,383.00 | | 59,559.60 | 28.6 |
| | GENERAL ADMINISTRATION | | | | | | | |
| 10-43-100 | PERSONNEL SERVICES | | 8,076,93 | 34,508.30 | 70,000.00 | | 35,491.70 | 49.3 |
| 10-43-102 | NEW HIRE | | ,00 | .00 | 150.00 | | 150.00 | .0 |
| 10-43-106 | OVERTIME | | .00 | .00 | 100.00 | | 100.00 | .0 |
| 10-43-122 | MISCELLANEOUS | | .00 | 405.61 | ,00 | (| 405,61} | .0 |
| 10-43-130 | EMPLOYEE BENEFITS | | 1,777,41 | 8,381,19 | 29.105.00 | • | 20.723.81 | 28.8 |
| 10-43-220 | ATTORNEY FEES | | 419.31 | 2,801,81 | 10,000,00 | | 7,196.19 | 28.0 |
| 10-43-260 | ADVERTISING | | 1,778,89 | 3,164,52 | 7,500,00 | | 4,335,48 | 42.2 |
| 10-43-271 | TELEPHONE | | 756,92 | 3,977.15 | 10,500,00 | | 6,522,85 | 37.9 |
| 10-43-260 | INSURANCE | | 30.00 | 8,129.60 | 12,100.00 | | 3,970,40 | 67.2 |
| 10-43-290 | OFFICE SUPPLIES | | 1,841.34 | 3,010.28 | 3,000.00 | { | 10.28) | 100,3 |
| 10-43-300 | PRINTING | | .00 | 197,81 | 1,000.00 | ` | 802.19 | 19.8 |
| 10-43-340 | UTILITIES | | 424,32 | 3,256,96 | 19,700,00 | | 16,443,04 | 16.5 |
| 10-43-360 | CONTRACT LABOR | | 436.71 | 2,765,21 | .00 | (| 2,765.21) | .0 |
| 10-43-440 | POSTAGE | | 251.76 | 1,769,13 | 3,600,00 | • | 1.730.87 | 50.6 |
| 10-48-470 | VEHICLE EXPENSE | | 105,45 | 267,59 | 500.00 | | 232.41 | 53.5 |
| 10-43-475 | FUEL EXPENSE | | .00 | 242.82 | 600.00 | | 357.18 | 40.5 |
| 10-43-480 | COMPUTER EXPENSE | | 1,105.27 | 5,715,54 | 11,400,00 | | 5,684,48 | 60.1 |
| 10-43-500 | BUILDING MAINTENANCE | | 816.28 | 1,806,75 | 12,300.00 | | 10,493,25 | 14.7 |
| 10-43-610 | EQUIPMENT MAINTENANCE | | .00 | 242.00 | 200.00 | (| 42.00) | 121,0 |
| 10-43-640 | MEMBERSHIP ' | | .00 | 1,394,10 | 975.00 | ì | 419.10) | 143.0 |
| 10-43-650 | AUDIT | | .00 | .00 | 14,621.00 | ` | 14.621.00 | .0 |
| 10-43-660 | TRAVEL AND TRAINING | | 15,87 | 1.674.81 | 4,850,00 | | 3,175,19 | 34.5 |
| 10-43-690 | ELECTION SUPPLIES | | .00 | 2,395,00 | 8,000,00 | | 5.805.00 | 29.9 |
| 10 -43-69 1 | ROLL-OFF TRUCK EXP | | .00 | .00 | 50,000,00 | | 50,000,00 | .0 |
| 10-43-703 | CODIFYING/DIGITIZING | | 780.30 | 1,032,75 | 3,500.00 | | 2,487.25 | .0 29.5 |
| 10-43-705 | CAPITAL LEASE EXPENSE | | 594,21 | 3,488,44 | 5,000.00 | | 1.511.58 | 89.8 |
| 10-43-840 | CAPITAL OUTLAY - EQUIPMENT | | ,00 | .00 | 3,700,00 | | 3,700.00 | .0 |
| | TOTAL GENERAL ADMINISTRATION | | 18,610.96 | 90,627.37 | 282,301.00 | | 191,673,63 | 32.1 |
| | | | | | | | | |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|---------------------------|---------------|------------|-----------|--------------|-------|
| | MAGISTRATE | | | | | |
| 10-45-100 | PERSONNEL SERVICES | 5,040.00 | 22,981.20 | 43,136.00 | 20,154.80 | 53.3 |
| 10-45-105 | OVERTIME | 105.00 | 450,00 | 100.00 | (350.00) | 450.0 |
| 10-45-120 | PROSECUTION FEES | .00. | 1,298.00 | .00 | (1,298,00) | .0 |
| 10-45-130 | EMPLOYEE BENEFITS | 1,466.35 | 7,367.87 | 17,881,00 | 10,513,13 | 41,2 |
| 10-45-221 | COURT APPT ATTORNEYS | .00 | 4,820.00 | .00 | (4,820.00) | .0 |
| 10-45-250 | CONTRACT LABOR-PRO TEM | .00 | 200,00 | 1,500.00 | 1,300.00 | 13,3 |
| 10-45-290 | OFFICE SUPPLIES | .00 | 9,50 | 450,00 | 440.50 | 2.1 |
| 10-45-360 | CONTRACT LABOR-JUDGE | 600.00 | 4,800.00 | 14,400,00 | 9,600.00 | 33.3 |
| 10-45-361 | CONTRACT LABOR - SECURITY | 276.00 | 980.00 | 2,800.00 | 1,640.00 | 38,9 |
| 10-45-480 | COMPUTER EXPENSE | .00 | 1,125.00 | 2,500.00 | 1,375.00 | 45,0 |
| 10-45-860 | TRAVEL/TRAINING | .00 | 388,14 | 600.00 | 111.86 | 77.6 |
| 10-45-810 | JAIL FEES | 1,605.06 | 8,316.67 | 6,000,00 | (2,316.57) | 138.6 |
| | TOTAL MAGISTRATE | 9,082.41 | 52,716.28 | 89,087.00 | 36,350.72 | 59.2 |
| | <u>IT</u> | | | | | |
| 10-48-101 | CONTRACT LABOR | .00. | .00 | 41,000.00 | 41,000.00 | .0 |
| 10-48-130 | EMPLOYEE BENEFITS | .00 | 45,00 | .00 | (45.00) | .0 |
| 10-48-210 | SUBSCRIPTIONS | .00. | 1,305.51 | 8,890.00 | 7,584.49 | 14.7 |
| 10-48-275 | CELL PHONE | 1,804.46 | 10,276,93 | .00 | (10,276.93) | .0 |
| 10-48-804 | SOFTWARE LICENSING | .00, | .00. | 2,500,00 | 2,500.00 | .0 |
| 10-45-840 | CAPITAL OUTLAY | 1,317.44 | 4,724.59 | 8,250,00 | 3,525,41 | 57.3 |
| | TOTALIT | 2,921.90 | 16,352,03 | 60,640.00 | 44,287.97 | 27.0 |
| | | | | | | |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|------------------------------|---------------|------------|------------|-------------|------|
| | POLICE | | | | | |
| 10-51-100 | PERSONNEL SERVICES | 39,225,49 | 167.588.59 | 313,680,00 | 148,093,41 | 53.4 |
| 10-51-102 | NEW HIRE | .00 | 2.10 | .00. | (2.10 | |
| 10-51-105 | OVERTIME | 3,796,17 | 13.026.04 | 10,000,00 | (3,028,04 | |
| 10-61-110 | UNIFORM EXPENSE | 250.00 | 1,500.00 | 3,600,00 | 2,100,00 | |
| 10-51-130 | EMPLOYEE BENEFITS | 17.483.00 | 79.835.70 | 234,774.00 | 154,938,30 | |
| 10-51-221 | PSRS BOARD ATTORNEY | .00 | .00 | 100.00 | 100.00 | |
| 10-51-222 | CCSO CONTRACT | .00. | 6.13 | 50,000,00 | 49,993,87 | |
| 10-51-230 | PROFESSIONAL SERVICES | 419.32 | 2.801.81 | 6,021,00 | 3,219,19 | • |
| 10-51-271 | TELEPHONE | 477.12 | 2,705,89 | 5,200.00 | 2,494,11 | 52.0 |
| 10-51-290 | OFFICE SUPPLIES | .00 | 428.27 | 1,000.00 | 571.73 | |
| 10-51-295 | PRINTING EXPENSE | .00. | 43.03 | 1,500.00 | 1.456.97 | 2.9 |
| 10-51-340 | UTILITIES | 384.89 | 2,915,29 | .00 | (2,915,29 | |
| 10-51-360 | CONTRACT LABOR | 436,71 | 2,662,00 | .00 | (2,682,00 | |
| 10-51-366 | SHREDDING SERVICES | 94,40 | 559,11 | 900.00 | 340.89 | 62.1 |
| 10-51-460 | MAINTENANCE AND SUPPLIES | 802.75 | 12.898.37 | 3,500,00 | (9,398.37) | |
| 10-51-486 | WEAPONS AND AMMUNITION | .00 | 155.45 | 2,000,00 | 1,844,55 | 7.8 |
| 10-61-470 | VEHICLE EXPENSE | 2,076.11 | 3,772,75 | 8,000,00 | 4,227,25 | 47.2 |
| 10-51-475 | POLICE FUEL EXPENSE | .00 | 5,331.41 | 12,000,00 | 6.668.59 | 44.4 |
| 10-51-480 | COMPUTER EXPENSE | 131,66 | 793.40 | 1,200,00 | 406.60 | 66.1 |
| 10-51-500 | BUILDING MAINTENANCE | .00 | 35.58 | .00 | (35,58) | |
| 10-51-505 | POLICE VEHICLE IMPOUND FEE | 157.50 | 2,049.50 | 4,250,00 | 2,200,50 | 48.2 |
| 10-51-510 | IMPOUND ADMIN | (150.00) | 1,936.00) | .00 | 1,936.00 | .0 |
| 10-51-620 | EQUIP REPAIR AND MAINTENANCE | .00 | 3,177,04 | 8,600,00 | 5,322,98 | 37.4 |
| 10-51-640 | MEMBERSHIP | .00 | .00 | 400.00 | 400.00 | .0 |
| 10-51-860 | TRAVEL AND TRAINING | .00 | .00 | 1,000.00 | 1,000,00 | .0 |
| 10-51-865 | COMMUNITY RELATIONS | .00 | .00 | 750.00 | 750.00 | .0 |
| 10-51-705 | CAPITAL LEASE | 206.93 | 1,271,92 | 2.300.00 | 1.028.08 | 55.3 |
| 10-51-840 | POLICE CAPITAL OUTLAY | .00 | 2,459.57 | 6,250.00 | 3,790,43 | 39.4 |
| 10-51-845 | OFFICE FURNITURE | .00 | .00 | 100,00 | 100.00 | .0 |
| | BODY WORN CAMERA PROGRAM | .00 | .00 | 3,386,00 | 3,368,00 | .0 |
| 10-51-857 | ASSET FORFEITURE EXPENSES | .00 | .00 | 8,500.00 | 8,500.00 | .0 |
| | TOTAL POLICE | 65,802.05 | 304,080.95 | 688,891.00 | 384,810.05 | 44.1 |
| | | | | | | |

| 10-53-101 VOLUNTEER FIREFIGHTERS .00 .00 7,000.00 10-53-110 UNIFORM EXPENSE .00 .00 3,200.00 10-53-130 EMPLOYEE BENEFITS .00 2.55 5,000.00 10-53-290 OFFICE SUPPLIES .00 .00 .00 5,000.00 10-53-340 UTILITIES 1,503.85 8,740.22 .00 (10-53-365 JANITORIAL SERVICES .00 .00 .00 1,200.00 10-53-450 EQUIPMENT/TRUCK MAINTENANCE .00 .00 1,200.00 10-53-460 MAINTENANCE AND SUPPLIES .00 35.58 15,000.00 10-53-480 PEST CONTROL .00 .00 10,000.00 10-53-470 VEHICLE EXPENSE .00 48,600.37 54,000.00 10-53-480 COMPUTER EXPENSE 8.81 322.10 1,800.00 10-53-860 TRAVEL AND TRAINING .00 .00 .00 3,500.00 10-53-870 FIRE SAFETY EQUIP .00 .00 .00 7,000.00 10-53-702 MEDICAL SUPPLIES .00 .00 | | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UN | EXPENDED | PCNT |
|--|-----------|--------------------------|---------------|------------|------------|----|------------|-------|
| 10-62-102 NEW HIRE | | ANIMAL SHELTER | | | | | | |
| 10-62-410 ANIMAL SHELTER UNIFORMS | 10-52-100 | PERSONNEL SERVICES | 4,762,00 | 19,619.76 | 45,760.00 | | 26,140,24 | 42,9 |
| 10-82-130 EMPLOYEE BENEFITS | 10-52-102 | NEW HIRE | 60.00 | 250.00 | .00 | (| 250.00) | .0 |
| 10-52-40 | 10-52-110 | ANIMAL SHELTER UNIFORMS | .00 | .00 | 200.00 | | 200.00 | .0 |
| 10-52-290 OFFICE SUPPLIES .00 .321.50 .200.00 .10-62-340 UTILITIES .498.88 .3,767.42 .00 .00 .000 | 10-52-130 | EMPLOYEE BENEFITS | 665.84 | 2,803,08 | 5,480,00 | | 2,658.92 | 51.3 |
| 10-62-900 CONTRACT LABOR 628.09 3,867.42 .00 CONTRACT LABOR 628.09 3,867.49 .00 CONTRACT LABOR 628.00 .0 | 10-52-140 | PROFESSIONAL SERVICES | 419.32 | 6,117.58 | 0,021.00 | (| 98,58) | 101.6 |
| 10-82-960 CONTRACT LABOR | 10-52-290 | OFFICE SUPPLIES | .00 | 321,50 | 200.00 | (| 121,50) | 160,8 |
| 10-62-460 CAUPIMENT AND SUPPLIES 0.00 51.96 2,000.00 10-62-461 MAINTENANCE AND SUPPLIES 0.05.11 3,825.85 3,805.00 10-62-462 PEST CONTROL 46.00 278.00 550,00 10-62-463 MEDICE/NACCINE 398.56 1,169.82 3,000.00 10-62-463 MEDICE/NACCINE 398.56 1,169.82 3,000.00 10-62-470 VEHICLE EXPENSE 0.00 717.96 1,000.00 10-62-471 VEHICLE EXPENSE 0.00 777.96 1,000.00 10-62-471 VEHICLE LEASE 0.00 0.00 1,000.00 10-62-480 COMPUTER EXPENSE 0.00 479.54 0.00 10-62-480 COMPUTER EXPENSE 0.00 479.54 0.00 0 10-62-800 COMPUTER EXPENSE 0.00 0.00 1,500.00 10-62-805 COMMUNITY RELATIONS 0.00 0.00 1,500.00 10-62-805 COMMUNITY RELATIONS 0.00 0.00 0.00 10-62-800 MISC 20.00 315.00 0.00 0.00 10-63-101 VOLUNTEER FIREFIGHTERS 0.00 0.00 3,200.00 10-63-101 VOLUNTEER EXPENSE 0.00 0.00 3,200.00 10-63-102 COUPITEER EXPENSE 0.00 0.00 3,200.00 10-63-103 EMPLOYEE BENEFITS 0.00 0.00 3,200.00 10-63-104 UNIFORM EXPENSE 0.00 0.00 3,200.00 10-63-105 UNIFORM EXPENSE 0.00 0.00 3,200.00 10-63-808 JANITORIAL SERVICES 0.00 0.00 0.00 0.00 10-63-809 CHILLIES 0.00 0.00 0.00 10-63-809 CHILLIES 0.00 0.00 0.00 10-63-809 CHILLIES 0.00 0.00 0.00 10-63-809 COMPUTER EXPENSE 0.00 0.00 0.00 10-63-809 TAVELA TORINE 0.00 0.00 0.00 10-63-809 TAVELE EXPENSE 0.81 0.00 0.00 10-63-809 TAVELE EXPENSE 0.00 0.00 0.00 10-63-800 TAVELE EXPENSE 0.00 0.00 0.00 10-63-800 TAVELE EXPENSE 0.00 0.00 0 | 10-52-340 | UTILITIES | 439.88 | 3,757.42 | .00 | (| 3,757.42) | .0 |
| 10-52-401 ANIMAL FOOD 273-68 438-28 2,050.00 10-52-401 ANIMAL FOOD 273-68 438-28 2,050.00 10-52-402 ANIMAL FOOD 276.00 550.00 10-52-403 MEDICE/VACCINE 398.56 1,190.82 3,000.00 10-52-405 HEALTH AND SAFETY .00 .00 .00 300.00 10-52-405 HEALTH AND SAFETY .00 .00 .00 .00 10-52-477 VEHICLE EXPENSE .00 .00 .00 .00 .00 10-52-478 FUEL EXPENSE .00 .476.54 .00 (10-52-475 FUEL EXPENSE .00 .476.54 .00 (10-52-500 BUILDING MAINTENANCE 234.05 234.05 .00 (10-52-600 MISC 20.00 315.00 .00 .1,500.00 10-52-600 MISC 20.00 315.00 .00 (10-53-100 PERSONNEL SERVICES .00 .00 .7,000.00 10-63-110 UNIFORM EXPENSE .00 .00 .00 .7,000.00 10-63-110 UNIFORM EXPENSE .00 .00 .00 .00 .00 10-63-100 DEPICOYEE BENEFITS .00 .2.56 5,000.00 10-63-340 UTILITIES .00 .00 .00 .00 .00 .00 10-53-400 MAINTENANCE .00 .00 .00 .00 .00 10-53-400 TRAVELAD TRAINING .00 .00 .00 .00 10-53-400 TRAVELAD TRAINING .00 .00 .00 .00 10-53-400 TRAVELAD TRAINING .00 .00 .00 | 10-52-360 | CONTRACT LABOR | 528.09 | 3,387.49 | .00. | (| 3,387.49) | .0 |
| 10-52-481 ANIMAL FOOD 273-86 438.28 2,080.00 10-52-482 PEST CONTROL 48.00 276.00 550.00 10-52-483 MEDICE/VACCINE 388.56 1,180.82 3,000.00 10-52-470 VEHICLE EXPENSE | 10-52-450 | EQUIPMENT AND SUPPLIES | .00 | 51,99 | 2,000.00 | | 1,948.01 | 2.6 |
| 10-52-482 PEST CONTROL 10-52-483 MEDICELYACCINE 10-52-485 HEALTH AND SAFETY 10-52-487 VEHICLE EXPENSE 10.00 10-52-477 VEHICLE EXPENSE 10.00 10-62-477 VEHICLE LEASE 10.00 10-62-477 VEHICLE LEASE 10.00 10-62-478 FUEL EXPENSE 10.00 10-62-478 FUEL EXPENSE 10.00 10-62-480 COMPUTER EXPENSE 10.00 10-62-480 BUILDING MAINTENANCE 10-62-480 BUILDING MAINTENANCE 10-62-800 BUILDING MAINTENANCE 10-62-800 BUILDING MAINTENANCE 10-62-800 MISC 10-62-800 MISC 10-62-800 MISC 10-62-800 MISC 10-62-800 MISC 10-63-100 PERSONNEL SERVICES 10-63-100 PERSONNEL SERVICES 10-63-100 PERSONNEL SERVICES 10-63-100 UNIFORM EXPENSE 10-63-100 LOD 1.00 10-63-100 PERSONNEL SERVICES 10-63-100 LOD 1.00 10-63-100 PERSONNEL SERVICES 10-63-100 LOD 1.00 10-63-100 LOD 1.0 | 10-52-460 | MAINTENANCE AND SUPPLIES | 965,11 | 3,825,85 | 3,850.00 | | 24,15 | 99,4 |
| 10-52-465 MEDICE/VACCINE 398.56 | 10-52-461 | ANIMAL FOOD | 273.68 | 438.28 | 2,050.00 | | 1,611.72 | 21.4 |
| 10-52-465 HEALTH AND SAFETY 0.00 | 10-52-462 | PEST CONTROL | 46.00 | 276.00 | 550.00 | | 274.00 | 50.2 |
| 10-52-470 VEHICLE EXPENSE 0.00 717.89 1,000.00 10-52-475 VEHICLE LEASE 0.00 0.00 10,800.00 10-52-475 CUEL EXPENSE 0.00 476.54 0.00 10-52-480 COMPUTER EXPENSE 80.08 540.23 1,000.00 10-52-500 BUILDING MAINTENANCE 234.05 234.05 0.00 10-52-680 TRAVEL & TRAINING 0.00 0.00 1,500.00 10-52-680 TRAVEL & TRAINING 0.00 0.00 0.00 10-52-690 MISC 20.00 315.00 0.00 10-52-690 MISC 20.00 315.00 0.00 TOTAL ANIMAL SHELTER 8,892.69 44,293.08 84,091.00 FIRE | 10-52-463 | MEDICE/VACCINE | 398.56 | 1,160,62 | 3,000,00 | | 1,639.38 | 38.7 |
| 10-52-470 VEHICLE EXPENSE .00 .717.89 1,000.00 10-82-471 VEHICLE LEASE .00 .00 .00 .00 10-82-472 VEHICLE EXPENSE .00 .476.54 .00 .00 10-82-480 COMPUTER EXPENSE .90.08 .540.23 .1,000.00 10-82-500 BUILDING MAINTENANCE .234.05 .234.05 .90 .00 10-82-680 COMMUNITY RELATIONS .00 .00 .00 .400.00 10-82-680 MISC .20.00 .315.00 .00 .00 10-82-800 MISC .20.00 .315.00 .00 .00 10-82-800 MISC .20.00 .315.00 .00 .00 10-83-101 VOLUNTEER FIREFIGHTERS .00 .00 .7,000.00 10-83-102 EMPLOYEE BENEFITS .00 .00 .500.00 10-83-103 EMPLOYEE BENEFITS .00 .255 .5,000.00 10-83-200 OFFICE SUPPLIES .90 .00 .5,000.00 10-83-400 JANITORIAL SERVICES .90 .00 .5,000.00 10-83-450 EQUIPMENT/TRUCK MAINTENANCE .00 .1,124.25 .5,000.00 10-83-450 EQUIPMENT/TRUCK MAINTENANCE .00 .00 .1,200.00 10-83-450 VEHICLE EXPENSE .00 .00 .00 .00 10-83-470 VEHICLE EXPENSE .00 .00 .00 .00 10-83-470 VEHICLE EXPENSE .00 .00 .00 .00 10-83-480 TRAVELAND TRAINING .00 .00 .00 .00 10-83-680 TRAVELAND TRAINING .00 .00 .00 .00 10-83-680 TRAVELAND TRAINING .00 .00 .00 .00 10-83-680 TRAVELAND TRAINING .00 .00 .00 .00 10-83-700 TRE SAFETY EQUIP .00 .00 .00 .00 10-83-700 MEDICAL SUPPLIES .00 .00 .00 .00 10-83-700 MEDICAL SUPPLIES .00 .00 .00 .00 10-83-700 MEDICAL SUPPLIES .00 .00 .00 .00 10-83-700 TRE SAFETY EQUIP .00 .00 .00 .00 10-83-700 MEDICAL SUPPLIES .00 .00 .00 .0 | 10-52-465 | HEALTH AND SAFETY | .00 | .00 | 300.00 | | 300,00 | .0 |
| 10-82-471 VEHICLE LEASE | 10-52-470 | | .00 | 717.69 | 1,000,00 | | 282.31 | 71.8 |
| 10-52-475 FUEL EXPENSE .00 .476.54 .00 .10-52-480 .00 .476.54 .00 .10-52-500 .00 .10-52-500 .00 .00 .10-50-500 .00 .00 .00 .00 .10-50-500 .00 .00 .00 .00 .10-50-500 .00 | | | .00 | .00. | • | | 10,800,00 | .0 |
| 10-52-480 COMPUTER EXPENSE 90.08 540.28 1,000.00 10-52-500 BUILDING MAINTENANCE 234.05 234.05 .00 (| | | • | | | (| 476.54) | .0 |
| 10-52-800 BUILDING MAINTENANCE 234.05 234.05 .00 1,500 | | | | | • | • | 459.77 | 54.0 |
| 10-62-865 TRAVEL & TRAINING 1.00 1.500.00 1.5 | | | | | • | 1 | 234.05) | .0 |
| 10-52-865 COMMUNITY RELATIONS .00 .00 .400.00 .0 | | | | | | • | 1,500,00 | .0 |
| 10-62-800 MISC 20.00 316.00 .00 (TOTAL ANIMAL SHELTER 8,892.69 44,293.08 84,081.00 FIRE 10-63-100 PERSONNEL SERVICES .0.0 205,012.41 317,800.00 1 10-63-101 UNIFORM EXPENSE .0.0 .0.0 .0.0 3,200.00 10-63-110 UNIFORM EXPENSE .0.0 .0.0 .0.0 3,200.00 10-63-120 EMPLOYEE BENEFITS .0.0 2.55 5,000.00 10-63-240 UTILITIES .0.0 .0.0 .0.0 5,000.00 10-63-340 UTILITIES .0.0 .0.0 .0.0 5,000.00 10-63-368 JANITORIAL SERVICES .0.0 .0.0 .0.0 1,200.00 10-53-450 EQUIPMENT/TRUCK MAINTENANCE .0.0 1,124.25 5,000.00 10-53-460 MAINTENANCE AND SUPPLIES .0.0 35.58 15,000.00 10-53-470 VEHICLE EXPENSE .0.0 48,600.37 64,000.00 10-53-470 VEHICLE EXPENSE .0.0 48,600.37 64,000.00 10-53-480 COMPUTER EXPENSE .0.0 48,600.37 64,000.00 10-53-65 TRAYEL AND TRAINING .0.0 .0.0 9,000.00 10-53-65 COMMUNITY RELATIONS .0.0 .0.0 .0.0 1,000.00 10-53-65 COMMUNITY RELATIONS .0.0 .0.0 .0.0 1,000.00 10-53-700 WILDLAND EXPENSES .0.0 .0.0 .0.0 2,500.00 10-53-700 WILDLAND EXPENSES .0.0 .0.0 .0.0 2,500.00 | | | | | *, | | 400.00 | .0 |
| FIRE 10-53-100 PERSONNEL SERVICES | | | | | | (| 315.00) | ,0 |
| 10-53-100 PERSONNEL SERVICES | | TOTAL ANIMAL SHELTER | 8,892.59 | 44,293.08 | 84,091.00 | | 39,797.92 | 52.7 |
| 10-63-101 VOLUNTEER FIREFIGHTERS .00 .00 7,000.00 10-63-110 UNIFORM EXPENSE .00 .00 3,200.00 10-63-130 EMPLOYEE BENEFITS .00 .00 5,000.00 10-63-290 OFFICE SUPPLIES .00 .00 .00 10-63-340 UTILITIES 1,603.85 8,740.22 .00 (10-63-368 JANITORIAL SERVICES .00 .00 .00 1,200.00 10-53-450 EQUIPMENT/TRUCK MAINTENANCE .00 1,124.25 5,000.00 10-53-460 MAINTENANCE AND SUPPLIES .00 35.58 15,000.00 10-53-482 PEST CONTROL .00 .00 10,000.00 10-53-470 VEHICLE EXPENSE .00 48,600.37 54,000.00 10-53-475 FIRE FUEL EXPENSE .00 .00 9,000.00 10-53-480 COMPUTER EXPENSE 8.81 322.10 1,800.00 10-53-860 TRAVELAND TRAINING .00 .00 .00 7,000.00 10-53-870 FIRE SAFETY EQUIP .00 .00 .00 7,000.00 | | FIRE | | | | | | |
| 10-63-101 VOLUNTEER FIREFIGHTERS .00 .00 7,000.00 10-63-110 UNIFORM EXPENSE .00 .00 3,200.00 10-63-130 EMPLOYEE BENEFITS .00 .00 2.55 5,000.00 10-63-290 OFFICE SUPPLIES .00 .00 .00 5,000.00 10-63-340 UTILITIES 1,603.85 8,740.22 .00 (10-63-368 JANITORIAL SERVICES .00 .00 .00 1,200.00 10-53-450 EQUIPMENT/TRUCK MAINTENANCE .00 1,124.25 5,000.00 10-53-460 MAINTENANCE AND SUPPLIES .00 35.58 15,000.00 10-53-462 PEST CONTROL .00 .00 10,000.00 10-53-470 VEHICLE EXPENSE .00 48,600.37 54,000.00 10-53-475 FIRE FUEL EXPENSE .881 322.10 1,800.00 10-53-860 TRAVELAND TRAINING .00 .00 .00 3,500.00 10-53-870 FIRE SAFETY EQUIP .00 .00 | 10-53-100 | PERSONNEL SERVICES | .00. | 205.012.41 | 317,800,00 | | 112,787,59 | 64.5 |
| 10-63-110 UNIFORM EXPENSE .00 .00 3,200.00 10-63-130 EMPLOYEE BENEFITS .00 .2.65 5,000.00 10-63-290 OFFICE SUPPLIES .00 .00 .5000.00 10-63-340 UTILITIES 1,503.85 6,740.22 .00 (10-63-368 JANITORIAL SERVICES .00 .00 .00 1,200.00 10-53-450 EQUIPMENT/TRUCK MAINTENANCE .00 1,124.25 5,000.00 10-53-460 MAINTENANCE AND SUPPLIES .00 35.58 15,000.00 10-53-481 PEST CONTROL .00 .00 10,000.00 10-53-470 VEHICLE EXPENSE .00 48,600.37 54,000.00 10-53-480 COMPUTER EXPENSE 8.81 322.10 1,800.00 10-53-800 TRAVELAND TRAINING .00 .00 3,500.00 10-53-870 FIRE SAFETY EQUIP .00 .00 7,000.00 10-53-702 MEDICAL SUPPLIES .00 .00 6,000.00 | | . — | | | - | | 7,000.00 | .0 |
| 10-63-130 EMPLOYEE BENEFITS .00 2.55 5,000.00 10-63-290 OFFICE SUPPLIES .00 .00 5,000.00 10-63-340 UTILITIES 1,503.85 6,740.22 .00 (10-63-365 JANITORIAL SERVICES .00 .00 .00 1,200.00 1 10-53-450 EQUIPMENT/TRUCK MAINTENANCE .00 1,124.25 5,000.00 1 10-53-460 MAINTENANCE AND SUPPLIES .00 35.58 15,000.00 1 10-53-482 PEST CONTROL .00 .00 10,000.00 1 10-53-470 VEHICLE EXPENSE .00 48,600.37 54,000.00 10-53-480 COMPUTER EXPENSE 8.81 322.10 1,800.00 10-53-800 TRAVELAND TRAINING .00 .00 3,500.00 10-53-870 FIRE SAFETY EQUIP .00 .00 7,000.00 10-53-700 WILDLAND EXPENSES .00 .00 2,500.00 10-63-702 MEDICAL SUPPLIES .00 .00 6,000.00 | | | | | | | 3,200,00 | .0 |
| 10-53-290 OFFICE SUPPLIES .00 .00 5,000.00 10-53-340 UTILITIES 1,503.85 6,740.22 .00 (10-53-368 JANITORIAL SERVICES .00 .00 .00 1,200.00 10-53-450 EQUIPMENT/TRUCK MAINTENANCE .00 1,124.25 5,000.00 10-53-460 MAINTENANCE AND SUPPLIES .00 35.58 15,000.00 10-53-470 VEHICLE EXPENSE .00 .00 10,000.00 10-53-470 VEHICLE EXPENSE .00 .00 9,000.00 10-53-480 COMPUTER EXPENSE 8.81 322.10 1,800.00 10-53-860 TRAVELAND TRAINING .00 .00 3,500.00 10-53-870 FIRE SAFETY EQUIP .00 .00 7,000.00 10-53-700 WILDLAND EXPENSES .00 .00 2,500.00 10-63-702 MEDICAL SUPPLIES .00 .00 6,000.00 | | | | | • | | 4,997,45 | .1 |
| 10-53-340 UTILITIES 1,503.85 6,740.22 .00 (10-53-368 JANITORIAL SERVICES .00 .00 1,200.00 10-53-450 EQUIPMENT/TRUCK MAINTENANCE .00 1,124.25 5,000.00 10-53-460 MAINTENANCE AND SUPPLIES .00 35.58 15,000.00 10-53-470 PEST CONTROL .00 .00 10,000.00 10-53-470 VEHICLE EXPENSE .00 48,600.37 54,000.00 10-53-475 FIRE FUEL EXPENSE .00 .00 9,000.00 10-53-480 COMPUTER EXPENSE 8.81 322.10 1,800.00 10-53-860 TRAVELAND TRAINING .00 .00 3,500.00 10-53-870 FIRE SAFETY EQUIP .00 .00 7,000.00 10-53-700 WILDLAND EXPENSES .00 .00 2,500.00 10-63-702 MEDICAL SUPPLIES .00 .00 6,000.00 | | | | | • | | 5,000.00 | .0 |
| 10-63-386 JANITORIAL SERVICES .00 .00 1,200.00 10-53-450 EQUIPMENT/TRUCK MAINTENANCE .00 1,124.25 5,000.00 10-53-480 MAINTENANCE AND SUPPLIES .00 35.58 15,000.00 10-53-482 PEST CONTROL .00 .00 .00 10,000.00 10-53-470 VEHICLE EXPENSE .00 48,600.37 54,000.00 10-53-475 FIRE FUEL EXPENSE .00 .00 9,000.00 10-53-480 COMPUTER EXPENSE 8.81 322.10 1,800.00 10-53-860 TRAVELAND TRAINING .00 .00 3,500.00 10-53-865 COMMUNITY RELATIONS .00 .00 1,000.00 10-53-870 FIRE SAFETY EQUIP .00 .00 7,000.00 10-53-702 MEDICAL SUPPLIES .00 .00 6,000.00 | | ***** | | | .00 | (| 6,740.22) | .0 |
| 10-53-450 EQUIPMENT/TRUCK MAINTENANCE .00 1,124.25 5,000.00 10-53-480 MAINTENANCE AND SUPPLIES .00 35.58 15,000.00 10-53-482 PEST CONTROL .00 .00 10,000.00 10-53-470 VEHICLE EXPENSE .00 48,600.37 54,000.00 10-53-475 FIRE FUEL EXPENSE .00 .00 9,000.00 10-53-480 COMPUTER EXPENSE 8.81 322.10 1,800.00 10-53-860 TRAVELAND TRAINING .00 .00 3,500.00 10-53-865 COMMUNITY RELATIONS .00 .00 1,000.00 10-53-670 FIRE SAFETY EQUIP .00 .00 7,000.00 10-63-700 WILDLAND EXPENSES .00 .00 2,500.00 10-63-702 MEDICAL SUPPLIES .00 .00 6,000.00 | | | ., | | | • | 1.200.00 | .0 |
| 10-53-480 MAINTENANCE AND SUPPLIES .00 35.58 15,000.00 10-53-482 PEST CONTROL .00 .00 10,000.00 10-53-470 VEHICLE EXPENSE .00 48,600.37 54,000.00 10-53-475 FIRE FUEL EXPENSE .00 .00 9,000.00 10-53-480 COMPUTER EXPENSE 8.81 322.10 1,800.00 10-53-860 TRAVELAND TRAINING .00 .00 3,500.00 10-53-865 COMMUNITY RELATIONS .00 .00 1,000.00 10-53-670 FIRE SAFETY EQUIP .00 .00 7,000.00 10-63-700 WILDLAND EXPENSES .00 .00 2,500.00 10-63-702 MEDICAL SUPPLIES .00 .00 6,000.00 | | | | | | | 3,875,75 | 22.5 |
| 10-53-482 PEST CONTROL .00 .00 10,000.00 10-53-470 VEHICLE EXPENSE .00 48,600.37 54,000.00 10-53-475 FIRE FUEL EXPENSE .00 .00 9,000.00 10-53-480 COMPUTER EXPENSE 8.61 322.10 1,800.00 10-53-860 TRAVELAND TRAINING .00 .00 .00 3,500.00 10-53-865 COMMUNITY RELATIONS .00 .00 1,000.00 10-53-870 FIRE SAFETY EQUIP .00 .00 7,000.00 10-63-700 WILDLAND EXPENSES .00 .00 2,500.00 10-63-702 MEDICAL SUPPLIES .00 .00 6,000.00 | | | | | | | 14,964.42 | .2 |
| 10-53-470 VEHICLE EXPENSE .00 48,600.37 54,000.00 10-53-475 FIRE FUEL EXPENSE .00 .00 9,000.00 10-53-480 COMPUTER EXPENSE 8.81 322.10 1,800.00 10-53-860 TRAVELAND TRAINING .00 .00 .00 3,500.00 10-53-865 COMMUNITY RELATIONS .00 .00 1,000.00 10-53-870 FIRE SAFETY EQUIP .00 .00 7,000.00 10-53-700 WILDLAND EXPENSES .00 .00 2,500.00 10-63-702 MEDICAL SUPPLIES .00 .00 6,000.00 | | | | | | | 10,000,00 | .0 |
| 10-53-475 FIRE FUEL EXPENSE .00 .00 9,000,00 10-53-480 COMPUTER EXPENSE 8.81 322.10 1,800,00 10-53-860 TRAVELAND TRAINING .00 .00 .500,00 10-53-865 COMMUNITY RELATIONS .00 .00 .00 1,000,00 10-53-870 FIRE SAFETY EQUIP .00 .00 .7,000,00 10-53-700 WILDLAND EXPENSES .00 .00 2,500,00 10-63-702 MEDICAL SUPPLIES .00 .00 6,000,00 | | | • | | | | 5,399,63 | 90.0 |
| 10-53-480 COMPUTER EXPENSE 8.81 322.10 1,800.00 10-53-860 TRAVELAND TRAINING .00 .00 3,500.00 10-53-865 COMMUNITY RELATIONS .00 .00 1,000.00 10-53-870 FIRE SAFETY EQUIP .00 .00 7,000.00 10-53-702 WILDLAND EXPENSES .00 .00 2,500.00 10-53-702 MEDICAL SUPPLIES .00 .00 6,000.00 | | | | | • | | 9,000,00 | .0 |
| 10-53-860 TRAVELAND TRAINING .00 .00 3,500.00 10-53-865 COMMUNITY RELATIONS .00 .00 1,000.00 10-53-870 FIRE SAFETY EQUIP .00 .00 7,000.00 10-53-700 WILDLAND EXPENSES .00 .00 2,500.00 10-63-702 MEDICAL SUPPLIES .00 .00 6,000.00 | | | | | - | | 1,477.90 | 17.9 |
| 10-53-865 COMMUNITY RELATIONS .00 .00 1,000.00 10-53-870 FIRE SAFETY EQUIP .00 .00 7,000.00 10-53-700 WILDLAND EXPENSES .00 .00 2,500.00 10-53-702 MEDICAL SUPPLIES .00 .00 6,000.00 | | | | | • | | 3,500.00 | .0 |
| 10-53-870 FIRE SAFETY EQUIP .00 .00 7,000.00 10-53-700 WILDLAND EXPENSES .00 .00 2,500.00 10-63-702 MEDICAL SUPPLIES .00 .00 6,000.00 | | | | | | | 1,000.00 | .0 |
| 10-63-700 WLDLAND EXPENSES .00 .00 2,500,00 10-63-702 MEDICAL SUPPLIES .00 .00 6,000,00 | | | | | | | 7,000.00 | .0 |
| 10-53-702 MEDICAL SUPPLIES .00 .00 6,000.00 | | | | | | | 2,500.00 | .0 |
| | | | | | - | | 6,000.00 | .0 |
| 10-53-705 CAPITAL LEASE .00 4,716.58 .00 (| | | .00. | 4,716.58 | .00 | (| 4,716.58) | .0 |
| TOTAL FIRE 1,512.48 286,554.06 454,000.00 1 | | TOTAL FIRE | 1,512.48 | 286,554.06 | 454,000.00 | | 187,445.94 | 58,7 |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-------------|---------------------------|---------------|------------|-----------|----------------------|-------------|
| | BUILDING REGULATION | | | | | |
| 10-54-290 | OFFICE SUPPLIES . | 15.74 | 63.77 | .00. | / 89.77 | |
| 10-54-300 | PROFESSIONAL SERVICES | 419.32 | 419.32 | 6,021,00 | (63.77) 5,801.68 | 0. (7.0 |
| 10-54-360 | CONTRACT LABOR | 4.060.00 | 24,600.00 | 54,000.00 | 29,400,00 | 45.6 |
| 10-54-760 | BLDG REGULATION SUPPLIES | .00 | 144,89 | 540,00 | 395.11 | 26.8 |
| 10-54-801 | ABATEMENT | .00 | .00 | 6,600.00 | 8,600.00 | .0 |
| | TOTAL BUILDING REGULATION | 4,485,06 | 25,227.98 | 69,161.00 | 43,933.02 | 36.5 |
| | PUBLIC WORKS | | | | | |
| 10-57-340 | UTILITIES | 2,541,48 | 15,758.41 | .00 | (15,768.41) | |
| 10-57-360 | CONTRACT LABOR | 825,57 | 2,856,82 | | (2,858.82) | .0 0. |
| 10-57-460 | MAINTENANCE AND SUPPLIES | .00. | 74.03 | 250,00 | 175.97 | 29.6 |
| | TOTAL PUBLIC WORKS | 3,367.05 | 18,689.26 | 250,00 | (18,439,26) | 7475,7 |
| | CITY POOL | | | | | |
| 10-58-100 | PERSONNEL SERVICES | .00 | 4,360,22 | 10,395.00 | 6,034,78 | 42.0 |
| 10-58-130 | EMPLOYEE BENEFITS | .00 | 684.82 | 1,500.00 | 815.18 | 45.7 |
| 10-58-270 | PHONE | 51,93 | 310.54 | 600.00 | 289.46 | 51.8 |
| | UTILITIES · | 394.40 | 3,259.29 | 7,500.00 | 4,230,71 | 43.6 |
| | MAINTENANCE AND SUPPLIES | 113.22 | 1,632.65 | 5,000.00 | 3,367.34 | 32.7 |
| 10-58-660 | CERTIFYING | .00 | ,00 | 300.00 | 300,00 | .0 |
| 1 | TOTAL CITY POOL | 559.55 | 10,257.53 | 25,295.00 | 15,037,47 | 40.6 |
| í | SUMMER SPLASH | | | | | |
| | PERSONNEL SERVICES | .00 | 3,000,00 | 3,000,00 | .00 | 100.0 |
| 10-59-460 | SUPPLIES | .00 | 212.23 | 600.00 | 387.77 | 35.4 |
| | TOTAL SUMMER SPLASH | .00 | 3,212.23 | 3,600,00 | 387.77 | 89.2 |
| ļ | PARKS & RECREATION | | | | | |
| 10-60-100 F | PERSONNEL SERVICES | .00 | 248.32 | .00 | (248.32) | .0 |
| 10-60-130 [| MPLOYEE BENEFITS | .00 | 51.05 | .00 | | .0 |
| | MAINTENANCE AND SUPPLIES | 420.51 | 1,218,98 | 4,000,00 | 2,781,02 | 30,5 |
| | COMMUNITY RELATIONS | .00 | .00 | 250.00 | 250.00 | .0 |
| 10-60-704 8 | BPECIAL ACTIVITIES | 152.49 | 713.41 | 10,000.00 | 9,286.59 | 7.1 |
| | | | | | | |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|--------------------------------------|---------------|------------|------------|-------------|-------|
| | LIBRARY AND COMMUNITY SERVICES | | | | | |
| 10-82-100 | PERSONNEL SERVICES | 6,889,21 | 41,245.02 | 86,600,00 | 45,254,98 | 47.7 |
| 10-82-102 | NEW HIRE | .00 | .00 | 100.00 | 100.00 | .0 |
| 10-62-130 | EMPLOYEE BENEFITS | 1,031.14 | 4,484.59 | 10,000,00 | 5,515,41 | 44,9 |
| 10-62-250 | ADVERTISING | .00 | .00, | 250,00 | 250,00 | .0 |
| 10-62-271 | TELEPHONE | 170.11 | 1,018.07 | 2,000.00 | 981.93 | 50.9 |
| 10-62-290 | OFFICE SUPPLIES | 183,88 | 694,08 | 2,500.00 | 1,805.92 | 27.8 |
| 10-62-340 | UTILITIES | 736.95 | 5,471.35 | .00 | (5,471.35) | .0 |
| 10-62-380 | CONTRACT LABOR | 408.25 | 2,437.50 | .00 | (2,437.50) | .0 |
| 10-62-366 | INMATE/JANITORIAL SERVICES | 60.92 | 601.68 | 1,285.00 | 683.32 | 48.8 |
| 10-62-440 | POSTAGE | .00. | .00 | 200.00 | 200.00 | .0 |
| 10-52-460 | MAINTENANCE AND SUPPLIES | 910.79 | 10,578.39 | 1,500.00 | (9,076.39) | 705.1 |
| 10-62-476 | FUEL | .00. | .00 | 360.00 | 380.00 | .0 |
| 10-62-480 | COMPUTER EXPENSE | 15.25 | 61.00 | 500,00 | 439.00 | 12,2 |
| 10-62-481 | INTERNET | 94,95 | 684,65 | 2,300.00 | 1,635.35 | 28.9 |
| 10-62-610 | EQUIPMENT MAINTENANCE | .00, | 74.69 | .00 | (74.69) | .0 |
| 10-62-820 | EQUIP REPAIR AND MAINTENANCE | .00, | .00 | 400.00 | 400,00 | .0 |
| 10-62-640 | MEMBERSHIP | .00. | 65.00 | 195,00 | 130,00 | 33.3 |
| 10-62-660 | TRAVEL AND TRAINING | .00 | 494.18 | 1,000.00 | 505.82 | 49.4 |
| 10-62-703 | SPECIAL ACTIVITIES | .00 | 303,43 | 500.00 | 198.57 | 60.7 |
| 10-62-705 | CAPITAL LEASE | 1,030.00 | 3,234.71 | 3,900,00 | 865,29 | 82.9 |
| 10-62-802 | LIBRARY DONATIONS EXP | .00 | 80.00 | .00 | (60.00) | .0 |
| | TOTAL LIBRARY AND COMMUNITY SERVICES | 13,529.43 | 71,506.34 | 113,490.00 | 41,983.66 | 63,0 |
| | CITY BUS | | | | | |
| 10-65-100 | PERSONNEL SERVICES | 1,867.07 | 11,164.75 | 28,534.00 | 17,389.25 | 39.1 |
| 10-65-130 | EMPLOYEE BENEFITS | 259.25 | 1,539,52 | 3,976.00 | 2,436.48 | 38.7 |
| 10-65-140 | PROFESSIONAL SERVICES | .00. | 2,382.50 | 6,021.00 | 3,638.50 | 39,6 |
| 10-65-280 | INSURANCE | .00 | 7,961.92 | 12,050.00 | 4,088.08 | 66,1 |
| 10-65-470 | VEHICLE EXPENSE | .00 | 1,052,47 | 4,985.00 | 3,912.53 | 21.2 |
| 10-65-475 | FUEL EXPENSE | .00. | 1,998.67 | 6,732.00 | 4,733.33 | 29.7 |
| 10-65-482 | BUS STOP CONSTRUCTION | .00 | .00 | 5,000.00 | 5,000.00 | .0 |
| 10-65-483 | SIERRA VISTA BUS FARES | .00 | ,00 | 1,000.00 | 1,000.00 | .0 |
| | TOTAL CITY BUS | 2,126.32 | 26,099.83 | 66,278.00 | 42,178.17 | 38.2 |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|-------------------------------|-----------------|------------------|--------------------|------------------------|------------|
| | SENIOR CENTER | | | | | |
| 10-68-100 | PERSONNEL SERVICES | 4.455.60 | | | | |
| 10-68-130 | | 1,155.00 | 5,508,35 | 9,200.00 | 3,691.65 | |
| 10-88-140 | | 117,80 | 587.94 | 1,200.00 | 612.06 | 49.0 |
| 10-68-271 | | 419,32 53,36 | 10,763,74 | 8,021.00 | (4,742.74) | |
| 10-68-290 | | .00 | 319.06 605.50 | 650.00 | 330,94 | 49.1 |
| 10-68-340 | UTILITIES | 354.91 | 2,812,16 | 200.00 5,000.00 | (405.50) | |
| 10-68-341 | INTERNET SERIVCES | .00. | 385.00 | 800.00 | 2,387,84 415.00 | 52.2 |
| 10-66-462 | PEST CONTROL | 44.00 | 264.00 | 550.00 | 286.00 | 48,1 |
| 10-68-600 | AUTHORIZED EXPENDITURES | .00 | .00 | 10,000.00 | 10,000.00 | 48.0 .0 |
| | TOTAL SENIOR CENTER | 2,144.18 | 21,046.75 | 33,621.00 | 12,675.25 | 62.6 |
| | TOWN GRANTS | | | | | |
| 10-69-480 | BUS LINE EXPENDITURES | .00 | .00 | 75,000,00 | 77 000 00 | |
| 10-69-801 | ANIMAL SHELTER GRANT EXP | .00 | .00 | 70,000.00 | 75,000.00 70,000.00 | .0 .0 |
| 10-89-802 | LIBRARY DONATIONS EXP | ,00 | 20,893,18 | 132,000.00 | 111,106.82 | .u 15.8 |
| 10-59-803 | IT GRANT EXP | .00 | .00 | 190,000,00 | 190,000.00 | .0 |
| 10-69-804 | MISC EXP | .00 | .00 | 75,000.00 | 75,000.00 | .0 |
| 10-89-805 | BUILDING REGULATION EXP | .00 | .00 | 25,000,00 | 25,000,00 | .0 |
| 10-89-845 | POLICE GRANT EXP | 4,964.64 | 4,984.64 | 10,000.00 | 5,035.36 | 49.7 |
| 10-69-846 | AZDOHS GRANT EXPENDITURES | .00 | .00 | 99,000,00 | 99,000.00 | ,0 |
| 10-69-847 | AZGOHS GRANT EXPENDITURES | .00. | .00 | 120,428.00 | 120,426.00 | .0 |
| 10-69-851 | CONTINGENCY FUND EXP | .00 | .00 | 200,000.00 | 200,000.00 | .0 |
| | TOTAL TOWN GRANTS | 4,964,84 | 25,857,82 | 996,426.00 | 970,568.18 | 2,6 |
| | NON-DEPARTMENTAL | | | | | |
| 10-70-901 | INSURANCE CLAIMS | 1,544.68 | 12,995.40 | 1,202.00 | (11,793.40) | 1081.2 |
| | TOTAL NON-DEPARTMENTAL | 1,544.68 | 12,995.40 | 1,202,00 | (11,793.40) | 1081,2 |
| | TOTAL FUND EXPENDITURES | 141,153.58 | 1,015,571.07 | 3,067,946.00 | 2,052,374.93 | 33.1 |
| | NET REVENUE OVER EXPENDITURES | 39,750.77 | 90,966.50) | .00 | 90,956,50 | .0 |
| | | | | | | _ |

POLICE - DHS GRANT - BP OT

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|--------------------|---------------|------------|------------|------------|------|
| | REVENUE | | | | | |
| 12-30-800 | DHS GRANT BP O/T | 4,984.84 | 4,964.64 | 135,000.00 | 130,035.36 | 3.7 |
| | TOTAL REVENUE | 4,984.84 | 4,984.84 | 135,000.00 | 130,035,38 | 3.7 |
| | TOTAL FUND REVENUE | 4,004,84 | 4,964.64 | 135,000.00 | 130,035.36 | 3.7 |

POLICE - DHS GRANT - BP OT

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|-------------------------------|---------------|-------------|------------|-------------|------|
| | EXPENDITURES | | | | | |
| 12-40-130 | EMPLOYEE BENEFITS | 229.52 | 2.480.91 | 135,000,00 | 132,519.09 | 1.8 |
| 12-40-131 | DUI TASK FORCE OVER TIME | 333,00 | 333.00 | .00. | (333.00) | .0 |
| 12-40-135 | PUBLIC SAFETY RETIREMENT | 285,79 | 1,428,84 | .00 | (1,428.84) | .0 |
| 12-40-840 | AUTHORIZED EXPENDITURES | 832,50 | 8,186.27 | .00 | (8,188.27) | .0 |
| | TOTAL EXPENDITURES | 1,680.91 | 12,429.02 | 135,000,00 | 122,570.98 | 9.2 |
| | TOTAL FUND EXPENDITURES | 1,680,91 | 12,429.02 | 135,000.00 | 122,570.98 | 9.2 |
| | NET REVENUE OVER EXPENDITURES | 3,283.73 | (7,484.38) | .00 | 7,464.38 | .0 |
| | | | | | | |

FIRE TRUCK FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|--------------------------|---------------|------------|------------|--------------|------|
| | REVENUE | | | | | |
| 14-30-801 | TRIBAL CASINO GRANT FUND | .00 | .00 | 300,000.00 | 300,000.00 | .0 |
| 14-30-802 | FIRE ACT GRANT | .00 | .00 | 450,000.00 | 450,000.00 | .0 |
| | TOTAL REVENUE | .00 | | 750,000,00 | . 750,000.00 | |
| | TOTAL FUND REVENUE | .00 | .00 | 750,000.00 | 750,000.00 | .0 |

FIRE TRUCK FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|-------------------------------|---------------|------------|------------|------------|------|
| | EXPENDITURES | | | | | |
| 14-40-840 | CAPITAL OUTLAY | .00, | .00 | 750,000.00 | 760,000.00 | .0 |
| | TOTAL EXPENDITURES | .00. | .00 | 750,000.00 | 750,000,00 | .0 |
| | TOTAL FUND EXPENDITURES | .00 | .00 | 760,000.00 | 750,000.00 | 0 |
| | NET REVENUE OVER EXPENDITURES | .00. | .00 | .00 | .00 | .0 |

TRUST FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|--------------------|---------------|------------|------------|------------|------|
| | REVENUE | | | | | |
| 20-30-200 | FINES AND BAILS | 13,841,66 | 86,365.53 | 268,000.00 | 181,634.47 | 32.2 |
| 20-30-300 | BONDS | .00 | .00 | 250.00 | 250.00 | .0 |
| 20-30-400 | RESTITUTION | .00. | .00 | 100.00 | 100.00 | .0 |
| 20-30-500 | JCEF | .00. | .00 | 100,00 | 100,00 | .0 |
| | TOTAL REVENUE | 13,841,86 | 86,365.53 | 268,450,00 | 182,084.47 | 32.2 |
| | TOTAL FUND REVENUE | 13,841.88 | 88,385,63 | 288,450.00 | 182,084.47 | 32.2 |

TRUST FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|-------------------------------|---------------|-------------|------------|------------|-------|
| | EXPENDITURES | | | | | |
| 20-40-200 | | 16,355.31 | 91,680.46 | 268,204.00 | 176,523.54 | 34.2 |
| 20-40-400 | | .00 | 30.00 | 46.00 | 16.00 | 65.2 |
| 20-40-401 | BOND | .00. | 443,00 | 100.00 | (343.00) | 443.0 |
| 20-40-500 | JCEF | .00, | .00 | 100,00 | 100,00 | .0 |
| | TOTAL EXPENDITURES | 18,355,31 | 92,153,46 | 288,450,00 | 178,298,54 | 34,3 |
| | TOTAL FUND EXPENDITURES | 18,355.31 | 92,153.46 | 268,450.00 | 178,298.54 | 34.3 |
| | NET REVENUE OVER EXPENDITURES | (4,513.65) | (6,787.93) | .00 | 5,787.93 | .0 |

ROAD USER FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|-------------------------|---------------|------------|------------|------------|------|
| | REVENUE | | | | | |
| 23-30-300 | GAS TAX REVENUES - HURF | 12,173.51 | 74,242.87 | 147,852.00 | 73,409.13 | 50.3 |
| 23-30-800 | MISCELLANOUS REVENUE | .00 | .00 | 100.00 | 100.00 | 0 |
| | TOTAL REVENUE | 12,173.51 | 74,242.87 | 147,762.00 | 73,509.13 | 50.3 |
| | TOTAL FUND REVENUE | 12,173.51 | 74,242,87 | 147,752.00 | 73,509.13 | 50.3 |

ROAD USER FUND

| | | PERIOD ACTUAL | YTD ACTUA | BUDGET | UNEXPENDED | PCNT |
|-----------|-------------------------------|---------------|-----------|---------------|--------------|-------|
| | ROAD USERS ADMIN | | | | | |
| 23-40-100 | PERSONNEL SERVICES | .00 | | .00 46,868,00 | 45,888.00 | .0 |
| 23-40-105 | OVERTIME | .00. | | .00 1,000,00 | , | |
| 23-40-120 | PROFESSIONAL SERVICES | .00 | | .00 6.021.00 | ,, | |
| 23-40-130 | EMPLOYEE BENEFITS | .00. | | 16) 24,558,00 | -, | (,1) |
| 23-40-480 | MAINTENANCE AND SUPPLIES | .00. | 1,613 | | , | 26.9 |
| 23-40-470 | VEHICLE EXPENSE | .00. | - | 00 2,500,00 | ., | .0 |
| 23-40-475 | FUEL | .00. | | 00 1,080,00 | -, | .0 |
| 23-40-490 | ROAD REPAIR | .00. | 3,981. | | -1 | 13.3 |
| 23-40-810 | EQUIPMENT REPAIR | .00. | - | 00 5,000.00 | , | .0. |
| 23-40-831 | CAPITAL OUTLAY | .00 | | 00 25,726.00 | -, | .0 |
| | TOTAL ROAD USERS ADMIN | .00 | 6,580. | 82 147,752.00 | 142,171.18 | 3.8 |
| | TOTAL FUND EXPENDITURES | .00 | 5,580. | 32 147,752.00 | 142,171.18 | 3.8 |
| | NET REVENUE OVER EXPENDITURES | 12,173.51 | 68,662. | .00 | (68,662.05) | |

GRANT OPPORTUNITY

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|----------------------|---------------|------------|------------|-------------|------|
| | GRANT REVENUE | | | | | |
| 29-30-800 | GRANT REVENUE CDBG | .00. | 3,400.00 | .00 | (3,400.00) | .0 |
| 29-30-801 | MISCELLANEOUS GRANTS | .00. | .00 | 100,000.00 | 100,000.00 | .0 |
| | TOTAL GRANT REVENUE | .00. | 3,400.00 | 100,000.00 | 96,600,00 | 3,4 |
| | TOTAL FUND REVENUE | .00 | 3,400.00 | 100,000.00 | 96,500.00 | 3,4 |

GRANT OPPORTUNITY

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|-------------------------------|---------------|------------|------------|-------------|------|
| | GRANT EXPENDITURES | | | | | |
| 29-40-840 | AUTHORIZED EXPENDITURES | .00 | .00 | 100,000.00 | 100,000,00 | .0 |
| | TOTAL GRANT EXPENDITURES | .00. | .00 | 100,000.00 | 100,000,00 | .0 |
| | TOTAL FUND EXPENDITURES | .00 | .00 | 100,000.00 | 100,000.00 | .0 |
| | NET REVENUE OVER EXPENDITURES | .00 | 3,400.00 | .00 | (3,400.00) | .0 |

WATER FUND

| | | PERIO | D ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|--------------------|-------------------------|-------|-----------|------------|------------|------------|------|
| | REVENUE | | | | | | |
| 51-30-200 | WATER SALES | | 13,273.92 | 85,504,84 | 156,910.00 | 71,405.18 | 54.5 |
| 51-30-202 | RC: RECONNECT FEE | | .00 | 300.00 | 500.00 | 200.00 | 80.0 |
| 51-30-300 | CONNECTION FEES | | .00 | 275.00 | 500.00 | 225,00 | 65.0 |
| 51-30-400 | PENALTIES & FORFEITURES | (| .08) | 3,962.40 | 12,000,00 | 8,037,60 | 33.0 |
| 51 -30-9 00 | MISCELLANEOUS | - | .00 | .00 | 800,00 | 600.00 | .0 |
| 51-30-950 | WF SAVINGS TRANSFERS IN | | .00 | .00. | 47,334.00 | 47,334.00 | .0 |
| | TOTAL REVENUE | | 13,273.87 | 90,042.24 | 217,844.00 | 127,801.76 | 41,3 |
| | TOTAL FUND REVENUE | | 13,273.67 | 90,042.24 | 217,844.00 | 127,801.76 | 41.3 |

WATER FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|-------------------------------|---------------|--------------|------------|-------------|-------|
| | WATER EXPENDITURES | | | | | |
| 51-40-100 | PERSONNEL SERVICES | 15,578,93 | 52,004,64 | 70,635,00 | 18,630,46 | 73.6 |
| 51-40-105 | OVERTIME | 265,34 | 816.39 | 1,000,00 | 183.81 | 81.6 |
| 51-40-110 | UNIFORM EXPENSE | 261.68 | 2,242,01 | 4,500,00 | 2,257,99 | 49.8 |
| 51-40-130 | EMPLOYEE BENEFITS | 5,031,60 | 18,289,92 | 24,558,00 | 6,288,08 | 74.5 |
| 61-40-280 | INSURANCE | .00 | 7.981.92 | 11.000.00 | 3,038,08 | 72.4 |
| 51-40-290 | OFFICE SUPPLIES | .00 | 10.50 | .00 | (10.50) | .0 |
| 51-40-340 | UTILITIES | 2,869,55 | 22.989.85 | 31,000,00 | 8,010,15 | 74.2 |
| 51-40-360 | CONTRACT LABOR | 1,102.07 | 5.080.22 | 5.000.00 | (60.22) | 101.2 |
| 51-40-370 | SALES TAX | 1,071.30 | 5,218.93 | 13,200,00 | 7.981.07 | 39.5 |
| 51-40-440 | POSTAGE | 251,75 | 1,494,79 | 1,000.00 | (494.79) | 149,5 |
| 51-40-460 | MAINTENANCE & SUPPLIES | 2,353.74 | 12,427,58 | 14,000,00 | 1,572.42 | 88.8 |
| 51-40-470 | VEHICLE EXPENSE | 323.27 | 1,824.22 | 2,500,00 | 875.78 | 65.0 |
| 51-40-475 | FUEL EXPENSE | 977.30 | 7,919,83 | 4,320,00 | (3,599,83) | 183,3 |
| 51-40-480 | COMPUTER EXPENSE | 8,61 | 51,66 | 610.00 | 558.34 | 8.5 |
| 51-40-510 | WATER TESTS | 1,092.00 | 7,067.05 | 7,500,00 | 432.95 | 94.2 |
| 51-40-610 | EQUIPMENT MAINTENANCE | .00 | 3,743,42 | 20,000,00 | 16,256,58 | 18.7 |
| 51-40-650 | AUDIT | .00 | .00 | 5,021,00 | 6,021,00 | .0 |
| 51-40-860 | TRAVEL | .00 | .00 | 700.00 | 700.00 | .0 |
| 51-40-900 | BAD DEBT EXPENSE | .00. | .00 | 300.00 | 300.00 | .0 |
| | TOTAL WATER EXPENDITURES | 31,187.14 | 148,922.83 | 217,844.00 | 68,921.17 | 68.4 |
| | TOTAL FUND EXPENDITURES | 31,187.14 | 148,922.83 | 217,844.00 | 68,921.17 | 68.4 |
| | NET REVENUE OVER EXPENDITURES | (17,913.27) | (58,880.59) | .00 | 58,880.59 | .0 |
| | | | | | | |

SEWER FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|-------------------------|---------------|------------|------------|------------|------|
| | REVENUE | | | | | |
| 52-30-200 | SEWER SERVICES | 9,416,13 | 59,519,94 | 113,658.00 | 54,138.06 | 52.4 |
| 62-30-300 | CONNECTION FEES | .00 | .00 | 500.00 | 500.00 | .0 |
| 52-30-950 | WF SAVINGS TRANSFERS IN | .00 | .00 | 45,281.00 | 45,281.00 | .0 |
| | TOTAL REVENUE | 9,416.13 | 59,519.94 | 159,439.00 | 99,919,08 | 37,3 |
| | TOTAL FUND REVENUE | 9,416.13 | 59,519.94 | 159,439.00 | 99,919.08 | 37.3 |

SEWER FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-------------------|-------------------------------|----------------|------------|------------|-------------|-------|
| | SEWER EXPENDITURES | | | | | |
| 52-40-100 | PERSONNEL SERVICES | 10,300,26 | 34,662,66 | 70,635.00 | 35:972.34 | 49.1 |
| 52-40-105 | OVERTIME | 188.78 | 358.67 | 1,000,00 | 643,33 | 35.7 |
| 52-40-130 | EMPLOYEE BENEFITS | 3,296,96 | 11.641.78 | 41,683,00 | 30,021,22 | 27.9 |
| 52-40-340 | UTILITIES | 607.88 | 3,449,91 | .00. | (3,449.91) | .0 |
| 52-40-360 | CONTRACT LABOR | 989,01 | 10.549.39 | 3,600.00 | (6,949.39) | 293,0 |
| 52-40-460 | MAINTENANCE AND SUPPLIES | .00 | 8,089,97 | 10,000,00 | 1,910,03 | 80.9 |
| 52-40-470 | VEHICLE EXPENSE | ,00 | .00 | 2,500.00 | 2,500,00 | .0 |
| 52-40-475 | FUEL | 977.29 | 3,228,47 | 4,320.00 | 1,091,53 | 74.7 |
| 52-40-480 | COMPUTER EXPENSE | .00 | .00 | 500.00 | 500.00 | .0 |
| 52-40-516 | ADEQ FEES | .00 | ,00 | 3,000,00 | 3,000,00 | .0 |
| 52-40-8 10 | EQUIPMENT MAINTENANCE | 60.84 | 4,657.23 | 5,000.00 | 442.77 | 91.1 |
| 52-40-830 | SEWER CHEMICALS | .00 | 532.50 | .00 | (532.50) | .0 |
| 52-40-650 | PROFESSIONAL SERVICES | 2,454,32 | 4,367.65 | 7,021.00 | 2,653,35 | 62.2 |
| 62-40-702 | SEWAGE POND COMPLIANCE | 892.50 | 2,955,00 | 10,000,00 | 7.045.00 | 29.6 |
| 52-40-900 | BAD DEBT EXPENSE | .00. | .00 | 200,00 | 200.00 | .0 |
| | TOTAL SEWER EXPENDITURES | 19,747.84 | 84,391.23 | 159,439.00 | 75,047.77 | 52,9 |
| | TOTAL FUND EXPENDITURES | 19,747.84 | 84,391,23 | 159,439,00 | 75,047.77 | 52.9 |
| | NET REVENUE OVER EXPENDITURES | (10,331.71) (| 24,871.29) | .00 | 24,871.29 | ,0 |

GARBAGE FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|-------------------------|---------------|------------|------------|------------|------|
| | REVENUE | | | | | |
| 54-30-200 | SALES RECEIPTS | 12,592.88 | 68,250.72 | 126,748,00 | 58,497,28 | 53,9 |
| 54-30-950 | WF SAVINGS TRANSFERS IN | .00. | .00. | 44,515.00 | 44,515.00 | .0 |
| | TOTAL REVENUE | 12,592.66 | 68,260.72 | 171,283.00 | 103,012.28 | 39.9 |
| | TOTAL FUND REVENUE | 12,592,86 | 68,250,72 | 171,263.00 | 103,012,28 | 39,9 |

GARBAGE FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED . | PCNT |
|-----------|-------------------------------|---------------|--------------|------------|--------------|----------|
| | GARBAGE EXPENDITURES | | | | | |
| 54-40-100 | PERSONNEL SERVICES | 3,966,00 | 21,355,99 | 40,156.00 | 18,800,01 | 53.2 |
| 54-40-105 | OVERTIME | .00. | .00 | 250.00 | 250.00 | .0 |
| 54-40-130 | EMPLOYEE BENEFITS | 1,059,33 | 8,738,67 | 12,436.00 | 3,697,33 | 70.3 |
| 54-40-280 | INSURANCE | .00 | 7,981.92 | 10,000,00 | 2.038.08 | 79.6 |
| 54-40-360 | CONTRACT LABOR | 408.25 | 4,820.00 | .00 | (4,820.00) | .0 |
| 54-40-450 | EQUIPMENT/SUPPLIES | 3,198,48 | 4,880,27 | 15.000.00 | 10,139,73 | 32.4 |
| 54-40-480 | SUPPLIES | .00. | 95.78 | 1,000,00 | 904.22 | 9.6 |
| 54-40-470 | VEHICLE EXPENSE | .00. | 12,152,50 | 2,500.00 | (9,852,50) | 486.1 |
| 54-40-475 | FUEL | .00 | 3,343,72 | 1,900.00 | (1,443.72) | 178.0 |
| 54-40-610 | EQUIPMENT MAINTENANCE | .00. | 1,576,70 | .00. | (1,576.70) | |
| 54-40-850 | AUDIT | .00. | .00 | 6.021.00 | 6,021.00 | .0 .0 |
| 54-40-821 | LANDFILL PAYMENT | 6,025.04 | 32,096.08 | 42,000,00 | 9,903,92 | 76.4 |
| 54-40-840 | GARBAGE CAPITAL OUTLAY | .00. | .00. | 40,000,00 | 40,000.00 | .0 |
| | TOTAL GARBAGE EXPENDITURES | 14,653.10 | 97,001.63 | 171,263.00 | 74,261.37 | 56.6 |
| | TOTAL FUND EXPENDITURES | 14,653.10 | 97,001.63 | 171,263.00 | 74,281.37 | 58.6 |
| | NET REVENUE OVER EXPENDITURES | (2,080.44) | (28,750.91) | .00 | 28,750.91 | .0 |

TOWN OF HUACHUCA CITY REVENUES WITH COMPARISON TO BUDGET FOR THE 6 MONTHS ENDING DECEMBER 31, 2018

LANDFILL FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|------------------------|----------------------|---------------|------------|--------------|------------|-------|
| | REVENUE | | | | | |
| 55-30-100 | INTEREST EARNINGS | .00. | .00 | 250.00 | 250,00 | .0 |
| 55-30-200 | SALES - LANDFILL | 96,719.73 | 602,762.05 | 1,274,912.00 | 672,149.95 | 47.3 |
| 55-30-201 | LATE PENALTIES | .00, | .00 | 1,000,00 | 1,000.00 | .0 |
| 55-30-205 | MISC.REVENUE | 120.00 | 1,225.00 | 600,00 | (625.00) | 204.2 |
| 55-30-206 | ROLL-OFF TRUCK FUND | .00. | .00 | 60,000.00 | 50,000.00 | .0 |
| 55-30-210 | TIPPING FEES | 9,084.18 | 67,502,28 | 130,000.00 | 62,497.72 | 61,9 |
| | TOTAL REVENUE | 105,903.91 | 671,489.33 | 1,456,762,00 | 785,272.67 | 48.1 |
| | SOURCE 36 | | | | | |
| 65-36-400 | SALE OF FIXED ASSETS | .00. | .00 | 120,000,00 | 120,000.00 | .0 |
| 55 -36-4 05 | RECYCLE | .00. | 1,394,40 | 2,000.00 | 605,60 | 69,7 |
| | TOTAL SOURCE 36 | .00. | 1,394.40 | 122,000.00 | 120,605.60 | 1.1 |
| | TOTAL FUND REVENUE | 106,903.91 | 672,883.73 | 1,578,762.00 | 905,878,27 | 42,8 |

TOWN OF HUACHUCA CITY EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 6 MONTHS ENDING DECEMBER 31, 2018

LANDFILL FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNE | EXPENDED | PCNT |
|-----------|-------------------------------|---------------|--------------|--------------|-----|------------|--------|
| | LANDFILL EXPENDITURES | | | | | | |
| 55-40-100 | PERSONNEL SERVICES | 20.333.34 | 111,206.02 | 369,836,00 | | 258.631,98 | 30.1 |
| 55-40-102 | NEW HIRE | .00. | 70.00 | .00. | (| 70.00) | .0 |
| 55-40-105 | OVERTIME | 721.50 | 2,384,47 | 8,000,00 | ` | 5,615,53 | 29.8 |
| 55-40-110 | UNIFORM EXPENSE | 317.99 | 3,059,30 | 7.000.00 | | 3,940.70 | 43.7 |
| 55-40-130 | EMPLOYEE BENEFITS | 8,247,59 | 50.943.47 | 147,105.00 | | 96,161,53 | 34.6 |
| 55-40-250 | ADVERTISING | 70.74 | 470,74 | 250.00 | 1 | 220,74) | 188.3 |
| 55-40-265 | BANK COSTS/FEES | 2,574,98 | 15,058.86 | 15.000.00 | ì | 58.86) | 100,4 |
| 55-40-280 | INSURANCE | .00. | 7,951,92 | 36,000,00 | ` | 28.038.08 | 22.1 |
| 55-40-290 | OFFICE SUPPLIES | .00. | 282.06 | 250.00 | t | 12.05) | 104.8 |
| 55-40-337 | PROPERTY LEASE | 47.600.00 | 265,600.00 | 571,193.00 | ` | 285.593.00 | 50.0 |
| 55-40-340 | UTILMES | 921,64 | 6,149,17 | 13,000,00 | | 6.850.83 | 47.3 |
| 55-40-350 | SAFETY EQUIPMENT | .00. | .00. | 250.00 | | 250.00 | .0 |
| 55-40-360 | CONTRACT LABOR | 2.565.87 | 18,383.11 | 28,000,00 | | 9,616,89 | 65.7 |
| 55-40-365 | CONTRACT SERVICES ENTEC | .00. | 476,37 | 25,000,00 | | 24.523.63 | 1.9 |
| 55-40-480 | MAINTENANCE & SUPPLIES | 2,540,71 | 29,694,02 | 35,000.00 | | 5,305.98 | 84.8 |
| 66-40-470 | VEHICLE EXPENSE | 136,00 | 216.00 | 600.00 | | 284.00 | 43.2 |
| 55-40-475 | FUEL EXPENSE | 4.607.50 | 34,494,75 | 77,855,00 | | 43,360,25 | 44.3 |
| 55-40-476 | FUEL DEISEL | .00. | 7,180,10 | .00. | (| 7.180.10) | .0 |
| 55-40-480 | COMPUTER EXPENSE | 66.08 | 1.808.48 | 2,000.00 | ` | 191.52 | 90.4 |
| 55-40-500 | BUILDING MAINTENANCE | .00 | 24,294,00 | 250.00 | (| 24,044.00) | 9717.6 |
| 65-40-510 | LAB FEES | .00 | 2,316,00 | 5.000.00 | ` | 2.684.00 | 48.3 |
| 56-40-515 | ENGINEERING SERVICES | .00 | 900.00 | 5,000,00 | | 4.100.00 | 18.0 |
| 55-40-516 | ADEQ FEES | 2.010.96 | 4.011.96 | 15.000.00 | | 10.988.04 | 26.8 |
| 55-40-810 | EQUIPMENT MAINTENANCE | 1,101.68 | 63,620,07 | 60,000,00 | (| 3,820,07) | 106.0 |
| 55-40-850 | PROFESSIONAL SERVICES | 419.32 | 1,222,65 | 6,021,00 | ` | 4.798.35 | 20.3 |
| 65-40-660 | TRAVEL - TRAVEL/TRAINING | 102.13 | 102.13 | 250.00 | | 147.87 | 40.9 |
| 55-40-705 | CAPITAL LEASE | 9,431.50 | 56,589,00 | 95,000,00 | | 38,411,00 | 59.6 |
| 55-40-840 | LANDFILL CAPITAL OUTLAY | .00. | .00 | 3,000,00 | | 3,000,00 | .0 |
| 65-40-841 | ROLL-OFF TRUCK G.F. REIMBURSE | .00 | .00 | 50,000.00 | | 50,000.00 | .0 |
| 55-40-855 | METHANE MONITORING | .00 | 732.12 | 3,000.00 | | 2,267.58 | 24,4 |
| | TOTAL LANDFILL EXPENDITURES | 103,769.51 | 729,208.76 | 1,578,762,00 | | 849,555.24 | 48.2 |
| | TOTAL FUND EXPENDITURES | 103,769.51 | 729,206.76 | 1,578,762.00 | | 849,555,24 | 46.2 |
| | NET REVENUE OVER EXPENDITURES | 2,134.40 | (56,323.03) | .00 | | 56,323.03 | .0 |

TOWN OF HUACHUCA CITY EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 6 MONTHS ENDING DECEMBER 31, 2018

INTERNAL SERVICE FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNE | (PENDED | PCNT |
|-----------|-------------------------------|---------------|------------|--------|-----|---------|------|
| | EXPENDITURES | | | | | | |
| 56-40-265 | BANK COSTS/FEES | .00 | 69,43 | .00 | (| 69.43) | .0 |
| | TOTAL EXPENDITURES | .00. | 69.43 | .00. | (| 69.43) | .0 |
| | TOTAL FUND EXPENDITURES | .00 | 69,43 | .00 | (| 89.43) | 0. |
| | NET REVENUE OVER EXPENDITURES | .00 | (69.43) | .00. | | 69.43 | .0 |

TOWN OF HUACHUCA CITY REVENUES WITH COMPARISON TO BUDGET FOR THE 6 MONTHS ENDING DECEMBER 31, 2018

CAMP NACO

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|--------------------|---------------|------------|-----------|------------|------|
| | REVENUE | | | | | |
| 78-30-850 | GRANT REVENUES | .00. | .00 | 10,000.00 | 10,000,00 | .0 |
| | TOTAL REVENUE | .00. | .00 | 10,000.00 | 10,000,00 | .0 |
| | TOTAL FUND REVENUE | .00 | .00 | 10,000.00 | 10,000.00 | |

TOWN OF HUACHUCA CITY EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 6 MONTHS ENDING DECEMBER 31, 2018

CAMP NACO

| | | PERIOD ACTUAL | YT | DACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|-------------------------------|---------------|-----|---------|-----------|------------|------|
| | EXPENDITURES | | | | | | |
| 73-40-850 | AUTHORIZED EXPENDITURES | 110.11 | | 660.84 | 10,000.00 | 9,339.16 | 6.6 |
| | TOTAL EXPENDITURES | 110.11 | | 680.84 | 10,000.00 | 9,339.16 | 6,6 |
| | TOTAL FUND EXPENDITURES | 110.11 | | 660,84 | 10,000.00 | 9,339.16 | 5.8 |
| | NET REVENUE OVER EXPENDITURES | (110.11 |)_(| 660.84) | .00 | 880.84 | .0 |

HUACHUCA CITY SENIOR CENTER

INTERIM OPERATING AND LICENSE AGREEMENT

This Interim Operating and License Agreement (the "Agreement") dated this 24th day of January, 2019, is between the Town of Huachuca City, herein referred to as "Local Government," Mustang Mountain Cowboy Church, an Arizona non-profit corporation, herein referred to as "Interim Service Provider," and HCSC Management, an Arizona nonprofit corporation, herein referred to as "Former Provider," (together referred to as the "Parties").

RECITALS

WHEREAS, Local Government has a senior center facility, located at 504 N. Gonzales Blvd., in Huachuca City ["Senior Center" or "premises"]; and

WHEREAS, Former Provider was providing services at the Senior Center, but has given notice of its intent to cease providing services and withdraw from the Senior Center in March, 2019; and

WHEREAS, Local Government has initiated a process for selecting a long-term manager and service provider to operate the Senior Center; and

WHEREAS, Local Government needs to engage an interim manager and service provider to operate the Senior Center pending selection of a long-term manager and service provider, anticipated in July of 2019; and

WHEREAS, Interim Service Provider is willing and able to provide management and services at the Senior Center until a long-term provider has been selected; and

WHEREAS, Former Provider is willing to leave its furnishings and equipment in the Senior Center until a long-term provider is selected; and

WHEREAS, the Parties wish to formalize their interim agreement in this document.

NOW, THEREFORE, in consideration of the forgoing Recitals, the Parties agree as follows:

TERMS

1. Governing Law

This Agreement is subject to the laws of the State of Arizona, and all applicable federal and state laws and ordinances.

2. Scope of Work: Premises

The Interim Service Provider shall use the Senior Center to provide the Local Government with the services described in Section 4, below.

3. Compensation

In lieu of compensation to the Interim Service Provider for its provision of the services described in Section 4, below, the Local Government will provide use of the Senior Center without: utility charges, insurance

charges, license charges or rental payments. In addition, Local Government and Former Provider agree to leave their furnishings and equipment in the Senior Center for use by Interim Service Provider.

4. Services; Use of Property; Furnishings and Equipment

A. <u>Services and Use of Property</u>. The Local Government shall retain ownership of the Senior Center, and shall provide and maintain insurance, utility services and maintenance. The Local Government will not provide internet access to the facility. The Local Government has the right of entry to the premises at any time without notice. Should major repairs be required, the Local Government may close the Senior Center and terminate the services and this Agreement, upon 3 day's prior notice.

The Interim Service Provider shall use the Senior Center and furnishings for the sole purpose of providing services to the Local Government's senior residents, including providing all staff it deems necessary and providing lunches at least three days per week, between the hours of 10:00 am and 2:00 pm. Local Government will provide no staffing or supervision for the Senior Center.

The Interim Service Provider may only use the Senior Center for providing Senior Citizens Services. These services may not include religious or medical services. No one is permitted to sleep overnight at the Senior Center. The Interim Service Provider shall keep the premises neat, clean and safe at all times.

The Interim Service Provider shall report monthly to the Town Manager regarding the services it has provided for the previous month.

Natural Disasters-The Town reserves the right to use the facility for community safety in the event of a natural disaster or community emergency. These disasters would be an act of God event or forced evacuation.

The Interim Service Provider shall be responsible for providing all foods, commodities and consumables necessary for operation of the Senior Center for the term of the agreement at their costs.

B. <u>Furnishings and Equipment</u>. Former Provider and Local Government shall leave their furnishings and equipment in the Senior Center until this Agreement terminates, but in any event, no longer than June 15, 2019. Former Provider and Local Government agree that Interim Provider may use the furnishings and equipment to provide services at no charge to Interim Provider. However, Interim Provider agrees to assume the risk for any damage or loss of the furnishings and equipment.

The Local Government shall remain the owner of its furnishings and equipment, which consist of a walk-in cooler, kitchen sink, stove, fire extinguisher and stainless steel table. These items would remain after this Agreement expires and Former Provider removes all of its furnishings and equipment items from the premises, which consist of the other furnishings, decorations, equipment and sundry items which are not specifically identified above as belonging to the Local Government. Former Provider agrees that removal of non-attached items may in no way do damage to the Senior Center.

5. Term: Termination and Inspections

This Agreement will begin on the 1st day of February 2019 and continue until May 31, 2019. However, Local Government and Interim Provider retain the right to terminate this Agreement upon 30 days' advance notice. In addition, Local Government may exercise its right to terminate earlier, pursuant to section 4(A), above. Prior to Interim Provider taking possession of the premises, an inspection will be conducted by the Local Government with representatives of all Parties present.

Upon termination for any reason, Interim Service Provider shall leave the premises broom-clean. A final inspection will be conducted by the Local Government with representatives of all Parties present.

This Agreement may only be extended or otherwise amended by formal writing, executed by the Parties.

6. Independent Contractor

The Interim Service Provider is acting as an independent contractor in providing the Senior Citizen Services under this Agreement, not as an employee. The Parties agree that this Agreement does not create a joint venture or a partnership between them.

8. Notice

All notices or demands required or permitted by the terms of this Agreement shall be given in writing and delivered to the Parties.

9. Time is of the Essence

No extension or variation of this Agreement will operate as a waiver of this provision. Time is of the essence in this Agreement.

10. Integration

This Agreement contains the entire agreement and understanding by and between the Parties and no representations, promises, agreements or understandings, written or oral, not herein contained shall be of any force or effect.

11. Severability

The provisions of this Agreement shall be deemed severable, and the invalidity or unenforceability of any one or more of the provisions hereof shall not affect the validity and enforceability of the other provisions hereof.

12. Indemnification

Interim Service Provider shall Indemnify and hold the other Parties harmless from any loss, damage or liability, incurred directly or indirectly from the operation and use of the premises, and for any claim made based upon any alleged negligence in operation or use thereof.

13. Compliance

Interim Service Provider warrants that it shall operate and use the herein described facility in compliance with all local, state, and federal environmental laws, rules, and regulations. In addition, no Party shall discriminate against any employee, guest or client of a Party or any other individual in any way because of that person's age, race, creed, color, religion, sex, genetic information, disability, familial status,

political affiliation or national origin in the course of carrying out the terms of this Agreement. All Parties shall comply with applicable provisions of Executive Order 75-5, as amended by Executive Order 2009-09 of the Governor of Arizona, which are incorporated into this Agreement by reference as if set forth in full herein, and of the Americans with Disabilities Act (Public Law 101-336, 42 U.S.C. 12101-12213) and all applicable federal regulations under the Act, including 28 CFR Parts 35 and 36, as well as the Genetic Information Nondiscrimination Act of 2008.

14. Litigation

In the event of any dispute which leads to litigation, costs, and reasonable attorneys' fees shall be awarded to the prevailing Party.

| IN WIT | NESS WHEREOF the Pa | rties have duly affixed their signatures under hand and seal on |
|--------|---------------------|---|
| This | day of | 2019. |
| | | Johann Wallace, Mayor, Town of Huachuca City |
| | 65 | , Mustang Mountain Cowboy Church |
| | | HCSC MANAGEMENT by Dave Perry, President |



Town of Huachuca City

The Sunset City
500 N Gonzales Blvd • Huachuca City, Arizona 85616
Phone: (520) 456-1354 • TDD: (520) 456-1353 • Fax: (520) 456-2230

RESOLUTION NO. 2019-05

A RESOLUTION OF THE MAYOR AND COUNCIL OF THE TOWN OF HUACHUCA CITY, ARIZONA, AUTHORIZING THE TOWN TO ENTER INTO AN INTERGOVERNMENTAL AGREEMENT WITH THE CITY OF SIERRA VISTA FOR ANIMAL CARE SERVICES.

WHEREAS, the City of Sierra Vista operates an animal care facility; and

WHEREAS, due to damage sustained at its animal shelter that makes it temporarily uninhabitable, Huachuca City has an immediate need to provide alternative animal care services to its community; and

WHEREAS, Sierra Vista is willing and able to provide to Huachuca City animal care services to care for stray and unwanted animals efficiently, effectively, and at a reasonable cost; and

WHEREAS, A.R.S. 11-952 authorizes agreements between public entities for cooperative actions, and Huachuca City and Sierra Vista desire to jointly exercise their powers and enter into an Intergovernmental Agreement whereby Sierra Vista will allow the use of its animal care facilities and services, pursuant to the terms of the agreement attached hereto as Exhibit "A" and incorporated herein by this reference; and

WHEREAS, the Mayor and Council have determined that approval of the Intergovernmental Agreement is in the best interest of Huachuca City and its residents.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Huachuca City, Arizona, as follows:

- Section 1. The Town hereby approves the Intergovernmental Agreement, attached hereto as Exhibit "A".
- Section 2. The Town's officers are hereby authorized and directed to execute said Intergovernmental Agreement on behalf of the Town of Huachuca City.
- Section 3. The Town's officers and staff are hereby authorized to take all steps necessary and proper to implement said Intergovernmental Agreement and give it effect.

PASSED AND ADOPTED BY THE MAYOR AND TOWN COUNCIL OF THE TOWN OF HUACHUCA CITY, COCHISE COUNTY, ARIZONA, THIS 24th DAY OF JANUARY, 2019.

| ATTEST: | Johann Wallace, Mayor | |
|---------------------------------|-----------------------|--|
| Jennifer Fuller, Town Clerk | | |
| Approved as to Form: | | |
| Thomas Benavidez, Town Attorney | | |

EXHIBIT A

[Agreement with City of Sierra Vista must be attached.]

INTERAGENCY GOVERNMENTAL AGREEMENT

BETWEEN

THE CITY OF SIERRA VISTA

AND

THE TOWN OF HUACHUCA CITY

FOR

ANIMAL CARE SERVICES

This Interagency Governmental Agreement (hereinafter referred to as AGREEMENT) is entered into, in accordance with Arizona Revised Statutes, Section 11-952, on this _____day of _____, 20_____, by and between the City of Sierra Vista (hereinafter referred to as Sierra Vista), a municipal corporation, organized under the laws of the State of Arizona and the Town of Huachuca City (hereinafter referred to as Huachuca City.

BACKGROUND AND INTENT

WHEREAS, due to damage sustained at its animal shelter that makes it uninhabitable, Huachuca City has an immediate and severe need to provide animal care services to its community; and

WHEREAS, Sierra Vista can and is willing to provide to Huachuca City animal care services to care for stray and unwanted animals efficiently, effectively, and at a reasonable cost.

WHEREAS, pursuant to Arizona Revised Statutes, Section 11-952, which allows contracts/agreements between public agencies for cooperative actions, Sierra Vista and Huachuca City desire to enter into an Interagency Governmental Agreement for Sierra Vista to provide animal care services to Huachuca City.

THEREFORE, in consideration of the mutual promises contained in this agreement, and of the mutual benefits to result there from, parties agree as follows:

SCOPE

Sierra Vista agrees to provide animal care services to Huachuca City as set forth In Schedule A, attached, subject to the terms and conditions set forth herein. Sierra Vista's services pursuant to this AGREEMENT are provided solely to Huachuca City for the purposes described herein.

Sierra Vista will charge Huachuca City for the animal care services provided pursuant to this AGREEMENT, at the rates established in Schedule A, attached. Sierra Vista reserves the right to adjust Schedule A on an annual basis and at any time unusual circumstances dictate. Sierra Vista agrees to provide Huachuca City with sixty (60) days notice prior to instituting any changes to the fees and terms detailed in Schedule A.

Sierra Vista personnel will perform the services identified herein and in the attached Schedule in accordance with generally-accepted practices and procedures. Sierra Vista shall endeavor to rectify any post-service problems upon notice by Huachuca City that a problem exists and will attempt to reach a mutually acceptable solution.

Sierra Vista may decline to perform any service that would not otherwise be performed pursuant to this AGREEMENT, and may temporarily suspend this AGREEMENT. Reasons for a decision to decline to perform a service or suspend the AGREEMENT include, but are not limited to, the extent, complexity or type of work requested, workloads or prior commitments. Huachuca City is not obligated, pursuant to this AGREEMENT, to have services performed by Sierra Vista, and may, in its sole discretion, elect to have services performed by other parties at any time.

<u>TERM</u>

The initial term of this AGREEMENT shall be from December 1, 2018 through June 30, 2019. Thereafter, it shall be deemed renewable for successive one-year terms as of July 1 of each year, unless terminated by mutual written agreement of both parties, or pursuant to the conditions of this AGREEMENT.

TERMINATION, DEFAULT, AND REMEDIES

Either party may request termination of this AGREEMENT with a 60-day prior written notice.

If Huachuca City fails to pay any of the sums required to be paid or fails to do any other things required to be done by Huachuca City under this AGREEMENT, Huachuca City

shall be deemed to be in default. If Sierra Vista fails to perform the services required to be performed, fails to pay any of the sums required to be paid or fails to do any other thing required to be done by Sierra Vista under this AGREEMENT, Sierra Vista shall be deemed to be in default.

If Huachuca City, after written notice, fails to remedy any default within 30 days, or if the remedy requires more than 30 days or fails to begin and diligently pursue remedy of the default within 30 days, Sierra Vista may, at its option, terminate this AGREEMENT by giving written notice of such termination to Huachuca City. Sierra Vista may also pursue any other remedies available to it under applicable law by reason of Huachuca City's default.

If Sierra Vista, after written notice, fails to remedy any default within 30 days, or if the remedy requires more than 30 days or fails to begin and diligently pursue remedy of the default within 30 days, Huachuca City may, at its option, terminate this AGREEMENT by giving written notice of such termination to Sierra Vista. Huachuca City may also pursue any other remedies available to it under applicable law by reason of Sierra Vista's default.

INSURANCE

It is understood that Huachuca City and Sierra Vista are both public bodies in the State of Arizona. Each party shall maintain worker's compensation insurance as required by statutes, general commercial liability insurance, property damage insurance and automobile liability insurance with respect to its activities under this AGREEMENT.

Except as may be required by statute, the liability insurance referred to above shall provide, as a minimum, liability coverage for not less than \$1,000,000 combined single limit.

The limits of the required insurance shall be adjusted in accordance with the maximum limit of liability imposed on political subdivisions of the State of Arizona during the term of this AGREEMENT.

The insurance shall stipulate that the coverage shall not terminate or be canceled without thirty days written notice first being given to the Insured Party's risk manager. If the insurance is canceled or terminated prior to termination of the AGREEMENT, the Insuring Party shall provide a new policy with the same or greater limits. The Insuring Party agrees to maintain continuous, uninterrupted coverage for the duration of the AGREEMENT and to provide the Insured Party with evidence thereof.

INDEMNIFICATION

To the fullest extent permitted by law, Huachuca City shall defend, indemnify, and hold harmless Sierra Vista, its agents officers, officials and employees from and against all tortuous claims, damages, losses and expenses, including but not limited to attorney fees, court costs and the cost of appellate proceedings, relating to, arising out of, or alleged to have resulted from the acts, errors, mistakes, omissions, work or services of Huachuca City, its agents or employees. Huachuca City's duty to defend, hold harmless and indemnify Sierra Vista, its agents, officers, officials and employees shall arise in connection with any tortuous claim, damage, loss or expense that is attributable to bodily injury, sickness, disease, death or injury to, impairment or destruction of property including loss of use resulting there from caused by any of Huachuca City's acts, errors, mistakes, omissions, work or services in the performance or failure to perform under this AGREEMENT, including any employee of Huachuca City or any other person for whose acts, errors, mistakes, omissions, work or services Huachuca City may be legally liable. The amount and type of insurance coverage requirements set forth herein will in no way be construed as limiting the scope of the indemnity in this paragraph.

To the fullest extent permitted by law, Sierra Vista shall defend, indemnify, and hold harmless Huachuca City, its agents officers, officials and employees from and against all tortuous claims, damages, losses and expenses, including but not limited to attorney fees, court costs and the cost of appellate proceedings, relating to, arising out of, or alleged to have resulted from the acts, errors, mistakes, omissions, work or services of Sierra Vista, its agents or employees. Sierra Vista's duty to defend, hold harmless and indemnify Huachuca City, its agents, officers, officials and employees shall arise in connection with any tortuous claim, damage, loss or expense that is attributable to bodily injury, sickness, disease, death or injury to, impairment or destruction of property including loss of use resulting there from caused by any of Sierra Vista's acts, errors, mistakes, omissions, work or services in the performance or failure to perform under this AGREEMENT, including any employee of Sierra Vista or any other person for whose acts, errors, mistakes, omissions, work or services Sierra Vista may be legally liable. The amount and type of insurance coverage requirements set forth herein will in no way be construed as limiting the scope of the indemnity in this paragraph.

<u>ADMINISTRATION OF AGREEMENT</u>

Each party shall designate a representative or representatives, notice of the same to be provided to the other party, who shall be jointly responsible for developing procedures to be utilized in fulfilling this AGREEMENT and providing other administrative services as necessary. Any disputes arising under this AGREEMENT which cannot be resolved by the above-mentioned representatives, shall be referred to the City Managers for joint resolution. Disputes not resolved at this level shall be referred to binding arbitration to be

conducted by a panel of three arbitrators, one selected by each party, and the third selected by the two arbitrators.

NOTICES

Unless otherwise specified herein, any notice or communication required or permitted under this AGREEMENT shall be in writing and sent to the address given below for the party to be notified.

| CITY | AGENCY |
|------|--------|
| | |
| | |
| | |

ASSIGNMENT

Neither party shall assign the rights or duties under this AGREEMENT to a third party without the written consent of the other party. Any such assignment in violation of this AGREEMENT will be grounds for termination of the AGREEMENT.

NON-DISCRIMINATION

To the extent applicable, the parties shall comply with all laws and regulations, including, but not limited to, Title VII of the Civil Rights Act of 1964, as amended, the Age Discrimination in Employment Act and State Executive Order 75-5 which mandated all persons, regardless of race, religion, handicap, color, age, sex, political affiliation or national origin shall have equal access to employment opportunities. All parties shall comply with the Rehabilitation Act of 1973, as amended, which prohibits discrimination in the employment or advancement in employment of qualified persons because of physical or mental handicap, with all federal regulations regarding equal employment opportunity, with relevant orders issued by the U.S. Secretary of Labor and with all applicable provisions of the Americans with Disabilities Act, Public Act 101-336, 42 U.S.C. Sections 12101-12213 and all applicable Federal Regulations under the Act, including 28 C.F.R. Parts 35 & 36.

RIGHTS OF PARTIES

The provisions of this AGREEMENT are intended only to define the respective rights and obligations of the parties. Nothing expressed herein shall create any rights or duties of any nature or kind in favor of any third party.

<u>SEVERABILITY</u>

The provisions of this AGREEMENT are severable to the extent any provision or application held to be invalid shall not affect any other provision or application of the contract, which may remain in effect without the invalid provision, or application.

OTHER TERMS

- 1. WORKER'S COMPENSATION: For purposes of workers' compensation, an employee of a Party to this Agreement, who works under the jurisdiction or control of, or who works within the jurisdictional boundaries of another Party pursuant to this intergovernmental agreement, is deemed to be an employee of both the Party who is her primary employer and the Party under whose jurisdiction or control or within whose jurisdictional boundaries she is then working, as provided in A.R.S. §23-1022(D). The primary employer of such employee shall be solely liable for payment of workers' compensation benefits for the purposes of this section. Each Party herein shall comply with the provisions of A.R.S. §23-1022(E) by posting the notice required.
- 2. CONFLICT OF INTEREST. This Agreement is subject to cancellation pursuant to the provisions of A.R.S. § 38-511 regarding Conflict of Interest.
- 3. NO BOYCOTT OF ISRAEL. In accordance with A.R.S. § 35-393.01, the parties certify that they are not currently engaged in, and for the duration of this Agreement agree not to engage in, a boycott of Israel, and will not adopt a procurement, investment, or other policy that has the effect of inducing or requiring a person or company to boycott Israel.
- 4. COMPLIANCE WITH IMMIGRATION LAWS. The parties hereby warrant that they will at all times during the term of this Agreement comply with all federal immigration laws applicable to the parties' employment of its employees, and with the requirements of A.R.S. § 23-214(A) (together the "State and Federal Immigration Laws"). The parties shall further ensure that each sub-consultant who performs any work for the party under this Agreement likewise complies with the State and Federal Immigration Laws.
- 5. INSPECTION AND AUDIT. The parties agree to retain and dispose of all books, accounts, reports, files, and other records pursuant to the provisions of the Arizona State Library, Archives & Public Records General Records Retention Schedule for All

State and Local Agencies. The parties further agree that such books, accounts, reports, files, and other records shall be subject to audit pursuant to A.R.S. § 35-214.

- 6. PUBLIC RECORDS LAW. Notwithstanding any other provision of the agreement, the parties understand that all of the other parties are public entities and, as such, are each subject to Arizona's public records law, A.R.S. § 39-121 et. seq.
- 7. JURISDICTION AND APPLICABLE LAW. This Agreement shall be governed by the laws of the State of Arizona. Jurisdiction and venue for any action under this Agreement shall be in Cochise County, Arizona.

IN WITNESS WHEREOF, two identical counterparts of this AGREEMENT, each of which shall for all purposes be deemed an original thereof, have been duly executed by the parties hereinabove named on the date and year first above written.

| APPROVED BY: TOWN OF HUACHUCA CITY | APPROVED BY: CITY OF SIERRA VISTA |
|------------------------------------|--|
| By(Name/Title) | By Frederick W. Mueller, Mayor |
| DATED: | DATED: |
| | ATTEST: |
| | By |
| | Jill Adams, City Clerk City of Sierra Vista |
| · | EMENT has been reviewed by legal counsel for m and is within the power and authority granted the respective client agency. |
| APPROVED AS TO FORM: | APPROVED AS TO FORM: |
| (name), City Attorney | Nathan Williams, City Attorney |
| Town of Huachuca City | City of Sierra Vista |

Schedule A

City of Sierra Vista Nancy J. Brua Animal Care Center

Animal Services Agreement

- 1. Any domestic stray animals found within the city limits of Huachuca City will be dropped off at the Nancy J. Brua Animal Care Center (NJBACC) by a Huachuca City Animal Control Officer (HCACO), Huachuca City employee or volunteer. An impound sheet with the following information shall be provided:
 - a) Date and time found
 - b) Address or general location of where the animal was found
 - c) Incident description
 - d) Owner or possible owner information (if known)
 - e) Tag information (if available)
 - f) Microchip number (if available)
- 2. If the animal has tags, or microchip, or there is a known possible owner, the HCACO shall be responsible for attempting to make contact with the stray animal's owner.
- 3. If the animal was involved in an attack or bite incident, the HCACO is to complete the bite investigation and provide a copy of the bite case report to the NJBACC with the following information:
 - a) Date and time of bite
 - b) Address or location where bite occurred
 - c) Name, age, address and phone number of bite victim
 - d) Name, address and phone number of owner
 - e) Site of the bite on victim's body
 - f) Did victim seek medical attention?
 - g) Rabies vaccination history
 - h) Circumstance of the bite
 - i) Does the owner want the dog back?
 - j) Will the owner be cited?
- 4. If the animal was involved in any other type of nuisance incident, the HCACO is to complete the nuisance investigation and provide a copy of the case report to the NJBACC with the following information:
 - a) Date and time of incident
 - b) Address or location of the incident
 - c) Name, age, address and phone number of victim
 - d) Name, address and phone number of owner
 - e) Incident description
 - f) Does the owner want the dog back?
 - g) Will the owner be cited?
- 5. Animals that were selzed by HCACO or HCPD due to cruelty or neglect should be seen by a veterinarian immediately at Huachuca City's expense. HCACO may contact

the NJBACC to get assistance with scheduling an appointment with a Sierra Vista contracted veterinarian. Veterinary services may be billed to Huachuca City. Provide a copy of the veterinary report and case report to the NJBACC with the following information:

- a) Date and time of Incident
- b) Address or location of the incident
- c) Name, address and phone number of owner
- d) Incident description
- e) Will the owner be cited?
- f) Can the owner have the animal(s) back?
- g) Does the animal(s) need to be held as evidence?
- h) Does the animal(s) need treatment/medication?
- 6. When animals are seized for any other reason, HCACO shall provide a copy of the report with the same information requested above.
- 7. Residents that live within the incorporated city limits area of Huachuca City may turn in their animals at the NJBACC. A spreadsheet will be kept by the NJBCC with the following information:
 - a) Date and time of intake
 - a) Animal's name
 - b) Animal's ID number
 - c) When available for adoption
- 8. Any stray animals without identification will be held at the NJBACC for 72 hours before being available for adoption, transferred or euthanized.
- 9. Any stray animals with identification (tags, ilcense, microchip, tattoo, known owner, etc.) will be held at the NJBACC for 7 days before being available for adoption, transferred or euthanized.
- 10. If an HC animal is picked up after NJBCC business hours, the HCACO/PD officer should contact the dispatch non-emergency number at 520-458-3311. If the animal is a stray, a SVPD officer can meet the HCACO/PD at the NJBCC and place the animal in one of the overflow kennels. If the animal is injured or needs to be quarantined, the on call SVACO should be contacted by dispatch to meet with the HCACO/PD at the shelter.
- 11. Huachuca City will be responsible for sterilizing, rabies vaccinating, parvo/distemper/cat combo vaccinating and microchipping any animals dropped off by HCACO or turned in by a HC resident through the Cochise County Humane Society (CCHS). Huachuca City will schedule the appointment and transport the animals to the veterinarian designated by the CCHS. The sterilization cost is funded by the CCHS. The parvo/distemper/cat combo vaccine should be given to the animals within the first 48 hours of intake. The vaccinations, microchip and sterilization are to be completed before the animal is placed for adoption or transferred. If Huachuca City is unable to complete vaccinations, microchipping, and sterilization, NJBACC will have these actions performed through a Sierra Vista contracted veterinarian and Huachuca City will be billed for the cost.

- 12. Huachuca City will be charged \$8.00 per day boarding fee for each animal during the holding period and until they are vaccinated, microchipped and sterilized.
- 13. After the holding period, once the animal has been vaccinated, microchipped and sterilized, Huachuca City will be charged a onetime \$25.00 intake fee.
- 14. If the animal needs to be euthanized after the holding period, Huachuca City will be charged a \$50.00 euthanasia fee.
- 15. Any puppies under a year old are parvo tested and held for up to 14 days to ensure they are healthy. Huachuca City will be charged \$15 for the parvo test. Please note that only one puppy is tested from a litter.
- 16. Note that the NJBACC vaccinates new intakes for kennel cough and leptospirosis.
- 17. HCACO will be responsible for preparing and shipping rabies specimens. HCACO may use the NJBACC facility to prepare, label and store the specimen until it is shipped.
- 18. HCACO/PD will be responsible for relocating, placing and transporting any wildlife that is picked up in HC. The wildlife animal can be boarded at the NJBACC until the animal is relocated.
- 19. Animals picked up in the unincorporated areas of Cochise County will not be boarded at the NJBACC under this agreement.
- 20. Deceased animals may be stored at the NJBACC. HC will be charged a \$5 disposal fee.

| Fee Scheo | lule |
|-------------------------------|----------------|
| Service | Fee |
| Boarding per day | \$8 |
| Intake | \$25 |
| Euthanasia | \$50 |
| Deceased Animal Disposal | \$5 |
| Parvo Test | \$15 |
| FIV/FELV | \$15 |
| Fecal Test | \$20 |
| Microchip | \$5 |
| 4 in 1 Cat Vaccine | \$5 |
| 5 in 1 Plus Lepto Dog Vaccine | \$5 |
| Bordatella Vaccine | \$5 |
| Sterilization | \$100 - \$300* |

| January 1, 2015 - December 31, 2015 | | | January 1.2 | January 1, 2015 - December 31, 2015 | |
|---------------------------------------|-----------------|-------------------------------------|---------------------------------------|--|-----|
| Dogs | Huachuca City - | Other (Snakes, Rabbits,Lizards) | 32 | Cats | |
| Huachuca City Animal Control Officer | 68 | | Huachuca City Animal Control Officer | il Control Officer | 39 |
| Cochise County Animal Control Officer | 284 | | Cochise County Animal Control Officer | ial Control Officer | 126 |
| Total Dogs | 373 | | Total Cats | | 165 |
| January 1, 2016 - December 31, 2016 | Huachuca City - | Other (Snakes, Rabbits, Lizards) 41 | | January 1, 2016 - December 31, 2016 Cats | |
| Huachuca City Animal Control Officer | 59 | | Huachuca City Animal Control Officer | Il Control Officer | 38 |
| Cochise County Animal Control Officer | 293 | | Cochise County Animal Control Officer | ial Control Officer | 6 |
| Total Dogs | 352 | | Total Cats | | 127 |
| January 1, 2017 - December 31, 2017 | Huachuca City - | Other (Snakes, Rabbits, Lizards) | January 1, 2 | January 1, 2017 - December 31, 2017 Cats | 1 |
| Huachuca City Animal Control Officer | 29 | | Huachuca City Animal Control Officer | l Control Officer | 36 |
| Cochise County Animal Control Officer | 218 | | Cochise County Animal Control Officer | | 124 |
| Total Dogs | 277 | | Total Cats | | 160 |
| | | | | | |

1/16/19

Huachuca City Animal Shelter Numbers

| | | | 2132112 | 21011 | |
|---|-----------------|-------------------------------------|--|--|-----|
| January 1, 2018 - December 31, 2018 Dogs Huac | Huachuca City - | Other (Snakes, Rabbits, Lizards) 30 | | January 1, 2018 - December 31, 2018 Cats | 00 |
| Huachuca City Animal Control Officer 50 | | | Huachuca City Animal Control Officer | al Control Officer | 13 |
| Cochise County Animal Control Officer 341 | | | Cochise County Animal Control Officer | nal Control Officer | 159 |
| Total Dogs 391 | | | Total Cats | | 172 |
| January 1, 2019 - December 31, 2019 Dogs Huac | Huachuca City - | Other (Snakes, Rabbits, Lizards) 0 | | January 1, 2019 - December 31, 2019 Cats | 6 |
| Huachuca City Animal Control Officer 5 | | | Huachuca City Animal Control Officer | al Control Officer | 9 |
| Cochise County Animal Control Officer 3 carried over from 2018 Total Dogs 8 | | | Cochise County Animal Control Officer carded over from 2018 Total Cats | nal Control Officer | 15 |



Town of Huachuca City

The Sunset City
500 N Gonzales Blvd • Huachuca City, Arizona 85616
Phone: (520) 456-1354 • TDD: (520) 456-1353 • Fax: (520) 456-2230

RESOLUTION NO. 2019-06

A RESOLUTION OF THE MAYOR AND COUNCIL OF THE TOWN OF HUACHUCA CITY, ARIZONA, ADOPTING CHANGES TO THE TOWN'S PERSONNEL POLICES CONCERNING HOLIDAY PAY.

WHEREAS, pursuant to Ordinance No. 2018-04, the Town Council removed the Town's personnel polices from the Town Code and directed the Town Manager to develop and maintain the Town's Personnel Policy Manual; and

WHEREAS, on April 26, 2018, the Town Council approved the Town Manager's Personnel Policy Manual and has approved amendments to it from time to time [the "Manual"]; and

WHEREAS, the Town Manager has developed another revision to the Manual concerning holiday and vacation pay, attached hereto as Exhibit A, and incorporated herein by this reference; and

WHEREAS, the Council has reviewed the proposed changes, and finds that adopting them is in the best interests of the Town, its residents and employees.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Huachuca City, Arizona, that the Manual is hereby revised with the policy changes reflected on Exhibit A.

BE IT FURTHER RESOLVED that the Town Manager is hereby authorized and directed to implement the policy change forthwith.

PASSED AND ADOPTED BY THE MAYOR AND TOWN COUNCIL OF THE TOWN OF HUACHUCA CITY, COCHISE COUNTY, ARIZONA, THIS 24th DAY OF JANUARY, 2019.

| | Johann Wallace, Mayor |
|-----------------------------|---------------------------------|
| ATTEST: | |
| | Approved on to Forms |
| | Approved as to Form: |
| | |
| Jennifer Fuller, Town Clerk | Thomas Benavidez, Town Attorney |

[Exhibit A] [Personnel Policy Changes]

2.130.590 Holldays.

The holidays to be observed in the town of Huachuca City are as follows:

New Year's Day

Columbus Day

Martin Luther King Day Veterans Day

Presidents' Day

Thanksgiving Day

Memorial Day

Thanksgiving Day (After -

Friday)

Independence Day

Christmas Day

Labor Day

Christmas Eve

2.130.600 Annual (vacation) leave.

All employees in permanent full-time employment of the town of Huachuca City shall be entitled to annual vacation leave with pay except the following:

A. Employees who have served less than six months in the service of the town. However, vacation credits for the time may be granted to each such employee who later receives a permanent appointment.

B. Employees who work on a provisional or volunteer basis and all employees who work less than 1,040 hours per year.

Upon completion of one full year of service, each eligible employee shall be credited 10 working days of vacation at the rate of five-sixths of a day per month; provided, however, that those employees who have less than one full year of eligible service shall be credited on a prorated portion.

In the event one or more municipal holidays fall within an annual vacation leave, such holidays shall not be charged as vacation leave. Town offices may be closed early for inclement weather or prior to a holiday at the discretion of the Town Manager with the approval of the Mayor. If an employee is already out for vacation on that day they will not receive extra pay or be credited any additional vacation hours for the early closing of town offices. The employee's pre-planned vacation day stands.

Employees who have satisfactorily completed six months' probation and who terminate employment shall be paid in a lump sum for all accrued unused vacation leave earned prior to the effective date of termination with the limitations as stated above.

Effective January 1, 1985, the annual leave policy is as follows:

Years of Service Annual Vacation Leave

1 Year – 4 Years 2 Weeks (10 Working Days)

5 Years – 10 3 Weeks (15 Working Days)

Years

11 Years or More 4 Weeks (20 Working Days)

(Personnel Policies and Procedures, revised January 1, 2015)

Vacation time off is paid at your base pay rate at the time of the vacation. It does not include overtime or any special forms of compensation such as shift differentials.

You are encouraged to use your available paid vacation time for rest, relaxation, and personal pursuits. In the event that you do not use your available vacation by the end of the benefit year, you may carry over the unused time to the next benefit year. If the total amount of unused vacation time reaches the cap, your vacation accruals will stop. When you use vacation time again and the available amount falls below the cap, your vacation accruals will resume.

Accrual allowance:

240 hours maximum

Exceptions to this policy may be made by the City Manager with written justification from the Department Head. In such cases, the City Manager may permit arrangements to compensate the employee for loss of accrued time.

Employees are strongly encouraged to use their annual vacation time. Unused or excess vacation hours may not be converted into cash except upon termination or resignation of employment. However, in the event that his is not possible due to scheduling or other conflicts employee vacation time may be sold back to the Town once per year at the discretion of the Town Manager. For an employee to sell back esmed vacation time, the following conditions must be met:

- Employee must have used at least 40 hours vacation during the previous year.
- No vacation time sold back within the previous year.
- The employee must have at least 100 hours vacation time remaining after the requested buy back of vacation time.

Only 40 hours of vacation time may be sold back per request.

If your employment terminates, you will be paid for any unused vacation time that has been earned through your last day of work.



Town of Huachuca City

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RESOLUTION NO. 2019-07

A RESOLUTION OF THE MAYOR AND TOWN COUNCIL OF THE TOWN OF HUACHUCA CITY, COCHISE COUNTY, ARIZONA, AMENDING THE SCHEDULE FOR ANIMAL SHELTER FEES.

WHEREAS, the Town Council of the Town of Huachuca City has adopted by Resolution No. 84-002 a code known as the Town Code of the Town of Huachuca City, Arizona [the "Code"], and has amended and republished the Code from time to time, as authorized by A.R.S. 9-240 (B) (28) and Town Ordinance No. 15-02; and

WHEREAS, pursuant to A.R.S. section 9-240 (B) (16), and the Code section 6.20.010, the Town Council may establish fees for adopting, registering, impounding, spaying, neutering, quarantining and euthanizing animals; and

WHEREAS, pursuant to A.R.S. section 9-499.15, the Town Council published notice on its website, sixty days in advance, of its intent to consider an increase in animal shelter-related fees; and

WHEREAS, the Town Manager has reviewed the costs of adopting, registering, impounding, spaying, neutering, quarantining and euthanizing animals, and has determined that the fee schedule, attached hereto as Exhibit "A" and incorporated herein by this reference, is necessary and appropriate to recover those costs; and

WHEREAS, the Town Council has determined that it would be in the best interests of the Town and its residents to adopt the fee schedule, attached hereto as Exhibit "A."

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Town of Huachuca City, as follows:

SECTION 1. The Fee Schedule, attached hereto as Exhibit "A" is hereby adopted.

SECTION 2. All ordinances, parts of ordinances, resolutions, parts of resolutions, policies, and parts of policies in conflict with the provisions of this Resolution, or any part hereof, are hereby repealed.

PASSED AND ADOPTED BY THE MAYOR AND TOWN COUNCIL OF THE TOWN OF HUACHUCA CITY, COCHISE COUNTY, ARIZONA, THIS 24th DAY OF JANUARY, 2019.

| ATTEST: | Johann Wallace, Mayor |
|-----------------------------|---------------------------------|
| | Approved as to Form: |
| Jennifer Fuller, Town Clerk | Thomas Benavidez, Town Attorney |

EXHIBIT A

[Fee schedule for animal shelter services must be attached]

NOTICE OF PROPOSED ANIMAL SHELTER FEE INCREASES

The Town Council of Huachuca City will consider increasing its ANIMAL SHELTER fees at its meeting on <u>January 24, 2019</u>, at 7:00 p.m., at Town Hall located at 500 N. Gonzales Blvd, Huachuca City, Arizona. The increase proposals are as follows:

CURRENT FEES:

Adoption:

Arrived already spayed or neutered:

\$25.00-40.00 (depends on animal)

Shelter spayed or neutered:

\$40.00-70.00 (with or without

vaccines and microchip)

Daily Boarding:

\$15.00/day

Animal Impound Fee:

1st offense (plus \$15.00 daily boarding fee) \$25.00

2nd offense (plus \$15.00 daily boarding fee) \$50.00

Animal Surrender:

Adult animal:

\$30.00

Pregnant animal:

\$50.00

Baby animal:

\$25 for 1st, \$8.00 each after

Request to Euthanize:

\$35.00 (disposal included)

Animal Pick up Fee (including HCPD drop-offs):

Normal business hours:

\$20.00

After hours and holidays:

\$30.00

Expired Animal Disposal: \$15.00

Huachuca City Dog License:

1 Year:

Fixed: \$8.00

Not Fixed: \$17.00

2 Year:

Fixed: \$16.00

Not Fixed: \$34.00

3 Year:

Fixed: \$22.00

Not Fixed: \$50.00

FEE INCREASE PROPOSALS:

Cat Adoption \$50

Dog Adoption \$70

This proposed increase is authorized by A.R.S. 240(B)(16) and Huachuca City Town Code section 6.20.010. Additional information concerning this proposal in also available on the Town's website: www.huachucacityaz.gov

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| Contact | | | Kental E | Kental Equipment Quote | 4) | |
| Phone | | | http://www. | http://www.empire-cat.com/rentaiterms | | |
| Location HUACHUCA CITY, AZ | CA CITY, AZ | | | | | |
| Rent | Rental Sur-Charge | 2.10% | FTV Charge % | Sales Tax In | Fucson | 8.70% |
| | | | "All quotes are based on a | "All quotes are based on availability. This quote is valid for 30 days from the date on this quote. | For 30 days fro | om the date on this quote |
| Equipment | Equipment: CAT 613C Scraper | | | | | |
| Notes Line 1: | | | | | | |
| Notes Line 2: | | | | | | |
| | Oversized | | Daily Rate | Weekly Rate | | 4/Week Rate |
| GET/Notes | Rates | | \$700.00 | \$1,930.00 | | \$5,280.00 |
| | FTV Charge | | | | | |
| | On Highway Truck PLT Fee 3% | ee 3% | | | | |
| | Rental Surcharge | | \$14.70 | \$40.53 | | \$110.88 |
| | Sub Total | | \$714.70 | \$1,970.53 | | \$5,390.88 |
| | Sales Tax | | \$62.18 | \$171.44 | | \$469.01 |
| | Total Cost | | \$776.88 | \$2,141.97 | | \$5,859.89 |
| Freight | : Delivery | | Pickup | Sales tax | | Total Freight |
| Rates: | \$350.00 | | \$350.00 | 06.09\$ | | \$760.90 |
| Notes/Fees: | | | | | | |
| Notes/Fees: | | | | | | |

Empire Rental owns & maintains a wide variety of units from Caterpillar and other Allied Equipment Manufacturers. We also have the ability to source equipment from other dealers as needed via re-rent. All units fuel contracts are available on all rental units. Empire has the capacity to provide complete or partial, on site, lube & fuel service for customer owned units. Empire has a full lube service department with Caterpillar are available for sale, lease/purchase, and short or long term rental. Empire applies up to 100% of payment on Lease Purchase items, less interest, which is based off the terms of the contract. Full lube service and trained technicians. Full service equipment mobilization is available 24 hours a day, 7 days a week from Empire Transport.

FTV (Fire, Theft, and Vandalism) will be charged at 14% of the Contract Rate if proof of Rental Equipment Insurance is not provided at rental start. Ask your Coordinator if your account has coverage. *Overtime charges additional to quote based off of rental rate divided by allowed hours. Overtime is anything over 8 hours per day, 40 hours per week, 160 hours per from weeks.

*Tire damage is billed separately from tire wear.

*Fixel & DEF - All units leave full and must be returned full. For units returned and not full, Fixel (\$6.50/gal & Diesel Exhaust Finid (DEF) (\$5.50/gal will be added by Empire at a charge per added gallon to the Client. *Rent will be charged for all equipment until a call off number is obtained by the Client, Call your Coordinator to obtain call off numbers. "Client is responsible for all G.E.T. (Ground Engaging Tools, i.e. teeth, cutting edges), tire west, damages, abuse, daily lube, and finel.

can be responsive to an O. L. (Anomas rangeging 1905, 1.C. techt, cutung enges), ure weer, damages, gauss, dany nure, a "All quotes based on availability. This quote is valid for 30 days from the date on this quote.

*Largest Caterpillar Training Facility in N. America for Required Technical Training
*Field Service provided by both Rental & Field Service Departments
*Re-Rent Options with other Departments and Caterpillar Dealers
*Be the Best Attitude, Ensuring Quality Service and Timely Responses
*Low Hour, Well Equipped, Current Model Caterpillar Equipment
*State of the Art Facility to Support the Velocity of our Services

*Current EPA Compliant Equipment
*Complete and Timely PM Services
*Best in Class Parts Department
*G.E.T. Inspection and Exchange
*Operator Trainers Available
*Remtal Purchase Option



Phoenix (Deer Valley) Eloy Tucson Flagstaff Yuma Kingman Prescott

Quoted By: Dusty Watson

Mesa (Apache Junction)

Phone: 520-746-8270

Email: Dustin. Watson@empire-cat.com

Buckeye

Imperial, CA

Show Low

Thatcher



TOWN OF HUACHUCA CITY APPLICATION FOR TOWN COUNCIL VACANCY RESUME AND AFFIDAVIT

Submit application by: February 20, 2019 – 5:00pm Submit application to: Town Clerk's Office 500 N. Gonzales Blvd., Huachuca City, AZ 85616

| Previous Employment or Bus | | |
|--|-------------|-------|
| Employer | Job Title | Dates |
| | | |
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| Civic Participation: Clubs/Organization | Office Held | Dates |
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| J. | | |
| Please answer the questions be | -1 | |

| В. | Describe your leadership style. | 4 |
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| C. | Explain your understanding of the role of a Council Member. | 1 |
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| D. | How would you characterize your communication style, both formal and informal? | |
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| E. | Tell us about your volunteer activities and community involvement. | |
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| F. | Describe any initiatives you would like to institute. | |
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| | Describe any additional areas of expertise or experiences/project involvement you have/hat are relevant to this office. | | | | |
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| H. | If there was one issue you could address to make a positive difference for our citizens and | | | | |
| | visitors, what would it be? | | | | |
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| | Other information: | | | | |
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| te of | f Arizona ss | | | | |
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I do hereby certify that I am a qualified elector of the Town of Huachuca City, Arizona, and presently hold no other public office for which I receive compensation; that I have resided within the Town boundaries for at least one (1) year next preceding the date of this affidavit, and am

| presently residing at am over the age of eighteen (18) years. | | ; that I | |
|---|------------------------|----------|--|
| | Signature of Applicant | Date | |
| Subscribed and sworn to (affirmed) befo | re me this day of | * | |
| | | | |
| Notary's Signature | My Commission Expires | (Scal) | |

Water & Sewer Fee Timeline-

- Public Hearing, Thursday, 2/14 6pm Water & Sewer Rates
- Council Meeting, Thursday, 2/14 7pm Water & Sewer Rates Vote
- New/Water Sewer Rates Begin, 4/1/19

Senior Center RFP goes public on Wednesday, January 23rd. We will be accepting proposals thru February 22nd.

<u>Senior Center Interim Agreement</u>- Mustang Mountain Cowboy Church has expressed an interest in providing Senior Citizen services Feb 1-May 31. See interim agreement in Council packet.

SEACOM- Full dispatch services will change over on February 4, 2019.

Animal Shelter- There will be a short term IGA on the January 24th Council agenda. In short if the town covers all immunizations & spay/neuter costs the Town will turn over Town animals to Sierra Vista for adoption at a cost of \$49 per animal. Town staff is currently working on quotes for repair costs for the animal shelter. Staff will be coming back to Council as soon as possible for a long term decision on the shelter repair.

Caterpillar Delivery- The new Caterpillar 816 compactor and D6 dozer were delivered on Thursday, January 17th. These two pieces of equipment are on an 84 month (7 year) lease at a payment of \$6764 per month. This is a savings of \$2667 per month compared to our current Caterpillar payment. The new Caterpillars will use much less diesel, are under warranty and are more appropriate for the size of our landfill.

Caterpillar Surplus Equipment- The Town has sold the 826 compactor and 826 compactor. Council had approved the sale of this equipment in spring 2018. I took the risk of consignment selling the equipment, and it turned out well. The 826 sold for \$64,125, or \$29,000 more than expected. The 836 compactor sold for \$385,000. We owed \$242,000. We cleared \$143,000 on the 836 compactor. (Note: These are approximate numbers)

<u>Natural sewer ponds</u>-The Town is working with ADEQ on the required plans to cover the natural sewer ponds. This project will require an estimated 600,000 cubic tons of dirt to complete. The City of Sierra Vista has graciously given us a large amount of dirt for us to use at the SV airport. We simply have to haul it. Staff will keep you updated on this project.

Heavy Equipment Purchase-I have directed the \$64,000 from the 826 compactor to go toward the financing of the new equipment. The \$143,000 (approximate) profit from the 836 compactor should be used to purchase other needed equipment for the Town landfill. The landfill needs a semi-truck, a lowboy trailer, a 10-wheel dump truck and a better scraper. The semi-truck and low boy can be purchased fairly cheap from GSA surplus. However, the dump truck and scraper will be expensive. These items are needed for landfill operations and several of these pieces can be used to reduce the costs for the sewer pond project. This is part of the correct operations of an

enterprise fund. The profits from the enterprise fund go back into expand & improve it. More information on this on tonight's agenda item.

Audit 2017-18- The auditors have been here working with staff to complete the required 2017-18 audit. Many issues have been corrected over the past year. The main issues right now seem to debts and transactions that have been rolling over for years on the books. Special thanks to Ha and Spencer for all their hard work!

Wildland Truck- Whetstone Fire has voted to purchase the 2018 KME wildland fire truck. Whetstone will be refinancing the truck and paying off the truck in full. This equates to a \$44,000 annual savings to the Town. Exact numbers to come soon from Whetstone Fire.

Finance Clerk's

- Bank Balance as of January 11, 2019-\$492,745.56
- Minimum Wage Increased from \$10.50 to \$11.00 Effective Jan 1, 2019
- Investment Account with Wells Fargo Advisor-\$65,616. In the process of deleting former employees names off the account and adding Town Manager and Finance Clerk to the account. This process will take a few months.

*Please keep in mind; Need to reduce spending. Keep cost down.

<u>Police</u>: All Grant Details (Stonegarden and DUI TaskForce) have been reviewed for reimbursements due.

Title 8 Health and Safety are under revision to establish Criminal versus Civil charges. Judge Keith Barth is now our Magistrate Judge.

Court appearances are mandatory for all officers to complete the prosecution of the violator. This can create overtime in the department. The officers flex their hours as much as possible. SEACOM should help to alleviate this strain on the Police budget regarding overtime. Your Police Department (HCPD) currently carries 3 sworn police officers, a Lieutenant and Chief. Your police department has started it's 24/7 coverage on January 13, 2019.

Communication Center (Dispatch):

Bill Duggan is the Director for SEACOM. I am working closely with Bill and his team as we transition to SEACOM. Matthew Williams is on the JPA (Joint Power of Authority) Board as a voting member. Chief Thies is on the Operations Board as a voting member. CenturyLink and State 911have started to form their teams.

Bill Duggan's Team is also in place. Dispatch continues to carry 3 full time positions and Gerri Sullivan works 24 hours a week to make up the difference.

Gerri Sullivan (Dispatch Supervisor) has spent the bulk of her time as a dispatcher. This saves on overtime. SEACOM will help to alleviate this strain on the Police budget. SEACOM is set to go live on February 4th, 2019.

Police Department Front Desk personal will be identified this week.

Animal Control:

Staff has the two additional positions on hold while the future of the Animal Shelter is decided. The Town is looking into a temporary IGA with the Sierra Vista Animal Shelter to house our animals. Cost to be determined.

Animal Control positions are currently at 3 Part Time positions. The Animal Shelter has experienced great challenges over the last month. The Shelter has been closed and animals moved to Sierra Vista Animal Shelter. An electrical problem has been identified. There was a short in the fuse box. We also have a plumbing issue right under this fuse box. Staff is identifying the issues and developing a plan of action to get the shelter back open or send the animals to the Sierra Vista Animal Shelter.

Library Report

- 1) Our Holiday Basket program provided toys and food to over 37 needy families this holiday season. Having folks pick up the baskets at the library was much more effective than delivery. Having Santa there made it a family event. Recommend we do it again next year.
- 2) Friends of the Huachuca City Library purchased 12 matching chairs for the library to be used during classes/workshops. Based on the attendance at the last two speaker programs, they have decided to purchase 12 more along with a cart to store/transport them. Our library wouldn't not be as awesome as it is without the support of this amazing group of folks.
- 3) Healthy Huachuca Committee met on January 7th. Approximately 10 folks attended. Two subcommittees were formed. One to look into transportation to medical appointments and one to look into transportation to groceries/shopping. Next meeting will be February 4th at 5:30 pm at the community center.
- 4) Our programming continues to draw more and more people. The last two Spotlight on Speaker events (Spirits of the Southwest and Decluttering) were standing room only. Digital literacy classes also continue to grow. We may need to look at relooking the location for both of these programs. This month over 100 people attended library programming.
- 5) Currently collecting information and planning our next Library Services and Technology Act Grant which is due in March. Focus is digitalizing the town's history.
- 6) Newsletter continues to be popular. Have been contacted by folks in Whetstone who saw the newsletter and were interested the SVMPO information. Deadline for submissions to the newsletter is the 20th of each month.
- 7) Our ERATE funding request was approved! Press release attached. Coordination is ongoing. We will ask for additional funds next year to move library servers to a secure area.

- 8) Children's Programming: Currently includes three weekly storytimes (preschool, Kinder & 2nd Grade) as well as weekly Coding Club, Basic Electronics and Fun Fridays with STEAM.
- 9) Library Aide and STEAM Coordinator Kara Russian will attend free Star Library Network (STAR Net) and NASA training 4-5 Feb in Prescott put on by the Arizona State Library. Participants will receive NASA resources and discuss how they can be used to engage diverse members of our community. Lodging and training are provided. She applied for and received a scholarship to cover her meals and mileage.
- 10) Upcoming computer workshops held on Wednesdays at 11 am. In February there will be a small business series of workshops which will be include on Saturday workshop:
 - January 23rd Photos from your Phone
 - February 6th Marketing your Small Business
 - February 20th Making Eye-Catching Flyers
 - February 23th How to Make a Web Page
- 11) Upcoming Spotlight on Speakers held on Thursdays at 10 am:
- January 24th Ruth Van Otten will speak on "People of the Desert, The Tohono O'odham Nation"
 - February 7th, Jennifer Van Horn, Park Ranger will speak on "Bats of Arizona".
- On February 21th, Charles Hancock will speak on "The African-American in Times of War
- 12) The library will also host a series of 4 workshops on healthy eating on Saturdays January 19th and 26th and February 2nd and 9th from 10:30 am to 12:00 pm. The speaker, Mr. Bob Spahle, will focus on the Blue Zones.

Public works Foreman and Landfill

- All Dailey rounds have been completed at all Well Sites, Sewer Ponds, and Landfill.
- All Annual, Simi Annual samples have been pulled and turn in at Turner Laboratories in Tucson.
- Landfill Disposal and Tonnage Activity Form for the 4th Quarter of 2018 has been completed, along with established reporting with ADEQ now.
- The new Landfill Supervisor is working to get all documentation in order, for pass Managers have completely let it go, out of compliance.
- Public works and Landfill staff continually each day, prep, clean, grad Landfill and Recycle Building. Bringing it back to compliance and ready for equipment inside to be removed.

- The 826G Small Packer was picked up from Empire on January 15th.
 The larger Packer is still in operation. Both Packers have been sold are waiting for Empire.
- The 823F Scraper is not operational, due do a Major Crack on the entire Support Arm for the Paddle Assembly. This was discover while a new hydraulic was replaced from Landfill and Public works crew.
- All the dirt piles around Dust to Dawn have been removed and clean by Public works. It donated to Public works by NPL.
- Repairs to various water meters and service line have been completed.

BUILDING OFFICIAL 2018 YEAR RECAP

Building Department

A total of 46 permits were issued for the year for a total valuation of \$1,177,431.81. \$20,873.04 were collected in fees. The number of permits issued is consistent with the prior 3 years; however, because of the Coca Cola permit for office expansion the valuation and permit fees exceed prior years in totals, The breakdown of the permits are as follows:

| Roof Repairs/Replacement | 13 | |
|---------------------------------------|----|----------------------|
| HVAC Repairs/Upgrades | 8 | |
| Residential Structures/Improvements | 6 | |
| Sheds/Storage Buildings | 6 | |
| Commercial Remodeling/Improvements | 3 | |
| Commercial Signs | 2 | |
| Tower Service Upgrades | 2 | |
| Gas Pressure/Electrical Panel Upgrade | 2 | |
| Animal Shelter Projects | 2 | (Permit fees waived) |
| Solar Upgrade | 1 | |
| Fencing | 1 | |

Each permit application and submittals are reviewed to confirm that the proposed work meets the applicable building codes, as well as Town zoning use and setback and lot coverage requirements. All Contractors licenses are verified to be in good standing with the Registrar of Contractors. Each parcel is confirmed whether it is located within a flood zone. If it is within a flood zone, the building permit is coordinated with Cochise County Floodplain Department who will also issue a floodplain use permit. The Town performs the inspections on behalf of Cochise County to confirm their requirements are met during construction. Inspections are performed at various times during construction to confirm work conforms to the approved permit and applicable building codes.

Planning and Zoning Commission

The Building Official had a very busy year assisting the Planning and Zoning Commission. The Commission completed a major zoning code text amendment in 2018 with the rewrite of the entire Sign Code, Manufactured Home and Recreational Vehicle Park regulations; revision of the regulations for home-based businesses; revision of the approved uses within the residential zones pertaining to manufactured homes; creation of a public participation process for all future Commission projects. The Building Official assisted the Commission by researching codes adopted by other municipalities and presenting the various choices to the Commission for consideration. The Commissioners were encouraged to discuss each issue and instruct the Building Official on their choices along the way.

Once the Commission was satisfied with the final wording of the zoning text amendments, the Building Official prepared the final document. A presentation was given to the Council in a work session to introduce the proposed text amendments to them, then to the general public in a neighborhood meeting at the Community Center. The Commission completed their process by holding a public hearing on November 7, 2018. The Building Official assisted by preparing the information packets, as well as the public announcements that were published in the newspaper and posted at the appropriate Huachuca City locations. At the conclusion of the public hearing, the Commission voted to send the text amendments to the Council for final approval. At this point, the Building Official sent the document to the Town Attorney for preparation of the necessary Ordinances and Resolutions. Second readings and approvals will be completed in the January 2019 Council meetings.

The Building Official also assisted the Planning and Zoning Commission with a site review and two conditional use permit applications. The site review application was for the proposed Coca Cola office expansion project. The Building Official assisted the Commission by reviewing the application and submitted documents, as well as gathering input from other Huachuca City departments. Once it was determined the application was complete, the project was presented to the Commission for their input. After that, the Building Official worked with the Architect in the final preparation of the blueprints and specifications. The plan review was completed and the building permit for the project was issued in November 2018.

The two conditional use permits (Gardner's Garage and the Community Garden) each required a public hearing before the Commission. The Building Official is required to review each application to confirm they are complete and all required information/documents are included and the necessary fees are paid. Once confirmed the packets are complete, a public hearing is scheduled with the Commission, public notices are published in the newspaper and posted at the appropriate locations in Huachuca City. In addition, the Building Official sends out information letters to all property owners located within 300 feet and makes himself available to discuss the application with anyone that inquires. He also coordinates with other Huachuca City departments to gather additional input for the Commission to consider for the particular project. At the public hearing, the Building Official presents the project to the Commission. Once the hearing is over and the recommendation from the Commission is forwarded to the Council for the final approval, the Building Official makes himself available to the Council to answer any questions they may

have regarding the project and/or application. Once the final decision is made on the conditional use permit, the Building Official sends the Applicant a letter informing them of the decision and any conditions that have been agreed upon. The Building Official continues to monitor the property to make sure all conditions are followed until such time the property ceases its use as outlined in the conditional use permit.

Another function of the Planning and Zoning Commission is to monitor the approved Huachuca City General Plan. The current plan was approved and enacted in May 2017. Soon afterwards, the Commission laid out a plan for the periodic review of the goals and objectives, the date when major amendments are presented and considered and a review of the quarterly/annual reports. The Building Official is tasked to oversee the implementation of the plan, as well as preparation of each of these reviews and reports for Commission review. The Town is on course to meeting the goals and objectives outlined in the General Plan.

Zoning Administrator

Per the Town Code, the Building Official is tasked to fulfill the duties of the Zoning Administrator. These duties include enforcing the zoning code provisions, providing information to the general public and educating the public of any changes/updates to the zoning code. The following is a sampling of some of the work accomplished by the Building Official/Zoning Administrator in 2018:

- A. 18 Courtesy Letters sent for zoning violations 15 resolved without further action, 2 required police enforcement and court intervention, 1 case still open
- B. 11 Notice of Violations (NOV) sent for zoning violations 5 resolved without further action, 4 required court intervention (3 cases dismissed due to death of property owner), 2 cases still open
- C. 3 Properties were condemned due to damage and unsafe conditions. All properties are currently secured.
- D. Prepared for and participated in 8 court appearances in the year of 2018 in reference to Notice of Violations issued for 4 separate zoning cases. Three of these cases were dismissed due to the death of the property owner. At present, the heirs are working with Town staff to correct the violations. The 4th case was resolved through court order.
- E. Worked with Town Risk Pool Attorneys in preparation for a lawsuit case brought against the Town regarding an adult entertainment zoning use violation. At the request of the property owner, the case was placed on hold due to a family issue. May proceed in court in 2019 if not settled beforehand.

F. Fielded several requests from property owners, realtors, appraisers and attorneys regarding zoning classifications, allowable uses, building permits issued, etc. These requests are fielded on a weekly basis.

Floodplain Management

Per the Town Code, the Building Official is also tasked to fulfill the duties of the Floodplain Administrator. This involves being the local contact on all matters pertaining to floodplain management. At present, the Town has an intergovernmental agreement with the Floodplain Department of Cochise County to issue floodplain use permits in conjunction with the Town building permit applications on properties located within a flood zone. Once these floodplain use permits are issued by the County, the Town performs all necessary inspections and ensures all floodplain provisions are applied, as well as obtain the necessary Elevation Certificates at the conclusion of the project.

In 2018, representatives from FEMA met with the Building Official to discuss areas that the Town would like reviewed. Due to extensive reconstruction work that had previously been completed on Fort Huachuca and along the Babcomari Wash, a request was made by the Building Official to reconsider the flood zone classifications in lower Huachuca City. The Building Official and Public Works Director attended several FEMA sponsored workshops in the area to discuss this matter further. As a result, FEMA included the Town in the current round of remapping of the area. This is good news for the Town residents, for the possibility of removing or reducing the flood zone classification could have a direct impact of their finances by not having to purchase expensive flood insurance. The Building Official also participated in a Webinar with FEMA in late 2018 to review the areas to the included in the study. Just last week, the Building Official received word from the Engineering firm in Dallas that FEMA hired to study the area and they advised that they will soon be sending out letters to inform officials of their planned methodologies to be used in their study of the area. This will be an ongoing process that may take up to 12 to 18 months to complete. Hopefully, the end result will be worth the wait.

Other Duties

From time to time, the Building Official has been tasked by the Town Manager or other Town Department head to assist in various projects. The following is a sampling of these various projects but in no way is a complete list:

- A. Inspected, evaluated the needs and assisted in the gathering of bids for remodeling of the Animal Shelter.
- B. Oversaw the oiling, sealing and striping of the west side parking lot at Town Hall.
- C. Assisted Public Works with the repairs at Howard and Skyline Streets.
- D. Assisted Public Works in creating a Right-of-Way permit application and helped to oversee work completed from the applications. Currently working to establish a fee for this permit work in the future.

- E. Assisted Public Works in creating the specifications and overseeing the installation of the Sewage Grinder at the sewer ponds.
- F. Assisted Public Works in the grading and drainage of Hunt Road
- G. Assisted Public Works and Town Manager on the recommendation and specification of the methane monitor well upgrades at the landfill.
- H. Assisted Town Manager in the recent review of Gila and School Drive street survey for the Tombstone School Board.
- I. Assisted Town Manager in question of right-of-way on Edgewood Drive
- J. Assisted Police Department on property boundary identifications and confirmation of property ownership and contacts when requested.
- K. Assisted Police Department on specific code enforcement cases when requested.
- L. Assisted Fire Department in posting notices for unsafe structures after a fire or disaster related occurrence.
- M. Assisted Fire Department and provided technical assistance when requested for commercial fire inspections.
- N. Fielded incoming calls that involve technical information regarding the Town.

Please keep in mind that this is an overview of the work accomplished by the Building Official in the 2018 year. It is by no means to be considered a list of all work, as there are many day-to-day tasks that are completed that are important but not note-worthy. If you have any questions, please feel free to contact me to discuss.

Respectfully submitted,

Dr. Jim Johnson Building Official/ Zoning Administrator

Sierra Vista Metropolitan Planning Organization (SVMPO) January 17, 2019 Executive Board Meeting Submitted by Councilmember Joy Banks, January 18, 2019

The board re-elected Sierra Vista Mayor Rick Mueller to be its Chair, and Cochise County Supervisor Pat Call to be Vice-Chair. Sierra Vista Councilmember Rachel Gray was appointed as alternate to the Rural Transportation Advocacy Council (RTAC), a state-level committee made up of all the MPOs and COGs not included in Maricopa or Pima County.

The Public Participation Plan garnered 12 public comments, most expressing the need for the SVMPO to be more transparent and open to the public. Administrator Karen Lamberton is researching ways to accomplish this.

Two changes were approved for the Transportation Improvement Program (TIP):

- 1. Move forward FY19 funding for the North Garden/Fry Blvd ("West End") Project into FY20.
- 2. An emergency pre-emption signal on Rte. 90 in Huachuca City to facilitate access for Whetstone Fire and other emergency services. ADOT representative Jeremy Moore said it will be a quick process but that a meeting is needed with pertinent Town and Whetstone Fire officials to determine best location, etc.

The SVMPO Technical Advisory Committee (TAC) recommended several purchases and projects be added to the Work Program. All items were approved:

- 1. An equipment purchase of a V-Sense Road Geometry accelerometer and software for Cochise County, something the County needs to assess road safety conditions. At present no jurisdiction has one.
- 2. A roadway assessment for the Town of Huachuca City and surrounding area that includes identification of rights-of-way, ownership, road conditions, etc. This study would assist both the Town and Cochise County with potential future annexation activities. Estimated cost: \$30,000
- 3. A Signal Timing Study update for the City of Sierra Vista.
- 4. Public Outreach on the North Garden/Fry Blvd Project. The SVMPO has received several comments of concern about the scale and adequacy of outreach for this project, given its key transportation circulation position and the overlays of Title VI vulnerable population groups.

Upper San Pedro Partnership (USPP) Partnership Advisory Commission (PAC) December 19, 2018 Meeting

Report submitted by Councilmember Joy Banks, January 18, 2019

Nine member agencies of the PAC attended, however eleven are needed for quorum. It was agreed to continue the meeting with informational items only.

Chairman Pat Call introduced Rick Coffman, vice-president and general manager of Castle & Cooke. His company is developing the Tribute master planned community project of up to 7,000 homes in Sierra Vista, east of the intersection of Buffalo Soldier Trail and Rte. 92. Mr. Call noted that Judy Gignac used to represent the Belia Vista development on the USPP for many years.

Mr. Call noted that many USPP members, especially federal agencies, are rethinking their commitments to the Partnership. He said US Fish and Wildlife Service has dropped out, and US Forest Service feels they have nothing to contribute. Bureau of Reclamation (BOR) representative Eve Halper voiced similar opinions, that BOR is assessing all its involvements. Mr. Call says many PAC meetings are cancelled due to lack of agendas and lack of interest by stakeholders.

Bruce Gungle with United States Geological Survey (USGS) presented his work on what a USPP web portal might look like, using the USGS Texas Water Dashboard and The Nature Conservancy's Texas Water Explorer as examples. He said USGS can help design It and help with the technical side, since the majority of studies and gauging data is housed with USGS. Mr. Call said Cochise County has a robust GIS system that could be integrated. The USPP Tech Committee has applied to BOR for a Watersmart Applied Science Grant to fund the web portal, the only hitch is the requirement for a 50% cash match from non-federal sources. Arizona Department of Water Resources (ADWR) has offered to cover a large percentage of the match, and Sierra Vista is on board for a portion according to City Manager Chuck Potucek.

The proposed Science Summit will be put off until more scoping is done. Only two Partnership members completed the email survey. [Note: I completed the survey for the Town at the direction of Town Manager Williams; it is attached.] It was suggested that potential funds and expertise might be tapped from the Univ. of AZ, the Cooperative Extension office, and private foundations for the preparation of a comprehensive summit that will draw interest from legislators, scientists and the public. Mr. Call recommended a summit work session with the Tech Committee and outside agencies including the Huachuca 50 and the Hereford National Resource Conservation District (NRCD) sometime in January.

Upper San Pedro Partnership (USPP) Technical Committee January 16, 2019 Meeting

Report submitted by Councilmember Joy Banks, January 18, 2019
Tech committee members discussed the work plan's three tasks:

- 1. **USPP website** Disclaimers will be posted about using presenters' materials, that while they may be shared with the public, they use preliminary data which is subject to change, and should not to be cited without the author's approval.
- 2. **Web portal** -- The Bureau of Reclamation (BOR) grant process is delayed due to the government shutdown so perhaps Feb April. A suggestion was made to contact the Univ. of AZ to facilitate and consult on this project.

3. Science summit – Some PAC members replied to the survey that they wanted more input before a science summit was held or planned. A work session on the science summit is rescheduled to Jan. 24.

Karen Riggs with the Arizona Department of Water Resources (ADWR) gave an update about the 'well sweep' which will take place beginning in February. A well sweep is state-wide data collection from existing water wells that are fitted with monitoring devices. These include government and municipal-controlled wells, along with private wells whose owners voluntarily participate in monitoring. There are 1,900 wells in the San Pedro basin which ADWR collects data from, and results are used to create water level change maps. Results will take up to a year to be published. The two ADWR field office personnel doing the data collection may be able to attend the Tech Committee meeting on Feb. 20th.

Ricardo Aguiere with Holistic Engineering and Land Management (HELM) gave a presentation about the Three Canyons project, which is funded by the USPP through its work group, the Cochise County Recharge Network (CCRN). The 480-acre site in Palominas had once been a hay-growing operation with large agricultural wells, but is now eroded and bare. It was purchased by the County to help offset Ft. Huachuca's water use, and as a demonstration site for 'regenerative agriculture'-- a method of cattle grazing that can improve soils, promote native grasses, stop erosive runoff, and replenish the aquifer.